

NTC Circular No. 14 /2025/77

Dated: 27.01.2025

To,  
All the State Secretaries,  
State Associations of  
Bharat Scouts and Guides,  
**INDIAN UNION**



**Sub: HIMALAYA WOOD BADGE COURSE FOR RANGER LEADERS – RESIDENTIAL MODULE, 06<sup>TH</sup> TO 12<sup>TH</sup> MAY 2025.**

Madam / Sir,

We are pleased to inform you that The Bharat Scouts and Guides, National Training Centre, Pachmarhi is going to organize the “Himalaya Wood Badge Course for Ranger Leaders” scheduled to be held from 06.05.2025 to 12.05.2025 at National Training Centre, Pachmarhi, Madhya Pradesh.

The details of the course are as follows:

1	Name	HIMALAYA WOOD BADGE COURSE FOR RANGER LEADERS- RESIDENTIAL MODULE
2	Purpose	This course is designed with a view to provide opportunities to consider in some depth, their own leadership role in the Movement and also to develop skills of leadership required in the Ranger Section. It is for their progressive development keeping in view the changing needs and in five training needs of Adult Leaders. Understanding skills, Relationship Skills, Guiding Skills, Planning Skills and Implementation Skills. It also gives an opportunity to share experience with other leaders.
3	Dates	06.05.2025 to 12.05.2025 (Seven days)
4	Venue	The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh - 461881
5	Arrival	On 05.05.2025 evening or before 09:00 AM. on 06.05.2025: Registration at 09:00 AM on 06.05.2025 in proper uniform. Late comers will not be admitted for any reason.
6	Departure	12.05.2025– afternoon (Accordingly return journey reservation may be done)
7.	How to reach	Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Number of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance available to reach National Training Centre from Pachmarhi Bus Stand. <b>Those who are coming by private Jeep can directly come upto Bharat Scouts &amp; Guides, NTC Queenie Park.</b>
8	S/G Welfare Fund	<b>Rs.3500/- (Rupees. Three Thousand Five Hundred Only)</b> is being the contribution towards Scout/Guide Welfare fund to cover the cost of boarding, lodging and training materials to be remitted online. NO CASH– will be accepted at the time of Registration. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration. <b>BANK DETAILS FOR ONLINE PAYMENT</b> Bank Name– State Bank of India Branch– PACHMARHI Bank A/c No. – 11265122084 IFSC Code – SBIN0001046
9	Subsidy	Food Subsidy @ Rs. 70/- per head per day and travelling expenses maximum @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Grant-in-Aid from the Government. Participants have to submit bank details
10	Eligibility	<ul style="list-style-type: none"> <li>• A Unit Leader should complete the following conditions:</li> <li>• Should work at least for 12 months after the completion of the Advanced course</li> </ul>



		<p>successfully.</p> <ul style="list-style-type: none"> <li>Should successfully completed the Training Study issued by NTC through STC(G).</li> <li>A Unit Leader should have at least 02 Nipun Rangers and submit a certificate from District Organizing Commissioner (G) / District Training Commissioner (G).</li> <li>Complete Pre-Course Assignment – to be submitted at the time of registration.</li> <li>Submit photocopy of valid Warrant for Running the Unit.</li> </ul>
11	Weather	25°C to 31°C
12	What to Bring	<p>Usual camp kit, 2 Sets of Uniform as per APRO III.</p> <p><b>General Camp Kit:</b> Mosquito net/Odomos tube, personal medicines, bedding, torch, chart paper, pen, pencil, marker /Sketch pen, knotting rope etc. are required.</p> <p><b>Reference Books</b> : APRO Part I, &amp; III, Scheme of Training (G), Job Profile, Scouting for Boys, WAGGGS &amp; Life story of B.P., Rules Book, Girl Guiding in India ,Milestone,etc.</p>
13	Aadhaar Number	The Aadhaar Number is compulsory. Photocopy of Aadhaar is to be submitted at the time of Registration.
14	UID	Register your unit on Membership Registration portal of BSG – <a href="http://www.bsgindia.org">www.bsgindia.org</a> . UID no. is mandatory.
15	Self-Learning	Will sent to the candidates directly through email along with selection letter.
16	Last Date	Application should reach NTC on or before <b>10.04.2025</b>

The application has to be submitted to the National Training Centre with all the necessary documents duly recommended by concerned State officials on or before **10.04.2025**

Participants **SHOULD NOT** proceed for the course without receiving the **“FINAL INFORMATION LETTER”** from National Training Centre. Participants bringing application by hand will not be admitted.

All participants have to apply for the HWB (R) through online portal [www.bsgevents.in](http://www.bsgevents.in) and should carry your BSG smart RFID card while attending the event. To order ID Card visit <https://www.shop.bsgindia.org> .

Thanking you,

Yours in Guiding,



**(KUMUD MEHRA)**  
**I/C DY. DIRECTOR OF GUIDES**  
**LEADER TRAINING**

**Encl.:**

1. Application Form.
2. Pre-Course Assignment.

**Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Novadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.
5. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
6. The State Training Commissioner (G) for providing Pre-Course Assignment to candidates.

## HWB (Ranger) Pre-Course Assignment

**SUBMIT AT THE TIME OF REGISTRATION**

<b>Assignment No. 1</b>	Being a 'Ranger Leader' how will you explain in your Ranger team about 'Duty of God' and 'Duty to Country'.
<b>Assignment No. 2</b>	'Service' is the motto of Ranger. Describe a Service project undertaken by your Ranger Team.
<b>Assignment No. 3</b>	Mention the WAGGGS initiatives that you could promote to attract the Ranger. Explain it briefly.
<b>Assignment No. 4</b>	Ranger training should enable a girl to be self-reliant. What type of Vocational training do you offer to your Rangers to develop hobbies & amp; handicraft which leads them to develop a livelihood.
<b>Assignment No. 5</b>	What is community development? How will you motivate your Rangers to work for community development project.
<b>Assignment No. 6</b>	What is 16 days activism project taken by WAGGGS? Explain in 300 words. Why is it important for your Ranger team to take part in this campaign.
<b>Assignment No. 7</b>	Make a PPT 05 slides on " <b>Life history of Laxami Mazumdar or Lady B.P</b> "

**The Bharat Scouts and Guides, National Training Centre, Pachmarhi (M.P.)**

**Application for Himalaya Wood Badge Course (Ranger)**

To,  
The State Training Commissioner (G)  
The Bharat Scouts and Guides  
..... State

Madam,

I hereby apply for admission to Himalaya Wood Badge Course for Ranger Leaders to be held at **National Training Centre, Pachmarhi** from **06.05.2025** to **12.05.2025**.

I furnish the following information about me: -

1 Full Name : .....  
(In block letters)

2 Full Postal Address : .....  
.....  
.....  
..... Pin Code .....

Contact No .....

E-mail : .....

UID .....

Online Membership Registration – visit and register at [www.bsgindia.org](http://www.bsgindia.org) if not register earlier

3 Date of Birth : 

D	D	M	M	Y	Y	Y	Y
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4 Name of the Unit : .....

Charter No. ....Date .....Valid upto.....

Warrant No. ....Date .....Valid upto.....

5 Educational : .....  
Qualification

6 Past training details :

Sl	Name of the Course	Section	Dates		Venue	Certificate No.	Leader of the Course
			From	To			
1	Basic Course						
2	Advanced Course						
3	Training Study State Certificate No. Date-						

7 Any Special Interest, Skill : .....

PTO

- 8 No. of Nipun Rangers produced in Unit.  
(Attach separate certificate verified by DOC(G) / DTC (G))
- 9 List of books in Scouting/ Guiding studied .....
- 10 Other information .....
- 11 Subject well versed .....

I shall be abide by the code of conduct, rules and the discipline of the Bharat Scouts and Guides as well as rules of the Training Course

Date: \_\_\_\_\_

**Signature of the applicant**

**Recommendation of the District**

This is to certify that Mrs. / Ms. .... is running a Unit in our LA / District and is actively involved in Youth Programme of the District. The records of her Unit is up to date. We recommend her name to attend Himalaya Wood Badge Course.

**District Commissioner of Guides (Adult Resources)      District Training Commissioner (G)**

**FOR OFFICE USE**

Mrs./ Ms. .... is eligible as per SOT (GW) and fulfills the required skills to undergo Himalaya Wood Badge Course. She is recommended for the admission to the course.

It is also recommended to issue HWB Parchment and Pin if the candidate gets qualified in the course.

**State Commissioner of Guides(Adult Resources)      State Training Commissioner(G)**

**FOR N.T.C. USE**

Found eligible/ not eligible.

The reason for not eligible is \_\_\_\_\_

Attended/ not attended: .....Qualified/ not qualified .....

If qualified, certificate no. .... Dated.....

Parchment No. .... Dated.....

**Dy. Director of Guide(Ldr. Trg.)**

**Assistant**



**Merchant Name : THE BHARAT SCOUTS AND GUI**

**UPI ID : 11265122084@sbi**



भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

**BANK DETAILS FOR ONLINE PAYMENT**

**Bank Name - State Bank of India**

**Branch - Pachmarhi**

**Bank A/c No. – 11265122084**

**IFSC Code - SBIN0001046**