



# THE BHARAT SCOUTS AND GUIDES

Creating - Better India

National Headquarters,

Lakshmi Mazumdar Bhawan, 16 M.G. Marg, I.P. Estate, New Delhi - 110002

## APPLICATION FORM FOR "NATIONAL LEVEL GENDER SENSITIZATION WORKSHOP" at State Training Park, Madhupur, Eastern Railway from 04<sup>th</sup> to 08<sup>th</sup> March, 2025.

|  |            |              |  |
|--|------------|--------------|--|
| <b>Name of State</b>                               |            |              |  |
| <b>BSG UID</b>                                     |            |              |  |
| <b>Name of Unit</b>                                |            |              |  |
| <b>Name of Participant</b>                         |            |              |  |
| <b>Father's Name</b>                               |            |              |  |
| <b>Mother's Name</b>                               |            |              |  |
| <b>Date of Birth</b>                               | DD/MM/YYYY | Blood Group  |  |
| <b>Permanent Address</b>                           |            |              |  |
|  |            |              |  |
|  |            |              |  |
|  |            |              |  |
| <b>Mobile No.</b>                                  |            | Whatsapp No. |  |
| <b>E-Mail Id</b>                                   |            |              |  |
| <b>Educational Qualification</b>                   |            |              |  |
| <b>Rank In Scouting/Guiding</b>                    |            |              |  |
| <b>Experience In Scouting/Guiding</b>              |            |              |  |
| <b>Scouting/Guiding Qualification</b>              |            |              |  |
| <b>If any Medical Issues<br/>(Please Describe)</b> |            |              |  |

Signature of the Applicant

### **DECLARATION**

I agree to adhere to the discipline of the movement and programme in particular and abide by the rules and regulations during the whole event. In case of any accident, illness or injury, manmade or natural, I will not hold the Bharat Scouts and Guides responsible at all.

Signature of the Applicant

Recommended for admission in the **National Level Gender Sensitization Workshop** to be held at State Training Park, Madhupur, Eastern Railway from 04<sup>th</sup> to 08<sup>th</sup> March, 2025.

Signature of DOC (S/G)

Signature of SOC (S/G)

**Signature of State Secretary**