

**Circular No : 23/2025/246**  
**Date : 24-MARCH-2025**

To  
All the State Secretaries  
State Associations of  
The Bharat Scouts and Guides  
Indian Union













**Sub- Warden cum Quarter Masters Course (Common for both wings) - Residential Module**







Sir/Madam,

Greetings from National Training Centre, Pachmarhi.

We are pleased to inform you that The Bharat Scouts and Guides National Training Center is organizing "Warden cum Quarter Masters Course" Common for both wings—Residential Module, at National Training Centre, Pachmarhi from 09<sup>th</sup> June 2025 to 13<sup>th</sup> June, 2025.

<b>Name of the Course</b>		<b>Warden cum Quarter Masters Course (Common for both wings) - Residentail Module</b>
<b>Dates</b>		09.06.2025 to 13.06.2025.
<b>Venue</b>		The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881
<b>Reporting</b>		09 <sup>th</sup> June, 2025, before lunch Registration will start at 10.00 hrs. in proper uniform. Late comers will not be admitted.
<b>Departure</b>		13 <sup>th</sup> June, 2025, after Lunch. Return reservation to be made accordingly. Participants will not be allowed to leave early
<b>Registration</b>		⇒ As per the digitization process of National Headquarters all participants to be registered through at <a href="https://bsgevents.in">https://bsgevents.in</a> First participant will create his/her account at <a href="https://bsgevents.in">https://bsgevents.in</a> with all required information. <b>( it is a one time process )</b> ⇒ Subsequently he/she will register himself/herself for this course.
<b>Eligibility</b>		Minimum Basic Trained Unit Leader
<b>What to Bring</b>		<b>Uniform</b> : Two sets of Correct & Complete uniform as per APRO II / APRO III <b>Camp Kit</b> – Other for changes, Night dress, Toiletries, Shaving Kit, Towel, Pen, Pencil, Eraser, Scale, Sketch Pen, Track Suit, Sport Shoes, Slipper, Personal medicines, Torch, any other items as per requirement of person concerned
<b>Weather</b>		25°C to 36°C
<b>Subsidy</b>		Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs.550/- or actual whichever is less will be reimbursed on receipt of Government Grant.

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<b>Scout Guide Welfare Fund</b> 	<p><b>Rs.2500/- (Rupees. Two Thousand Five Hundred Only)</b> to cover the cost of boarding, lodging and training materials.</p> <p><b>NO CASH</b>– will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration.</p> <p><b>BANK DETAILS FOR ONLINE PAYMENT</b>          Bank Name– State Bank of India          Branch– Pachmarhi Branch <span style="float: right;"><b>OR</b></span>          Bank A/c No. – 11265122084 <span style="float: right;"><b>QR CODE (Attached with this circular)</b></span>          IFSC Code - SBIN0001046</p>
<b>Last Date</b> 	<b>08.05.2025</b>
<b>Documents</b> 	<ol style="list-style-type: none"> <li>1. Copy of Valid warrant.</li> <li>2. Certificate of <b>"Safe from Harm"</b></li> </ol>
<b>How to Reach</b> 	<p>Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts &amp; Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC.</p> <p><b>Google location : <a href="https://goo.gl/maps/5oh3qve9UTEKUU8x8">https://goo.gl/maps/5oh3qve9UTEKUU8x8</a></b></p>
<b>Quota</b> 	<b>10 from each state (05 Scout Wing and 05 Guide Wing).</b>
<b>Completion of Safe from Harm (SfH)</b> 	<p>Each participants should complete the <b>"SAFE FORM HARM"</b> e-learning through the provide link <b><a href="https://lms.scout.org/courses/show/214280">https://lms.scout.org/courses/show/214280</a></b> and print out the certificate to be submitted at the time of reporting</p>

1. Candidate should apply through **<https://bsgevents.in>**. subsequently the same will be approved / rejected by the concerned state association.
2. Candidate should submit a hardcopy of related documents as mentioned at the time of reporting.
3. It is advised that amount for SGWF to be transferred online at the time of reporting.
4. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.

Yours in Training,



Smriti Sourabh Ray  
Deputy Director of Scout  
(Leader Training)

**Encl. : Application Form.**

Copy to :

1. All the NHQ office Bearers.
2. The Growth Manager –Membership Growth Cell, BSG, NHQ.
3. All the Asst. Directors—with a request to ensure participation from their region.
4. The State Training Commissioner (Scout and Guide).

**APPLICATION FOR ADMISSION FOR THE  
(SPECIALIZED COURSES)**

To,  
The Dy. Director (Scout /Guide)  
Leader Training  
The Bharat Scouts and Guides  
National Training Centre,  
Pachmarhi, M.P.

Passport Photo  
in Uniform

Sir/Madam,

I hereby apply for admission to **Warden cum Quarter Masters Course** to be held at **The Bharat Scouts and Guides, National Training Centre, Pachmarhi** from **09.06.2023 to 13.06.2023**.

I furnish the following information about me :

1. Full name (in block letters): \_\_\_\_\_
2. Full Home Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Email ID : \_\_\_\_\_ Mob No. \_\_\_\_\_
4. Occupation : \_\_\_\_\_
5. Date of birth and age : \_\_\_\_\_
6. Education Qualification : \_\_\_\_\_
7. Basic Course Certificate No. \_\_\_\_\_ Date \_\_\_\_\_
8. Name of the Unit : \_\_\_\_\_ Charter No. \_\_\_\_\_  
Warrant No. \_\_\_\_\_ Date \_\_\_\_\_ Valid Up \_\_\_\_\_
9. Experience in Scouting/Guiding \_\_\_\_\_

I shall abide by the rules and the discipline of the Bharat Scouts and Guides and of the Training Courses.  
I shall make use of the Training.

Date : \_\_\_\_\_

Signature of Applicant

**Recommended for admission**

Dist. Trg. Commr. (S/G)

**Recommended for admission by State Association  
to be complete Online**



**Merchant Name : THE BHARAT SCOUTS AND GUI**

**UPI ID : 11265122084@sbi**



भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

**BANK DETAILS FOR ONLINE PAYMENT**

**Bank Name - State Bank of India**

**Branch - Pachmarhi**

**Bank A/c No. – 11265122084**

**IFSC Code - SBIN0001046**