

To  
All the State Secretaries  
State Associations of  
The Bharat Scouts and Guides  
Indian Union









**Circular No : 14/2024/1450**  
**Date : 22-FEB-2024**

**Sub : Himalaya Wood Badge Course for Scout Masters [Residential Module].**









Sir/Madam,

Greetings from National Training Centre, Pachmarhi.

We are pleased to inform you that The Bharat Scouts and Guides National Training Centre is organizing the residential module of "**Himalaya Wood Badge Course for Scout Masters**" at NTC, Pachmarhi, from **15.05.2024 to 21.05.2024**. The course details are as follows :

<b>Name of the Course</b>		<b>Himalaya Wood Badge Course for Scout Masters</b>
<b>Purpose</b>		This course is designed with a view to provide opportunities to consider in some depth, their own leadership role in the Movement and also to develop skills of leadership required in the scout section. It is for their progressive development keeping in view the changing needs and in five training needs of Adult Leaders viz. Understanding skills, Relationship Skills, Scouting Skills, Planning Skills and Implementation Skills. It also gives an opportunity to share experience with other leaders.
<b>Dates</b>		15.05.2024 to 21.05.2024.
<b>Venue</b>		The Bharat Scouts and Guides, National Training Centre, Pachmarhi
<b>Reporting</b>		<b>15 May 2024</b> , before registration. Registration will start at 09.00 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted.
<b>Departure</b>		<b>21 May 2024</b> , after Lunch. Return reservation to be made accordingly. Participants will not be allowed to leave early.
<b>Eligibility</b>		<ul style="list-style-type: none"> <li>Should work at least for 12 months after the completion of the Advanced course successfully.</li> <li>He/she should successfully completed the Training Study issued by the NTC through STC(S).</li> <li>Should have atleast Tour Tritiya Sopan Scouts to his/her credit and submit a certificate from District Organizing Commissioner (Scout)/ District Training Commissioner (Scout).</li> </ul>
<b>Subsidy</b>		Subsidy @ Rs.70/- per head per day and travelling expenses @ Rs.550/- or actual whichever is less will be reimbursed on receipt of Government Grant.

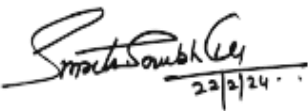
**Cont...2..**

<b>Scout Guide Welfare Fund</b>		<p><b>Rs.3500/- (Rupees. Three Thousand Five Hundred Only)</b> to cover the cost of boarding, lodging and training materials. NO CASH- will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration.</p> <p><b>BANK DETAILS FOR ONLINE PAYMENT</b> Bank Name- State Bank of India Branch- DDA Building, Vikas Minar, New Delhi Bank A/c No. - 39696950961 IFSC Code - SBIN0004730</p>	
<b>What to Bring</b>		<p>Uniform : Two sets of complete uniform as per APRO Part II. Camp Kit : Other for changes, night dress, toiletries, shaving kit, towel, Plate mug, spoon, light bedding, small mat or plastic piece, pen, pencil, eraser, scale, sketch pen, sport shoe, slipper, personal medicines, torch, any other items as per requirement of person concerned.</p>	
<b>Weather</b>		22°C to 40°C	
<b>Last Date</b>		<b>12 April 2024.</b> Seat limited. Admission on first com first served bases.	
<b>Documents</b>		Photocopy of Aadhaar or any other National ID is to be submitted at the time of registration.	
<b>How to reach</b>		<p>Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts &amp; Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC.</p> <p><b>Google location : <a href="https://goo.gl/maps/5oh3qve9UTEKUU8x8">https://goo.gl/maps/5oh3qve9UTEKUU8x8</a></b></p>	
<b>Self Learning Modules</b>		Will sent to the candidate directly through email along with selection letter.	

Application duly filled in and recommended by state officials should reach at National Training Centre, before last date. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.  
Yours in Training,

  
22/3/24

Smriti Sourabh Ray  
Deputy Director of Scout  
(Leader Training)

Encl. :

1. Application Form.
2. Pre-Course Assignments
3. Certificate of Tertiary Scouts produced.

**Copy to :**

1. All the NHQ office Bearers.
2. The State Training Commissioner (Scout).
3. All Assistant Directors – with a request to ensure participation from their region



**SBI Payments**

**MERCHANT NAME: THE BHARAT SCOUTS AND GUIDES**

**UPI ID: BSGINDIA@SBI**

**SCAN & PAY**



**BHIM**  
**SBI Pay**

**BHIM** | **UPI**  
BHARAT INTERFACE FOR MONEY | UNIFIED PAYMENTS INTERFACE

**BANK DETAILS FOR ONLINE PAYMENT**

**Bank Name - State Bank of India**

**Branch - DDA Building, Vikas Minar, New Delhi**

**Bank A/c No. – 39696950961**

**Pre-Course Assignment for Scout Masters**

1. Conduct a troop meeting for his/ her unit on a theme (A) Patriotism or (B) Learning by doing (C) Symbolic frame work for around 45 minutes and prepared a video.
2. Submit a list of the Scouts of his/her unit with there UID Number.
3. Arrange a COH for his/her unit and prepared a video on it.
4. Prepare a banner on “Join Scouting” and upload it on Social media and submit screen shot.

***The Pre-Course Assignment to be submitted after arrival at the course electronically. No hard copies will be accepted.***

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**Produced Certificate of Four Tritiya Sopan Scouts**

This is to certify that Mr. / Ms. / Mrs. ....  
is a Scout Master and Running the Unit effectively. He / she has produced the two Four Tritiya Sopan Scouts as per details :

**Note : If the section is not mentioned, certificate will be invalid.**

Sl.	Name	Certificate No.	Date

**District Organizing Commissioner (Scout)**  
Name :

**District Training Commissioner (Scout)**  
Name :

**State Training Commissioner (Scout)**

Application for Himalaya Wood Badge Course ( Cub / Scout / Rover )

To,  
The State Training Commissioner (S)  
..... State  
The Bharat Scouts and Guides



Sir/Madam,

I hereby apply for admission to Himalaya Wood Badge Course for Cub / Scout / Rover to be held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

I furnish the following information about me:-

- 1 Full Name : .....  
(In block letters)
- 2 Full Postal Address : .....  
.....  
.....  
..... Pin Code .....
- Contact No .....
- E-mail : .....
- UID .....
- Online Membership Registration – visit and register at [www.bsgindia.org](http://www.bsgindia.org)
- 3 Date of Birth : ..... Year ..... Month ..... Days .....
- 4 Name of the Unit : .....  
Charter No. .... Date .....
- Warrant No. .... Date .....
- 5 Educational : .....  
Qualification
- 6 Past training details : .....

Sl	Name of the Course	Section	Dates		Place	Certificate No.	Leader of the Course
			From	To			
1	Basic Course						
2	Advanced Course						
3	Training Study State Certificate No. .... Date						

The Training Study is registered with National Training Centre, Pachmarhi by the the State Training Commissioner (S).

- 7 Any Special Interest, Skill : .....

- 8 Produced Tiritiya Charan Cub / Tiritiya Sopan Scout / Rajya Puruskar Rover in Unit.  
(Attach separate certificate verified by DTC(S) & DOC(S) & countersigned by DC(A.R.)
- 9 List of books in Scouting studied .....
- 10 Other information .....
- 11 Subject well versed .....

Date : \_\_\_\_\_

**Signature of the applicant**

**Recommendation of the District**

This is to certify that Mr. / Ms. .... is running a Unit in our LA / District and is actively involved in Youth Programme of the District. His Training Study is registered with NTC and the records of his Unit is up to date. We recommend his name to attend Wood Badge Course.

His / Her Himalaya Wood Badge Parchment may be issued on successful completion of the course

**District Training Commissioner (S)**

**District Commissioner (Adult Resources)**

**FOR OFFICE USE OF STC**

Mr./ Ms. .... is eligible as per SOT (SW) and fulfills the required skills to undergo Himalaya Wood Badge Course. He/she is selected to attend the course.

**State Training Commissioner(S)**

**FOR N.T.C. USE**

Attended/ not attended: .....Qualified/ not qualified .....

Qualified, certificate no. .... Dated.....

Parchment No. .... Dated.....

**Dy. Director of Scout (Ldr. Trg.)**

**Assistant**

**NB– Original course application should be submitted to NTC Pachmarhi for issue of Parchment and no , separate Parchment application is to be collected from the Participants**