



The Bharat Scouts and Guides

Creating Better India

National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

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To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION

Cir. No. : 104/ 2024
Date : 21/05/2024

SUB: ANNUAL REPORT AND SUCCESS STORIES FOR THE YEAR 2023-24

Dear Sir/Madam,

We extend our heartfelt gratitude to all the State Associations for their unwavering support and dedication to the Bharat Scouts and Guides, National Headquarters. The period of 2023-24 has seen remarkable achievements and it is essential to document and highlight these accomplishments in our Annual Report.

Furthermore, we express our gratitude to all the State Associations for their unwavering assistance in organizing successful and memorable physical and virtual Events. These events have not only promoted our mission but have also showcased the collective spirit of our movement.

The new financial year has started and as per our regular practice, we are on the doorstep to compile the Annual Report of the Bharat Scouts and Guides. This report is distributed to all members during the National Council meeting scheduled for November 2024 and to all the Stake holders. Therefore, we kindly request each State Association to prepare and submit their consolidated report for the period from April 1, 2023, to March 31, 2024.

The report should include the following details:

A : Details of Activities, Events categorized as

- 1. Membership Growth**
- 2. Communication, Branding & Partnership**
- 3. Diversity & Inclusion**
- 4. Governance**
- 5. Finance**
- 6. Education Methods**

Comprehensive details of events.

- Participation in event or represented by the State Association in National or International event.***
- Detailed description of event / activity.***
- Special Achievement of event.***

B : Photographs:

- A selection of high-resolution photographs capturing the essence of the activities, events, and training conducted. If feasible, kindly refrain from using photos from WhatsApp and other social media platforms, as they often reduce photo size and diminish quality.
- Each photograph should be accompanied by a caption describing the context and significance.
- **Link of photos :**

<https://docs.google.com/forms/d/e/1FAIpQLSdyzZ1FOWCpw1YIT5xaRzosiDgKLuy1yVKyfibPXgeqK076wQ/viewform>

**C : Special Guest or Achievement of State :**

Provide photographs and documentation of special guests (The Governor, Ministers, top level Government officials, eminent personalities, International / National level artist etc) who visited SHQ, DHQ, or training centers, as well as those present during courses, events, and gatherings. Include their speeches, videos, and photographs for the national archive and promotion at the national level.

Please note the following instructions:

1. The report can be submitted in either English or Hindi or both languages.
2. The report should be compiled in an electronic format (Open PDF and Word document) for easy dissemination and archival purposes.
3. The photographs should be submitted as separate files in JPEG or PNG format, labeled clearly with the corresponding captions.

Therefore, we request all the State Associations to submit their consolidated report to the BSG National Headquarters by June 30, 2024. This will give us sufficient time to compile and finalize the Annual Report.

We always appreciate your timely and positive response for BSG monthly organ. In the Annual Report, your contributions are essential in highlighting the significant impact of the Bharat Scouts and Guides on nation building.

We extend our gratitude for your ongoing support to the Bharat Scouts and Guides, National Headquarters. Let us join hands to celebrate and inspire others with our collective achievements, contributing to a better India.

Thank you,

Yours in Scouting/Guiding,



(DR. RAJ KUMAR KAUSHIK)
DIRECTOR

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.
5. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
6. The Director, DAV
7. All Assistant Directors, the Bharat Scouts and Guides to ensure the report should sent by State Associations in time.