

Circular No: 46/2023/1006 Date: 30-09-2023

To All the State Secretaries State Associations of The Bharat Scouts and Guides Indian Union

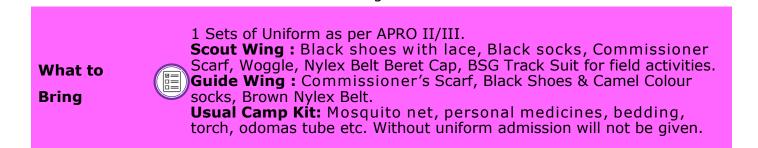
# Sub : Basic Course for Commissioners [Residential Module].

Dear Brothers / Sisters,

Greetings from National Training Centre, Pachmarhi.

We are glad to inform you that a Basic Course for Commissioners is scheduled to be held at NTC Pachmarhi. Commissioners are the key person of the movement and it expected that commissioners at all level must undergo the Basic Training Course to perform their duties very effectively.

Name of the Basic Course for Commissioners (Common for both wing)		
Purpose 🞯	To make commissioners more effective.	
Dates	11.12.2023 to 15.12.2023	
Venue	The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881	
How to Reach	Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC. <b>Google location :</b> <u>https://goo.gl/maps/5oh3qve9UTEKUU8x8</u>	
Reporting	11 <sup>th</sup> December 2023, before registration. Registration from 09.00 to 10.30 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted.	
Departure	15 <sup>th</sup> December 2023, after Lunch. Return reservation to be made accordingly. Participants will not be allowed to leave early	
Fees	Rs.2500/- (Rupees Two Thousand Five Hundred only) to cover the cost of boarding, lodging and training materials. Fee to be paid online, No Cash will be accepted.	
Subsidy	Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant.	
Eligibility	Warranted Commissioners of all levels. (Trainers and Organizers will not be admitted).	
Weather	12°C to 24°C	
Last Date	Last date of receiving application is <b>11th November 2023.</b>	



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Application duly filled in and recommended by state officials should reach at NTC on or before last date. Late applications will not be accepted. State Training Commissioners are requested to make use of this opportunity for the betterment of Scouting / Guiding.

Your co-operation is solicited.

Thanking you.

Yours in training

Smriti Sourabh Ray Dy. Director of Scout (Leader Training)

Encl. : 1. Application Form. Copy to : 1. All the NHQ office Bearers. 2. The State Training Commissioner (Scout &Guide).

The Bharat Scouts and Guides, National Training Centre, Pachmarhi : Distt– Narmadapuram : Madhya Pradesh 461881 Phone : 07578-292025, 9311965207, Email: <u>ntc@bsgindia.org</u>, Website : www.bsgindia.org



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### Application for Basic Course for Commissioners

Bharat Nationa Pachma	. Director (S) Ldr. Trg. Scouts & Guides, Il Training Centre, arhi, M.P. 461881.		
Sir,	I hereby apply for admission to to	Basic Courser for Commissioners at NTC Pachmarhi from	
1.	Name of State :		
2.	Full Name (In Block Letters)	:	
3.	Full Home Address	:	
		Pin Code :	
	E-mail	Mob	
	UID Online Membership Registration – visit and register at <u>www.bsgindia.org</u>		
4.	Occupation :	:	
5.	Date of Birth & Age	:	
6.	Scouting/Guiding Experience as Cub/Scout/Rover/Bulbul/ Guide/Ranger :		
7.	Scouting/Guiding Experience as an adult :		
8.	Any Course undergone as Scouter/Guider if so, give details :		
9.	Present Rank in the Movement, Warrant No. and Date :		
10.	How much time can be spared for the Movement per week :		
	List of books read on Scouting/Guiding :		
	Special hobbies and any other information :		
11.		re must be taken :	
	I shall abide by the rules a	nd discipline of Bharat Scouts & Guides and of the Training Courses.	

Date : .....

### (Signature of the Applicant)

## Forwarded to National Training Centre, Pachmarhi

**State Secretary** 

## **USE FOR THE NTC OFFICE**

DY. DIRECTOR (S/G) LDR. TRG