The Bharat Scouts and Guides, National Headquarters

# Lakshmi Mazumdar Bhawan, 16, M.G. Marg, I.P. Estate, New Delhi- 110002.

1. Name of the Applicant :

BSGUID No.

:

**APPLICATION FORM**

Photo

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |

1. Father’s Name :
2. Home Address :

Distt.: State: Pin: Mobile & WhatsApp No: E-mail: Aadhar No:

1. Date of Birth : DD/MM /YYYY

In word

1. Experience in Scouting / Guiding Activities:
2. Experience in Adventure Activities:
3. Nearest Telephone/Mobile No.: Recommended for admission in the National Level Trekking cum Environment Awareness Programme for Rovers and Rangers from 06th to 12th September 2023 at G.I.C. Joshimath, Hemkund Sahib, Chamoli, Uttarakhand.

Risk Certificate and Medical Certificate are enclosed.

State Secretary SOC (S/G)

**FOR OFFICE USE**

Admitted / Not Admitted: Receipt No: Date: Rs.

Date: **Leader of the Camp**

# RISK CERTIFICATE

***(For Use of Applicants)***

*It is certified that my Son/ Daughter/ Ward Mr. / Miss is joining the* National Level Trekking cum Environment Awareness Programme for Rovers and Rangers *with my consent and the Organizer shall not be held responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/ she is physically fit to undergo the vigorous programme. In case of any injury/illness, all required expenses will be borne by the Parent/Guardian.*

# Date: Signature of Parent/ Guardian

Name:

Relationship with Participant:

# MEDICAL CERTIFICATE

Name: Address:

Date of Birth: Single / Married:

1. Present / Past illness:
2. Injuries / Operation Undergone and Present Condition:
3. Any known Allergy to drugs/foodstuff:
4. Blood Group:
5. Is the applicant is suffering from
   1. An Infection disease (Yes / No)
   2. Skin (Yes / No)
   3. Mental disease (Yes / No)
   4. Heart trouble/Asthma (Yes / No)
   5. Any other disease / defect (Yes / No)

I, on this date have examined Mr. / Miss and found him / her medically fit / unfit to undergo a National Level Trekking cum Environment Awareness Programme for Rovers and Rangers from 06th to 12th September 2023 at G.I.C. Joshimath, Hemkund Sahib, Chamoli, Uttarakhand.

Date:

**MEDICAL OFFICER REGD. NO. & DESIGNATION**

**COUNTER SIGNED BY**

**DISTRICT COMMISSIONER (S/G) with Seal.**