

To
All the State Secretaries
State Associations of
The Bharat Scouts and Guides
Indian Union

Circular No : 22/2025/ 245
Date : 27-March-2025










Sub : First Aid Course. (Common for both wings) -Residential Module

Sir/Madam,

Greetings from National Training Centre, Pachmarhi.

We are pleased to inform you that The Bharat Scouts and Guides National Training Center is organizing **"First Aid Course"** – Residential Module for both wings at The Bharat Scouts and Guides, National Training Centre, Pachmarhi from 09.06.2025 to 13.06.2025.










Name of the Course	 First Aid Course. (Common for both wings) - Residential Module
Dates	 09.06.2025 to 13.06.2025.
Venue	 The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881
Reporting	 09.06.2025, before registration Registration will start at 10.00 hrs in proper uniform. Late comers will not be admitted.
Departure	 13.06.2025 after Lunch. Return reservation to be made accordingly. Participants will not be allowed to leave early
Registration	 ⇒ As per the digitization process of National Headquarters all participants to be registered through at https://bsgevents.in First participant will create his/her account at https://bsgevents.in with all required information. (it is a one time process) ⇒ Subsequently he/she will register himself/herself for this course.
Eligibility	 Minimum Basic trained Unit Leaders attached with the Units
What to Bring	 Uniform : - Two sets of Correct & Complete uniform as per APRO II. / APRO III Camp Kit – Cloths for changes, Night dress, Toiletries, Shaving Kit, Towel, Pen, Pencil, Eraser, Scale, Sketch Pen, Track Suit, Sport Shoes, Slipper, Personal medicines, Torch, any other items as per requirement of person concerned
Scout Guide Welfare Fund	 Rs.2500/- (Rupees. Two Thousand Five Hundred Only) to cover the cost of boarding, lodging and training materials. NO CASH – will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration. BANK DETAILS FOR ONLINE PAYMENT Bank Name– State Bank of India Branch– Pachmarhi Bank A/c No. – 11265122084 IFSC Code - SBIN0001046

OR

QR CODE (Attached with this circular)

Cont..2..

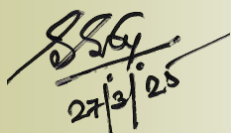
Subsidy		Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs.550/- or actual whichever is less will be reimbursed on receipt of Government Grant.
Weather		25°C to 36°C
Last Date		08.05.2025
Documents		1.Copy of Valid warrant. 2.Certificate of "Safe from Harm"
How to reach		Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC. Google location : https://goo.gl/maps/5oh3qve9UTEKUU8x8
Quota		10 from each state (05 Scout Wing and 05 Guide Wing).
Completion of Safe from Harm (SfH)		Each participants should complete the "SAFE FORM HARM" e-learning through the provide link https://lms.scout.org/courses/show/214280 and print out the certificate to be submitted at the time of reporting.

1. Candidate should apply through <https://bsgevents.in>. subsequently the same will be approved / rejected by the concerned state association.
2. Candidate should submit a hardcopy of related documents as mentioned at the time of reporting.
3. It is advised that amount for SGWF to be transferred online at the time of reporting.
4. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.

Yours in Training,



Smriti Sourabh Ray
Deputy Director of Scouts
(Leader Training)

Encl. : Application Form.

Copy to :

1. All the NHQ office Bearers.
2. The Growth Manager –Membership Growth Cell, BSG,NHQ
3. All the Assistant Directors – with a request to ensure participation from their region
4. All the State Training Commissioner (Scout & Guides).

**APPLICATION FOR ADMISSION FOR THE
(SPECIALIZED COURSES)**

To,
The Deputy Director of (Scout / Guide)
Leader Training
The Bharat Scouts and Guides
National Training Centre,
Pachmarhi, Madhya Pradesh

Passport Photo
in Uniform

Sir/Madam,

I hereby apply for admission to **First Aid Course** to be held at **The Bharat Scouts and Guides, National Training Centre, Pachmarhi** from **09.06.2025** to **13.06.2025**.

I furnish the following information about me :

1. Full name (in block letters): _____
2. Full Home Address : _____

3. Email ID : _____ Mob No. _____
4. Occupation : _____
5. Date of birth and age : _____
6. Education Qualification : _____
7. Basic Course Certificate No. _____ Date _____
8. Name of the Unit : _____ Charter No. _____
Warrant No. _____ Date _____ Valid Up _____
9. Experience in Scouting / Guiding _____

I shall abide by the rules and the discipline of the Bharat Scouts and Guides and of the Training Courses.
I shall make use of the Training.

Date : _____

Signature of Applicant

Recommended for admission

Dist. Trg. Commr. (S/G)

**Recommended for admission by State Association
to be complete online**



Merchant Name : THE BHARAT SCOUTS AND GUI

UPI ID : 11265122084@sbi



ONE EARTH • ONE FAMILY • ONE FUTURE

BANK DETAILS FOR ONLINE PAYMENT

Bank Name - State Bank of India

Branch - Pachmarhi Branch

Bank A/c No. – 11265122084

IFSC Code - SBIN0001046