

To
All the State Secretaries
State Associations of
The Bharat Scouts and Guides
Indian Union











Circular No : 15/2025/ 78
Date : 07-Feb-2025









Sub : Himalaya Wood Badge Course for Cub Masters [Residential Module]

Sir/Madam,

Greetings from the National Training Centre, Pachmarhi.

We are pleased to inform you that The Bharat Scouts and Guides National Training Centre is organizing the residential module of "**Himalaya Wood Badge Course for Cub Masters**" at National Training Centre, Pachmarhi, from 06.05.2025 to 12.05.2025 The course details are as follows :

Name of the Course	 Himalaya Wood Badge Course for Cub Masters
Purpose	 This course is designed with a view to provide opportunities to consider in some depth, their own leadership role in the Movement and also to develop skills of leadership required in the cub section. It is for their progressive development keeping in view the changing needs and in five training needs of Adult Leaders viz. Understanding skills, Relationship Skills, Scouting Skills, Planning Skills and Implementation Skills. It also gives an opportunity to share experience with other leaders.
Dates	 From 06.05.2025 to 12.05.2025
Venue	 The Bharat Scouts and Guides, National Training Centre, Pachmarhi
Reporting	 06 TH May 2025, before registration. Registration will start at 08.30 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted.
Departure	 12 TH May 2025, after Lunch. Return reservation to be made accordingly. Participants will not be allowed to leave early.
Registration	 ⇒ As per the digitization process of National Headquarters all participants to be registered through at bsgevents.in . ⇒ First participant will create his/her account at bsgevents.in . with all required information (It is a one time process) ⇒ Subsequently he/she will register himself/herself for a particular event/course.
Eligibility	 ⇒ Should work at least for 12 months after the completion of the Advanced course successfully. ⇒ He/she should successfully complete the Training Assignment issued by the NTC through STC(S), and submit completion certificate signed by the DTC (S) at the time of reporting. ⇒ Training Study presently know as Per Course Assignment also to be submitted at the time of reporting. ⇒ Should have at least two Tertiya Charan Cubs to his/her credit ⇒ Should be a valid warrant holder.

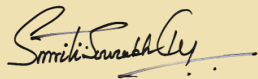
Scout Guide Welfare Fund 	<p>Rs.3500/- (Rupees. Three Thousand Five Hundred Only) to cover the cost of boarding, lodging and training materials.</p> <p>NO CASH- will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration.</p> <p>BANK DETAILS FOR ONLINE PAYMENT Bank Name- State Bank of India Branch- Pachmarhi Account Number- 11265122084 IFSC Code -SBIN0001046</p>
Subsidy 	<p>Food subsidy @ Rs. 70/- per day and travelling expenses @ Rs.550/- or actual whichever is less will be reimbursed on receipt of the Government Grant.</p>
What to Bring 	<p>Uniform : Two sets of complete uniform as per APRO Part II. Camp Kit : Other for changes, night dress, toiletries, shaving kit, towel, Light bedding, small mat or plastic piece, pen, pencil, eraser, scale, sketch pen, Track suit, sports shoe, slipper, personal medicines, torch, any other items as per requirement of the person concerned. Laptop Computer will be helpful during the training.</p>
Weather 	<p>22°C to 40°C</p>
Last Date 	<p>7th April 2025. Seat limited. Admission on first com first served bases.</p>
How to reach 	<p>Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC.</p> <p>Google location : https://goo.gl/maps/5oh3qve9UTEKUU8x8</p>
Self Learning Modules 	<ul style="list-style-type: none"> • Available at bsgindia.org. • Will also sent to the candidate directly through email along with selection letter.
Completion of Safe from Harm (SfH) 	<p>Each participants should complete the "SAFE FORM HARM" e-learning through the link https://lms.scout.org/courses/show/214280 and print out of the certificate to be submitted at the time of reporting</p>

Application duly filled in and recommended by state officials should reach at The Bharat Scouts and Guides, National Training Centre, Pachamrhi, before last date. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.

Yours in Training,



Smriti Sourabh Ray
Deputy Director of Scouts
(Leader Training)

Encl. :

1. **Application Form.**
2. **Certificate of Tritiya Charan Cubs produced.**
3. **Recommendation Form to issue HWB Parchment.**

Copy to :

1. All the NHQ office Bearers.
2. The State Training Commissioner (Scout).
3. The Growth Manager –Membership Growth Cell, BSG NHQ
4. All Assistant Directors – with a request to ensure participation from their region

Complete the assignment before Himalaya Wood Badge Course and submit a Certificate from District Training Commissioners (Scout) at the time of Reporting

TRAINING ASSSIGNMENTS	
Sl.	CUB SECTION
01	Plan and implement at least an overnight camp with your Pack with a theme based on more than One Skill related to Charan Test as per APRO II (the Skill may be First Aid or Knots or Compass etc.)
02	Organise and report two New Activity/ Games based on the Psychology of a new Recruit of Cub age at your Pack
03	Select a movie suitable for the cub's Character. Enjoy the movie with your pack, then organize a quiz which help you to develop the character of a cub and report the same with detail of the question.
04	Find out different variation of Jungle dance from Wolf Cub Handbook & Organise at least 3 dances and 3 action songs with your pack send a report with video

PRE COURSE STUDY-	
Sl.	TO BE SUBMITTED AT THE TIME OF REPORTING
	CUB SECTION
01	List out the different games narrated by the author in the Wolf Cub Handbooks and then choose any skill and relate the games with that skill.
02	Write a paragraph on Objects and Methods of Cub Training and the attitude of Cub Masters
03	There is no doubt whatever that in the boy's eyes <i>it is what a man does that counts and not so much what he says-</i> What you do as Cub Master to be an ideal elder brother to your Cubs for the development of their Character.
04	"Of Course, you can easily drill a hundred and twenty four, but that is not training them" Who said it where? Please narrate your ideas about how will you manage the Cubs in a Pack for such 'training'

Produced Certificate of Two Tiritiya Charan Cub

This is to certify that Mr. / Ms. / Mrs.
is a Cub Master and Running the Unit effectively. He / she has produced the two Two Tiritiya Charan
Cubs as per details :

Sl.	Name	Certificate No.	Date

District Training Commissioner (Scout)

Name :

State Training Commissioner (Scout)



THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI (M.P.) Form-III

APPLICATION FOR HIMALAYA WOOD BADGE COURSE (CUB / SCOUT / ROVER)

To,
The State Training Commissioner (S)
..... State
The Bharat Scouts and Guides



Sir/Madam,

I hereby apply for admission to Himalaya Wood Badge Course for Cub / Scout / Rover to be held at _____ from _____ to _____

I furnish the following information about me: -

- 1 Full Name :
(In block letters)
- 2 Full Postal Address :
.....
.....
..... Pin Code
- Contact No
- E-mail :
- UID
- 3 Date of Birth : Year Month Days
- 4 Name of the Unit :
Charter No. Date
- Warrant No. Date
- 5 Educational Qualification :
- 6 Past training details :

SI	Name of the Course	Section	Dates		Place	Certificate No.	Leader of the Course
			From	To			
1	Basic Course						
2	Advanced Course						
3	Training Study State Certificate No. Date						

The Training Study is registered with National Training Centre, Pachmarhi by the the State Training Commissioner (S).

- 7 Any Special Interest, Skill :
- 8 Produced Tritiya Charan Cub / Tritiya Sopan Scout / Two Nipun Rovers in Unit. (Attach separate certificate verified by DTC(S) & DOC(S).
- 9 List of books in Scouting studied
- 10 Other information
- 11 Subject well versed

Date : _____

Signature of the applicant

Recommendation of the District

This is to certify that Mr. / Ms. is running a Unit in our LA / District and is actively involved in Youth Programme of the District. His/ Her Training Study is registered with NTC to be submitted at the time of reporting along with the certificate of Assignment signed by the DTC (S) and the records of his Unit is up to date. We recommend his/her name to attend Wood Badge Course.

District Training Commissioner (S)

FOR OFFICE USE

Mr./ Ms. is eligible as per SOT (SW) and fulfils the required skills to undergo Himalaya Wood Badge Course. He/she is selected to attend the course.

State Training Commissioner (S)

USE FOR THE NTC OFFICE

Admitted in the Course from to

Observations if any:

DY. DIRECTOR (S) LDR. TRG.



The Bharat Scouts & Guides, National Training Centre, Pachmarhi (M.P.) Form-IV
Recommendation for Issue of Himalaya Wood Badge
(Cub /Scout /Rover) Parchment

- 1). Name of the State Association
- 2). Name of the candidate
- (Block Letters)
- Date of Birth Age :
- 3). Postal Address
- Pin Code
- Mobile.No. E-mail :
- UID _____
- 4). Name of the Unit
- 5). Charter No. Date Valid upto
- 6). Warrant No. Date Valid upto
- 7). Training Certificate Number.
 - Basic.....Date.....
 - Adavanced.....Date.....
 - TAS Certificate No.....Date.....

Signature of the Applicant

RECOMMENDATION

Mr./Ms. is active Scouter, the Parchment
may please be issued to him/her.

District Trg. Commissioner (S)

FORWARDED TO NTC

State Trg.Commissioner (S)

FOR NTC USE

Details of HWB Residential Module Course attended:

Sl.	Course Date	Venue	Name of LOC	Certificate No. & Date

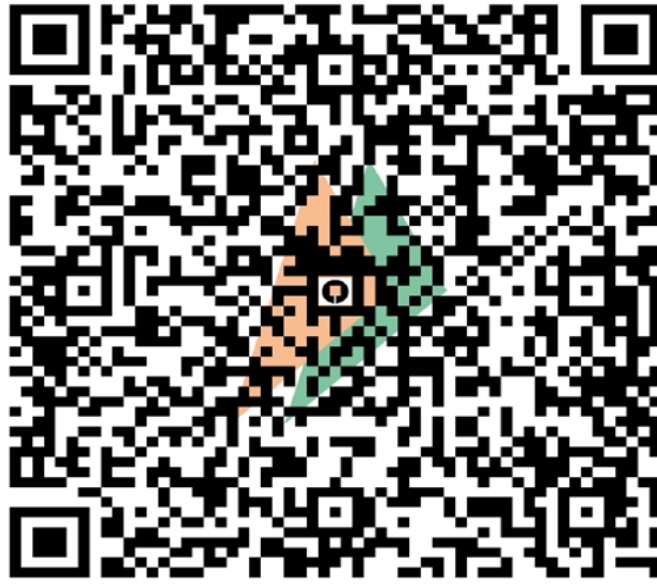
Parchment No. _____ Date _____

Dy. Director Scouts (Leader Training)



Merchant Name : THE BHARAT SCOUTS AND GUI

UPI ID : 11265122084@sbi



भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

BANK DETAILS FOR ONLINE PAYMENT

Bank Name - State Bank of India

Branch - Pachmarhi Branch

Bank A/c No. – 11265122084

IFSC CODE– SBIN0001046