



# **The Bharat Scouts & Guides, National Headquarters**

**Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002**

## **UPARASHTRAPATI AWARD COMPETITION**

### **APPLICATION FORM**

1. Name of the State : \_\_\_\_\_
2. Name of the Unit and Reg. No. and Date : \_\_\_\_\_
3. Address of the Unit : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin \_\_\_\_\_
4. E-mail ID & Contact No. : \_\_\_\_\_
5. Open or Sponsored : \_\_\_\_\_
6. Name of the RSL/RL : \_\_\_\_\_
7. Name of the ARSL/ARLS : \_\_\_\_\_
8. Has the Group Hqrs. of their own? : \_\_\_\_\_
9. Number of Rovers/Rangers in Crew/Team : \_\_\_\_\_
10. Number of old Rashtrapati Scouts & Guides Continuing in the Crew/Team : \_\_\_\_\_
11. Number of Rashtrapati Rovers/Rangers working in the unit : \_\_\_\_\_
12. Number of Nipun/Rajyapuraskar/Rovers/Rangers working in the unit : \_\_\_\_\_
13. Number of Pravesh Rovers/Rangers working in the unit : \_\_\_\_\_
14. Services the unit wants to undertake : \_\_\_\_\_  
Category-I : Self Development: All items Compulsory.  
Category-II – Group (A) : \_\_\_\_\_  
Category-II – Group (B) : \_\_\_\_\_  
Category-III – Group (C) : \_\_\_\_\_  
Category-III – Group (A) : \_\_\_\_\_  
Group (B) : \_\_\_\_\_  
Group (C) : \_\_\_\_\_  
Group (D) : \_\_\_\_\_  
Group (E) : \_\_\_\_\_  
Group (F) : \_\_\_\_\_

I certify that all the above information is true to my knowledge.

Signature of RSL/RL  
The Group is registered/renewed

Signature of the GL (S) / (G) (if any)

Signature of the Dist. Secretary  
Forwarded and recommended for registration.

Signature of District Commissioner (Scout/Guide)

State Secretary