

To  
All the State Secretaries  
State Associations of  
The Bharat Scouts and Guides  
Indian Union

Circular No : 04/2025/04  
Date : 01 JAN 2025









**Sub : Advanced Course for Rover Scout Leaders [Residential Module].**

Sir/Madam,

Greetings from National Training Centre, Pachmarhi and Wish you all a splendid New Year

We are pleased to inform you that The Bharat Scouts and Guides National Training Centre is organizing the residential module of "Advanced Course for Rover Scout Leaders " at National Training Centre, Pachmarhi, from 02.04.2025 to 08.04.2025. This is an endeavor of National training Centre to support weaker states and to promote Rovering, foster membership growth. The course details are as follows :

<b>Name of the Course</b>		<b>ADVANCED COURSE FOR ROVER SCOUT LEADERS</b>
<b>Purpose</b>		To help the Unit Leaders to gain further in-sight into the how and why , of the running of the respective unit. To provide opportunities to acquire better technical skills essential for the effective running of the unit To develop high aptitude and approach for Scouting
<b>Dates</b>		From 02.04.2025 To 08.04.2025.
<b>Venue</b>		The Bharat Scouts and Guides, National Training Centre, Pachmarhi
<b>Reporting</b>		02.04.2025 before registration. Registration will start at 08.30 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted.
<b>Departure</b>		08.04.2025 after Lunch. Return reservation to be made accordingly. Participants will not be allowed to leave early.
<b>What to Bring</b>		<b>Uniform</b> : Two sets of complete uniform as per APRO II. <b>Camp Kit:</b> other changes, night dress, toiletries, shaving kit, towel, Light bedding, small mat or plastic piece, Pen, pencil, eraser, scale, sketch pen, sport shoe, slipper, personal medicines, torch, any other item as per the requirement of person concerned.
<b>Subsidy</b>		Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant.
<b>Eligibility</b>		<ul style="list-style-type: none"> <li>Attached with a registered unit</li> <li>Hold valid warrant for at least 3 months and BSG UID</li> <li>Have completed six months after the Basic Course.</li> </ul>
<b>Cont..2..</b>		

<b>Scout Guide Welfare Fund</b>	 <p>Rs.3500/- (Rupees. Three Thousand Five Hundred Only) to cover the cost of boarding, lodging and training materials.</p> <p>NO CASH– will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration.</p> <p><b>BANK DETAILS FOR ONLINE PAYMENT</b> Bank Name– State Bank of India Branch– Pachmarhi Account Number– 11265122084 IFSC Code –SBIN0001046</p>
<b>Weather</b>	 <p>20°C to 37°C</p>
<b>Last Date</b>	 <p>01st March 2025. Seat limited. Admission on first come first served basis.</p>
<b>Documents</b>	 <p>Photocopy of Aadhaar or any other National ID is to be submitted at the time of registration.</p>
<b>How to reach</b>	 <p>Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts &amp; Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC.</p> <p><b>Google location : <a href="https://goo.gl/maps/5oh3qve9UTEKUU8x8">https://goo.gl/maps/5oh3qve9UTEKUU8x8</a></b></p>
<b>Self Learning Modules</b>	 <p>Will sent to the candidate directly through email along with selection letter.</p>

Application duly filled in and recommended by state officials should reach at The Bharat Scouts and Guides, National Training Centre, Pachmarhi, before last date. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.

Yours in Training,



Smriti Sourabh Ray  
Deputy Director of Scouts  
(Leader Training)

Encl. :

1. Application Form.
2. Bank details and QR Code

Copy to :

1. All the NHQ office Bearers.
2. The State Training Commissioner (Scout)
3. The Growth Manager– Membership Growth Cell, BSG,NHQ

**THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI, M.P.**

**Application for admission to the Basic /Advanced Course for Cub Masters / Scout Masters / Rover Scout Leaders**

To,

The Leader of the Course

.....Course for Cub Masters / Scout Masters /Rover Scout Leaders

Sir/ Madam,

I hereby apply for admission to the above course. I furnish the following information about me.

1	Name of State Association: .....
2	Name of the applicant (In block letters) : .....
3	Home Address: .....
	E-mail I D: ..... Mobile No. ....
4	Occupation : .....
5	Date of Birth: ..... ( ..... ).
6	Aadhaar Number: .....
7	Educational Qualification: .....
8	Experience in Scouting, if any (Cub /Scout/ Rover): .....
	For Advanced Course
	Basic course Certificate no..... Date.....
	Warrant No.....Date.....Valid up to.....
	Name of Unit ..... Charter no.....

And of the training course. I shall make use of the training for my unit and can spare enough time for the movement.

Date : .....

Signature of Applicant

*Recommendation of the sponsoring authority or the Group Leader(S) in case of open unit*

I recommend that Mr./Ms. .... be given admission to the above Course.  
The School/Institution/Group will give all facilities to run a unit.

Seal

Date

Signature of the Head of the institution/Group Leader

*Recommended for admission*

Sign. of District Training Commissioner (S)

Name of the District : .....

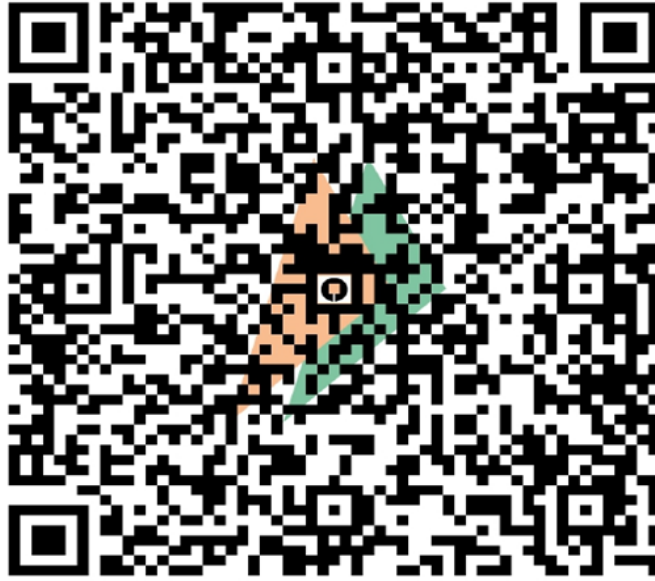
Sign. of State Training Commissioner (S)

**Signature of State Secretary / Joint State Secretary**



**Merchant Name : THE BHARAT SCOUTS AND GUI**

**UPI ID : 11265122084@sbi**



भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

**BANK DETAILS FOR ONLINE PAYMENT**

**Bank Name - State Bank of India**

**Branch - Pachmarhi Branch**

**Bank A/c No. – 11265122084**

**IFSC CODE– SBIN0001046**