**THE BHARAT SCOUTS AND GUIDES, NATIONAL HEADQUARTERS**

**16 MAHATMA GANDHI MARG, INDRAPRASTHA ESTATE, NEW DELHI-110002**

**BIODATA PROFORMA FOR STATE COMMISSIONERS (GUIDE WING)**

**(BULBUL/GUIDE/RANGER/ADULT RESOURCES)**

**Please paste Colour Passport Size Photograph in Uniform(not more than 06 months)**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Particulars** | **Details** |
| 01. | Name (in capital letters) |  |
| 02. | Date of Birth |  |
| 03. | BSG UID No. |  |
| 04. | Mobile Number |  |
| 05. | Whatsapp Number |  |
| 06. | E-mail Id |  |
| 07. | Residential Address |  |
| 08. | Administrative Portfolio |  |
| 09. | Scouting Guiding Experience |  |
| 10. | Achievement in the past 05 years |  |
| 11. | Initiative to join the Organization |  |
| 12. | Details of Country Visited (if any) |  |
| 13. | Short Description about yourself |  |

**Note:- Kindly attach brief profile of your education, career with specialization and your achievements/awards.**

**Date:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Place:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**