

**The Bharat Scouts and Guides**

National Headquarters

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***Messengers of Peace State Coordinators Quarterly Report***

***State Association:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**January- March ………………….. (Report should reach latest by 20th March)**

**April- June………………………… (Report should reach latest by 20th June)**

**July-September…………………… (Report should reach latest by 20th Sept)**

**Oct-December …………………….(Report should reach latest by 20th Dec)**

**Scout.org Link of the Uploaded Report: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Projects/Activities for the Month and Highlights:****(List out the projects/activities that are taken, at any level in the State, in this quarter highlighting the purpose, outcome/accomplishment, who were involved, number of participants, beneficiaries etc. (Cub/Bulbul, Scout/Guide, Rover/Ranger, adult leader, Volunteers, Non-Scout Members)Additional Sheet may be used, if required.****How many individuals were involved ?**

|  |  |  |  |
| --- | --- | --- | --- |
| **Type** | **Scout** | **Non-Scout** | **Adults in Scouting** |
| **Participant** |  |  |  |
| **Beneficiary** |  |  |  |

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| **MoP Trainings/ Road Shows/ Field Visits:****(List out, at any level in the State, in this quarter highlighting the purpose, outcome, who were involved (Cub/Bulbul, Scout/Guide, Rover/Ranger, adult leader, Volunteers, Non-Scout Members), number of participants, No. of beneficiaries etc. Additional Sheet may be used, if required.****How many individuals were involved?**

|  |  |  |  |
| --- | --- | --- | --- |
| **Type** | **Scout** | **Non-Scout** | **Adults in Scouting** |
| **Participant** |  |  |  |
| **Beneficiary** |  |  |  |

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| **Links of Pictures, Videos, Projects/activities** |
| **Media Coverage of MoP Events/ Any other Events****(attach if possible, the print media coverage and for electronic media you may give link)**  |
| **No. of Ring Badge earned by young people in your State (Updation) and how many have applied and waiting for the Badge****(Please indicate the numbers and attach the list)** |
| **Any other matter you would like to highlight which is not covered above** |

**Name:**

**Email Id:**

**MoP User Id No. in scout.org:**

**Whatsapp /Mobile No.:**

**Facebook Id:**

**Twitter Id:**

**Instagram Id:**