



THE BHARAT SCOUTS AND GUIDES

Creating - Better India

भारत स्काउट्स एवं गाइड्स

बेहतर भारत के निर्माण की ओर

National Headquarters

राष्ट्रीय मुख्यालय

Society Registration No. S462 of 1950-1951

President

DR. ANIL KUMAR JAIN, M.P. (RAJYA SABHA)

डॉ. अनिल कुमार जैन, सांसद (राज्य सभा)

Chief National Commissioner

DR. K.K. KHANDELWAL, I.A.S. (RETD.)

डॉ. के.के. खण्डेलवाल, मा.प्र.से. (से.नि)

Ref. No. BSG/NHQ.

528/1811/2023

Date: 13-09-2023

To,

M/s-----

Sub:- Quotation for Supply of Swiss Tents – 25 Nos.

Dear sir,

Sealed quotations are hereby invited from authorized suppliers to provide Swiss Tents in accordance with the specifications outlined below. The tents are required for Bharat Scouts and Guides, National Training Centre/National Adventure Institute, Pachmarhi, Dist. - Narmadapuram (Madhya Pradesh), PIN: 461881, with a delivery deadline of no later than 30th September, 2023.

Specifications:

1. **Tent Type:** Swiss Tent (Army)
2. **Construction:** Double fly and triple-layer tent without let bath
3. **Size of Tent:** 13x13ft. (Platform size: 12X12 ft.)
4. **Height of Tent:** 9 ft.
5. **Height of Side Walls (Kannat):** 6 ft.
6. **Inner Tent Fabric:** Two layers of outer layer Rib stop Polyester Canvas, waterproof, fungus-proof, Teflon Coated. Approx. 400 GSM or above.
7. **Outer Tent Fabric:** PVC Fabric guaranteed waterproof, fungus-proof, snow-proof, Double Side PU Coated, approx. 700GSM or above.
8. **Inner Lining Fabric:** Printing Poly Cotton Cloth - 200 GSM or above.
9. **Poles:** Tent pitched over Horizontal and Vertical poles, 1.5-inch or 2-inch, 18 Gauge MS pipe or above.
10. **Windows:** 5 Nos windows (2 on the left, 2 on the right, 1 on the front).
11. **Poles:** Strong poles, MS powder coated.
12. **Windows:** Mosquito net on windows with flaps.
13. **Doors:** Zips & double sliders on doors and mosquito net with zip.
14. **Accessories:** Steel Pegs & Steel Pins.(Weight to be mentioned)
15. **Packing:** Secure packaging required.

Term And Condition

1. We reserve the right to consider/reject the quotation without giving any reasons.
2. Demonstration through pictures, videos, or physical presentation is expected.
3. Payment will be made after the complete supply and inspection report.
4. Sealed Quotation shall be addressed to **DIRECTOR, The Bharat Scouts and Guides National Headquarters, ADD- Lakshmi MazumdarBhawan, 16, Mahatma Gandhi Marg, Indraprastha Estate, New Delhi – 110002** latest by
5. Please submit your quotations on or before 22nd September, 2023.

Thanking You,

Yours in scouting,

(Raj Kumar Kaushik)
Director



Lakshmi Mazumdar Bhawan, 16, Mahatma Gandhi Marg, I.P. Estate, New Delhi - 110002 (India)

लक्ष्मी मजुमदार भवन, 16, महात्मा गांधी मार्ग, आई.पी. एस्टेट, नई दिल्ली - 110002 (भारत)

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