

The Bharat Scouts and Guides, National Headquarters Lakshmi Mazumdar Bhawan, 16, M.G. Marg, I.P. Estate, New Delhi- 110002.

	APPLICATI	ON FORM	
1. Name of the Applicar	ıt :		Photo
BSGUID			
2. Father's Name	:		
3. Home Address	:		
	Distt.:	State:	
	Pin:	Mobile & WhatsApp No:	:
	E-mail:	Aadhar No:	
4. Date of Birth	: DD/MM/YYYY		
	In word		
5. Experience in Scoutin	ng / Guiding Activities:		
6. Experience in Advent7. Nearest Telephone/M			
Recommended for admissi	on in the National Level Disast	er Preparedness & Management	Training on Fire
Fighting & Land Slide f	for Rovers/Rangers from 14th	to 20th May 2025 at State C	amping Centre
Bhopalpani, Dehradun, Utt	arakhand		
Risk Certificate and Medic	al Certificate are enclosed.		
SOC (S/G)		State S	Secretary
	FOR OFFICE	<u>USE</u>	
Admitted / Not Admitte	d:		
Receipt No:	Date:	Rs	
Date:		Leader of the Camp	•

RISK CERTIFICATE (For Use of Applicants)

Date:	Signature of Parent/ Guardian		
	Name:		
	Relationship with Parti	cipant:	
<u>I</u>	MEDICAL CERTIFICATE		
Name:			
Address:			
Date of Birth:	Single / Married:		
1. Present / Past illness:			
2. Injuries / Operation Undergone and	Present Condition:		
3. Any known Allergy to drugs/foodst	uff:		
4. Blood Group:			
5. Is the applicant is suffering from			
(i) An Infection disease	(Yes / No)		
(ii) Skin	(Yes / No)		
(iii) Mental disease	(Yes / No)		
(iv) Heart trouble/Asthma	(Yes / No)		
(v) Any other disease / defect	(Yes / No)		
n this datehave exam	ined Mr. / Miss	and found him / I	
dically fit / unfit to undergo a National L	evel Disaster Preparedness & Managem	ent Training on Fire Fighting	
1 61: 1 6 9 /9 /11 :: 1	from 14 th to 20 th May 2025 at State	Camping Contro Phonaln	

MEDICAL OFFICER REGD. NO. & DESIGNATION

COUNTER SIGNED BY DISTRICT COMMISSIONER (S/G) with Seal.