

# THE BHARAT SCOUTS AND GUIDES NATIONAL HEADQUARTERS

Lakshmi Mazumdar Bhawan, 16, M. G. Marg., I. P. Estate, New Delhi-110 002

## "Asia Pacific Leadership Award – 2025" NOMINATION FORM

Application for **Service/ Commissioner/ Unit leader** Award

\_\_\_\_\_

Latest Passport  
Size Photo in  
Uniform

1. Name of the State: \_\_\_\_\_
2. Name (IN CAPITAL): \_\_\_\_\_
3. Date of Birth: \_\_\_\_\_
4. Full Postal Address: \_\_\_\_\_  
\_\_\_\_\_
5. Mobile No. \_\_\_\_\_ Whatsapp No \_\_\_\_\_.
6. E-mail Id : \_\_\_\_\_
7. BSG UID \_\_\_\_\_
8. Date of joining the movement: \_\_\_\_\_
9. Charter No. \_\_\_\_\_ Warrant No. \_\_\_\_\_ Valid till \_\_\_\_\_
10. Working position in State/ District: \_\_\_\_\_
11. Total years of service at District level \_\_\_\_\_ state level \_\_\_\_\_ National level \_\_\_\_\_.
12. Did you apply for this award earlier, if yes when: \_\_\_\_\_  
(attach copy of certificate)
13. Details of award received at State level: \_\_\_\_\_
14. Details of work done for the award in the year to be filled in detail as per attached format.

I certify that the above-mentioned information is correct.

**Signature of the Applicant**

**State Org. Commissioner (G)**

**State Secretary**

**State Chief Commissioner**