



# The Bharat Scouts and Guides, National Headquarters

Lakshmi Mazumdar Bhawan, 16 M.G. Marg, I.P. Estate, New Delhi – 110002.

Passport  
Size Photo

## APPLICATION FOR PARTICIPATION IN INTERNATIONAL EVENTS

**BSG UID No.**

*Note: Fill the application form in Capital letters.*

<b>Name of State Association</b>					
<b>Name of the Event</b>					
Date of Event:		Place:		Country:	
<b>Name in full as in passport</b>					
Date of Birth:	Place of Birth	Height:	Weight:	Age:	Married / Unmarried
Nationality:			Educational Qualification:		
<b>Passport Details:</b>					
Surname			Given Name		
<b>Passport No:</b>	<b>Date of Issue:</b>	<b>Valid Till:</b>	<b>Place of Issue:</b>		
<b>Full Residential Address:</b>					
State : _____ Pincode : _____					
STD Code	Telephone No	Mobile No		Fax No	
Email ID:					
Name of Scout/Guide Group:					
Father's / Guardian's Name					
Income					
Occupation					
Date when joined the organisation					
Rank in the Organisation					
Experience in the Organisation					
Scout / Guide Qualification					
Training Level up to HWB/ALT/LT					
Any other qualifications					
Proficiency in Languages		a) Spoken Only : _____ b) Spoken as well as written : _____			

Food Habits	Vegetarian: _____ Non-Vegetarian: _____
Have you taken part in any National / International Conference / Events?	
If Yes give, Details	
Any other activities, please give details with attested copies of documents	
Who will bear your expenses?	(Please attach a certificate to that effect)

**DECLARATION**

I understand the nature and purpose of the event for which I am applying, and (if selected) will assume responsibility for following all the discipline directions and for carrying out my obligations before during and after the event.

I will share the event as widely as possible with my District and State. I will ensure that the knowledge and skill gained from the event to promote and stimulate further interest in the Scout/Guide programme wherever possible.

(Counter Signature of Parent/Guardian)

Date: \_\_\_\_\_

(Signature of the Applicant)

Date: \_\_\_\_\_

Strongly recommended, School has No Objection in his participation in the event.

(Signature of Head of the Institution)

Date: \_\_\_\_\_

(Signature of the Dist. Commissioner (S/G))

Date: \_\_\_\_\_

**RECOMMENDATION OF THE STATE**

Recommended:

Signature of the State Org. Commissioner (S/G)

Date: \_\_\_\_\_

Signature of the State Commissioner (S/G)

Date: \_\_\_\_\_

**Signature of the State Chief Commissioner**

Date: \_\_\_\_\_

Checked and forwarded to National Headquarters along with Caution Money of Rs. \_\_\_\_\_/- (Not refundable if selected and not participated)

(Rupees \_\_\_\_\_ Only)

Cash / Cheque / D.D. No. \_\_\_\_\_

Date: \_\_\_\_\_

Signature of State Secretary / Jt. State Secretary