

## **The Bharat Scouts and Guides, National Headquarters**

Lakshmi Mazumdar Bhawan, 16, M.G. Marg, I.P. Estate, New Delhi- 110002.

	APP	<b>PLICATION</b>	FORM	1					
1. Name of the Applicant	t :							Photo	
BSGUID No.									
2. Father's Name	:								
3. Home Address	:								
	 Distt.:		S	tate: _					
	Pin:	Pin:Mobile & WhatsApp No:							
	E-mail:	E-mail:Aadhar No:							
4. Date of Birth	: DD/MM/YYY	: DD/MM/YYYY							
	In word								
5. Experience in Scouting	g / Guiding Activities:	<u> </u>							
6.Any Experience in Tre									
7. Nearest Telephone/Mo									
Recommended for admissi						-	•		
<b>India initiative</b> , to be held		Katra, J & K	from 1	$7^{\rm tn}$ to 2	21 <sup>st</sup> N	ov. 20	23. Risk	Certificate	
and Medical Certificate are	enclosed.								
SOC (S/G)						Sta	ate Secre	etary	
	FOR OF	FFICE USI	<u>C</u>						
Admitted / Not Admitted	l:								
Receipt No:	Date: _			F	Rs				
Date:				Lead	er of t	the Ca	mp		

## **MEDICAL CERTIFICATE**

Date of Birth:	Single / Married:	
1. Present / Past illness:		
2. Injuries / Operation Undergone	e and Present Condition:	
3. Any known Allergy to drugs/f	oodstuff:	
4. Blood Group:		
5. Is the applicant is suffering fro	m	
(i) An Infection disease	(Yes/No)	
(ii) Skin	(Yes/No)	
(iii) Mental disease	(Yes / No)	
(iv) Heart trouble/Asthma	(Yes / No)	
(v) Any other disease / defect	(Yes / No)	
on this date have	examined Mr. / Miss	and found him / he
edically fit / unfit to undergo a <b>Na</b>	tional Level Adult Leader Tre	kking programme on fit India
itiative, to be held at Trikutta Bh	awan, Katra, J & K from 17 <sup>th</sup> to 21 <sup>st</sup>	<sup>t</sup> Nov.2023.
nte:		

MEDICAL OFFICER REGD. NO. & DESIGNATION

**COUNTER SIGNED BY DISTRICT COMMISSIONER (S/G) with Seal.**