**THE BHARAT SCOUTS AND GUIDES, NATIONAL HEADQUARTERS**

**16 MAHATMA GANDHI MARG, INDRAPRASTHA ESTATE, NEW DELHI 110002**

**Please paste Colour Passport Size Photograph in Unifor** **m**

**APPLICATION FORM**

**FOR NATIONAL TRAINING POOL**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Particulars** | **Details** | | | | | |
| 01. | Name  (in capital letters) |  | | | | | |
| 02. | Date of Birth |  | | | | | |
| 03. | BSG UID No. |  | | | | | |
| 04. | Aadhar Number |  | | | | | |
| 05. | Mobile Number |  | | | | | |
| 06. | Whatsapp Number |  | | | | | |
| 07. | E-mail Id |  | | | | | |
| 08. | Current Residential Address |  | | | | | |
| 09. | Permanent Residential Address |  | | | | | |
| 10. | Edu. Qualification |  | | | | | |
| 11 | LT Honourable No. & Date of Validity | NO: | | | Section | | Date: |
| 12 | Details of Last ROT attended |  | | | | | |
| 13. | Experience | **Sl. No.** | **Year** | **Events/Courses** | | **Conducted/Assisted** | |
| 01. |  |  | |  | |
| 02. |  |  | |  | |
| 03. |  |  | |  | |
| 04. |  |  | |  | |
| 05. |  |  | |  | |
| 06. |  |  | |  | |
| 14. | Exceptional Contributions & Achievements |  | | | | | |
| 15. | Any Outstanding Work |  | | | | | |
| 16. | Initiative for the qualitative/quantitative growth & development in the Organization |  | | | | | |
| 17. | Mention the skill based subject of your expertise |  | | | | | |
| 18. | Any expertise in I.T.  Yes/No. If yes, please indicate the details |  | | | | | |
| 19. | Short Description about yourself as a leader |  | | | | | |

**Declaration:** I, hereby declare that the information provided in this application form is true and accurate to the best of my knowledge.

**Signature of the applicant**

**Name:**

**Place:**

**Date:**

I hereby recommend Mr./Ms. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to be a part of the National Training Pool, recognizing their capability to conduct training courses and events. I fully support their involvement and will provide any necessary assistance to ensure their contributions to the national programs are successful and impactful.

**Signature of STC Signature of State Secretary**