

**The Bharat Scouts and Guides**

National Headquarters

**Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002**

**Website :** [**www.bsgindia.org**](http://www.bsgindia.org) **Email Id: info@bsgindia.org Phones:+91-11-23370724, 23378667**



***Messengers of Peace /District Coordinators Monthly Report***

***State Association :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Name of The District : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Reporting Month : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**(Report should reach at National Headquarters latest by 25th of Every Month)**

**Scout.org Link of the Uploaded Report:**

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| **Name of the Title ( Post)** | **Link** |
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| **Brief details of Projects/Activities completed**  **(List out the projects/activities that are taken, at any level in the State, who were involved, number of participants, beneficiaries etc. (Cub/Bulbul, Scout/Guide, Rover/Ranger, adult leader, Volunteers, Non-Scout Members)Additional Sheet may be used, if required.**  **How many individuals were involved?**   |  |  |  |  | | --- | --- | --- | --- | | **Type** | **Scout** | **Non-Scout** | **Adults in Scouting** | | **Participant** |  |  |  | | **Beneficiary** |  |  |  | |
| **MoP Trainings/ Road Shows/ Field Visits:**  **(List out, at any level in the State, in this quarter highlighting the purpose, outcome, who were involved (Cub/Bulbul, Scout/Guide, Rover/Ranger, adult leader, Volunteers, Non-Scout Members), number of participants, No. of beneficiaries etc. Additional Sheet may be used, if required.**  **How many individuals were involved?**   |  |  |  |  | | --- | --- | --- | --- | | **Type** | **Scout** | **Non-Scout** | **Adults in Scouting** | | **Participant** |  |  |  | | **Beneficiary** |  |  |  | |
| **Links of Pictures, Videos, Projects/activities** |
| **Media Coverage of MoP Events/ Any other Events**  **(attach if possible, the print media coverage and for electronic media you may give link)** |
| **No. of Ring Badge earned by young people in your State (Updating) and how many have applied and waiting for the Badge**  **(Please indicate the numbers and attach the list)** |
| **Any other matter you would like to highlight which is not covered above** |

**Name:**

**Email Id:**

**MoP User Id No. in scout.org:**

**Whatsapp /Mobile No.:**

**Facebook Id:**

**Twitter Id:**

**Instagram Id:**