



# THE BHARAT SCOUTS AND GUIDES

Creating - Better India



## Lakshmi Mazumdar

Lakshmi Mazumdar was the Former National Commissioner of the Bharat Scouts and Guides from November 1964 to April 1983, (18 Years) and supervised the construction of the Sangam World Center, which was inaugurated on 16 October 1966 by the World Chief Guide, Lady Olave Baden-Powell.

Lakshmi Mazumdar joined Guiding at a very young age in 1922. After independence, she held high responsibilities and thrived to make The Bharat Scouts and Guides a leading and vibrant organisation. In 1969 Mazumdar was awarded the Bronze Wolf, the only distinction of the World Organization of the Scout Movement, awarded by the World Scout Committee for exceptional services to world Scouting. She was a recipient of the Padma Shri in 1965.

**THE BHARAT SCOUTS AND GUIDES**

**NATIONAL HEADQUARTERS**

LAKSHMI MAZUMDAR BHAVAN, 16 M.G. MARG, INDRAPRASTHA ESTATE, NEW DELHI - 110002

## LAKSHMI MAZUMDAR AWARD

<b>WHAT</b>	Lakshmi Mazumdar Award is to honour the memory of Ex-National Commissioner Mrs. Lakshmi Mazumdar and to keep alive her contribution to the Movement.
<b>PURPOSE</b>	<p>To recognized the Outstanding Involvement in the Community for</p> <ul style="list-style-type: none"> <li>• A Community Service or Community Development Project organized by the Registered Units of the Bharat Scouts and Guides in the locality.</li> <li>• A long term Project on SDG-5 or SDG-13.</li> <li>• A small or a large Project within the country/State.</li> </ul>
<b>NOMINATION</b>	Nomination to be sent on the prescribed format along with relevant supported documents by District Chief Commissioner through State Chief Commissioner.
<b>PERIOD</b>	One Year (1 <sup>st</sup> August to 31 <sup>st</sup> July every year)
<b>ELIGIBILITY</b>	One entry from each section of both the wings separately i.e. Scout, Guide, Rover and Ranger.
<b>LAST DATE OF NOMINATION</b>	31 <sup>st</sup> August at N.H.Q.
<b>AWARDED TO</b>	Scout Troop, Guide Company, Rover Crew and Ranger Team.
<b>LOG BOOK</b>	Log Book must be prepared and submitted to N.H.Q. by 30th Sept. Log Book must contains the detailed monthwise report of activities, participants list, photographs, in action news paper cutting if any, work recognised by any authorities.
<b>SELECTION</b>	On the recommendation of DCC through SCC, a panel of 5 judges at N.H.Q. will declared the name of Award Winning Units.
<b>JUDGING</b>	By Committee of 5 Judges appointed by the Chief National Commissioner.
<b>RECOGNITION</b>	<ul style="list-style-type: none"> <li>• A Certificate will be presented to the winning Group/Unit from each section which will be presented to the State Association in the National Council Meeting.</li> <li>• Unit Leaders and participants of the winning units will receive the certificate signed by the Chief National Commissioner<sup>2</sup></li> <li>• A Certificate of participation will be awarded to each group entry in tribute to the outstanding service.</li> </ul>

**(FROM 1<sup>ST</sup> AUGUST TO 31<sup>ST</sup> JULY )**  
**ENTRY FORM (SEPARATE FOR EACH UNIT)**

Name of State	
Name of District	
Name of the Group/Unit	
Address of the Group/Unit	
UID of the Group/Unit	
Title of the Project Undertaken	
Project start date	Date: _____ Place: _____ Area _____
Project closing date	
Other relevant information	
Collaboration if any, with	1. NGO's 2. Youth Voluntary Movements 3. Social Voluntary Organisation
Supporting encouragement or feedback	1. Responsible person in the Movement 2. Person outside the movement

Annexure (Please Tick)

A - List of Participant

B - Project Report

Signature of applicant

Name and Signature of recommending authority

Dist. Org. Commissioner(S/G)

Name: \_\_\_\_\_

District Secretary

Name: \_\_\_\_\_

District Chief Commissioner  
Submitting the Project

Name: \_\_\_\_\_

State Org. Commissioner(S/G)

Name: \_\_\_\_\_

State Secretary/Jt. State Secretary

Name: \_\_\_\_\_

State Chief Commissioner

Name: \_\_\_\_\_

To be returned before 30<sup>th</sup> September

The Director,

The Bharat Scouts and Guides,

National Headquarters, Lakshmi Mazumdar Bhawan, 16, M.G. Marg, I.P.Estate, New Delhi.

## Annexure A - List of Participant

S. No.	Name	Father's Name	UID No.	Role
1				
-				
-				
-				
-				
-				
-				
24				

## Annexure B - Project Report

**The STAR technique is a method of reporting that are comprised of four steps:**

- ❖ **Situation:** Describe the problem and when it took place
- ❖ **Task:** Explain the task and what was the goal
- ❖ **Action:** Provide details about the action you took to attain this
- ❖ **Result:** Conclude with the outcome of your action.

**Project Report to be sent as per the above steps**