



To  
All the State Secretaries  
State Associations of  
The Bharat Scouts and Guides  
Indian Union

**Circular No : 17/2024/ 1459**  
**Date : 04-March-2024**













**Sub : Pioneering and Estimation Course.**

Sir/Madam,






Greetings from National Training Centre, Pachmarhi.

We are pleased to inform you that The Bharat Scouts and Guides National Training Center is organizing "Pioneering and Estimation Course" common for both wing at National Training Centre Pachmarhi from 03.06.2024 to 07.06.2024.

The aim of this course is to impart in depth training on the subject to the scouter guider so that the down line will be benefited by the transfer of training.

<b>Name of the Course</b>	 <b>Pioneering and Estimation Course</b>
<b>Dates</b>	 03.06.2024 To 07.06.2024
<b>Venue</b>	 The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881
<b>Reporting</b>	 03.06.2024 before registration  Registration will start at 10.00 hrs in proper uniform. Late comers will not be admitted.
<b>Departure</b>	 07.06.2024, after Lunch.  Return reservation to be made accordingly. Participants will not be allowed to leave early
<b>Eligibility</b>	 Minimum Basic trained Unit Leaders attached with the Units
<b>What to Bring</b>	 Uniform : Scout Wing - Two sets of Correct & Complete uniform as per APRO II / APRO III  Camp Kit- Other for changes, Night dress, Toiletries, Shaving Kit, Towel, Pen, Pencil, Eraser, Scale, Sketch Pen, Track Suit, Sport Shoes, Slipper, Personal medicines, Torch, any other items as per requirement of person concerned
<b>Subsidy</b>	 Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs.550/- or actual whichever is less will be reimbursed on receipt of Government Grant.
<b>Scout Guide Welfare Fund</b>	 <b>Rs.2500/- (Rupees. Two Thousand Five Hundred Only)</b> to cover the cost of boarding, lodging and training materials. NO CASH- will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration. <b>BANK DETAILS FOR ONLINE PAYMENT</b> Bank Name- State Bank of India Branch- Pachmarhi Branch Bank A/c No. - 11265122084 IFSC Code - SBIN0001046

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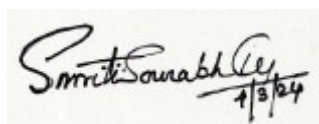
<b>Weather</b>	 25°C to 36°C
<b>Last Date</b>	 22.04 2024
<b>Documents</b>	 1-Photocopy of Aadhaar or any other National ID (Is to be submitted at the time of registration.) 2- Copy of Valid warrant. BSG UID, Participants not having UID, may be allowed provisionally, Course certificate will be issued only after registration at OYMS Portal
<b>How to reach</b>	 Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC. <b>Google location :</b> <a href="https://goo.gl/maps/5oh3qve9UTEKUU8x8">https://goo.gl/maps/5oh3qve9UTEKUU8x8</a>
<b>Quota</b>	 08 from each state (4 Scout Wing and 4 Guide Wing).

Application duly filled in and recommended by state officials should reach at NTC before last date. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.

Yours in Training,



Smriti Sourabh Ray  
Deputy Director of Scout  
(Leader Training)  
Encl. : Application Form.

Copy to :

1. All the NHQ office Bearers.
2. All the Assistant Directors – with a request to ensure participation from their region
3. All the State Training Commissioner (Scout & Guide).



**Merchant Name : THE BHARAT SCOUTS AND GUI**

**UPI ID : 11265122084@sbi**



भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

**BANK DETAILS FOR ONLINE PAYMENT**

**Bank Name - State Bank of India**

**Branch - Pachmarhi**

**Bank A/c No. – 11265122084**

**IFSC Code - SBIN0001046**

**Application for admission for the  
(Specialized Courses)**

To,  
The Deputy Director of (Scout/Guide) Leader Training  
The Bharat Scouts and Guides  
National Training Centre,  
Pachmarhi, M.P.

Passport Photo  
in Uniform

Sir/Madam,

I hereby apply for admission to **Pioneering and Estimation Course** to be held at **the Bharat Scouts and Guides, National Training Centre, Pachmarhi** from **03.06.2024** to **07.06.2024**.

I furnish the following information about me :

1. Full name (in block letters): \_\_\_\_\_

2. Full Home Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

UID : \_\_\_\_\_ Online Membership Reg.-Visit & register : [www.bsgindia.org](http://www.bsgindia.org)

3. Email ID : \_\_\_\_\_ Mob No. \_\_\_\_\_

Aadhaar No. \_\_\_\_\_ Or any other National ID \_\_\_\_\_

4. Occupation : \_\_\_\_\_

5. Date of birth and age : \_\_\_\_\_

6. Education Qualification : \_\_\_\_\_

7. Basic Course Certificate No. \_\_\_\_\_ Date \_\_\_\_\_

8. Name of the Unit : \_\_\_\_\_ Charter No. \_\_\_\_\_

Warrant No. \_\_\_\_\_ Date \_\_\_\_\_ Valid Up \_\_\_\_\_

9. Experience in Scouting/Guiding \_\_\_\_\_

I shall abide by the rules and the discipline of the Bharat Scouts and Guides and of the Training Courses.  
I shall make use of the Training.

**Date :**

**Signature of Applicant**

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**Recommended for admission**

**Dist. Commr. S/G (Adult Resources)**

**Dist. Trg. Commr. (S/G)**

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**Recommended for admission**

**State Commr. S/G (Adult Resources)**

**State Training Commissioner (S/G)**

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**Recommended for admission**

**State Secretary**