



# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website :www.bsgindia.org Email Id: info@bsgindia.org Phones:+91-11-23378702,23378667

To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**



**Circular No.: 46 / 2023**

**Date : 22<sup>nd</sup> March, 2023**

### **SUB: NATIONAL LEVEL TREKKING CUM ENVIRONMENT AWARENESS PROGRAMME FOR SR. SCOUTS/GUIDES/ROVERS/RANGERS AT JABLI**

Dear Sir/Madam,

We are glad to inform you that **NATIONAL LEVEL TREKKING CUM ENVIRONMENT AWARENESS PROGRAMME** for the Sr. Scouts/Guides/Rovers/Rangers and Unit Leaders will be organized by the Bharat Scouts and Guides, National Headquarters at District Training Centre, Jabli, Amabala, Haryana, Northern Railway. Details of the event are as follow.

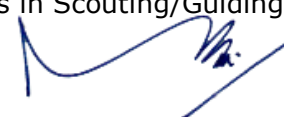
Name of the Event	:	National Level Trekking Cum Environment Awareness Programme for the Sr. Scouts/Guides/Rovers/Rangers
Date	:	<b>24<sup>th</sup> to 28<sup>th</sup> April 2023</b>
Venue	:	District Training Center, Jabli, Ambala, Haryana, Northern Railway
Date of Arrival	:	24 <sup>th</sup> April 2023 (Accommodation and food will be provided from 23 <sup>rd</sup> April evening onwards up to 28 <sup>th</sup> April 2023 by Lunch, Reservation may be done accordingly)
Date of Departure	:	<b>28<sup>th</sup> April 2023 after Lunch</b>
Who can participate	:	Sr. Scout, Sr. Guide, Rovers, Rangers and Unit Leaders between the age group of 15 to 45 who is physically fit and can bear the strain of adventure may apply.
Quota	:	On " <b>First Come First Serve</b> " basis (since, the quota is limited National Headquarters have right to reject/accept the registration after completion <b>100 Number</b> of participants.
How to reach	:	Train and Buses are easily available up to Kalka. The Jabli Training Center is situated on Kalka and Shimla highway, just 15 KM from Kalka Railway Station/Bus stand by road upto Jabli. <b>For any Assistance Please Contact:</b> 1. <b>Mr. Rajiv Sharma</b> , Dist. Secretary, Ambala, Northern Railway Mob No. 9729539635 2. <b>Mr. Mahinder Sharma</b> , Asst. Director i/c, Northern Region, Mob. No. 8570975289
Contribution to Scout/Guide welfare fund	:	<b>Scout/Guide Welfare fund Rs 2500/- (Two Thousand Five Hundred only)</b> may please be remitted in the following Bank Account of the Bharat Scouts and Guides, Northern Regional Headquarters. Selected Candidates by State Association should register in the given link by paying Rs.2500/- on or before <b>15<sup>th</sup> April 2023</b> . <b>Non-refundable, if selected and not participated but adjustable for next Programme.</b>

		<b>Registration Link: - <a href="https://forms.gle/UnK3zbhZpssuQcFt6">https://forms.gle/UnK3zbhZpssuQcFt6</a></b> <b>Name of the account Holder: - THE BHARAT SCOUTS AND GUIDES, NORTHERN REGION</b> <b>BANK: - CENTRAL BANK OF INDIA</b> <b>BRANCH: - DDA BUILDING VIKAS MINAR, NEW DELHI</b> <b>A/C NO.: 3442528720</b> <b>IFSC CODE: - CBIN0281467</b> <b>ACCOUNT TYPE:- Saving Account</b>
Souvenir	:	Event Souvenir will be presented to all participants.
What to Carry	:	2 Sets of Correct & Complete Uniform as per APRO II/III. (for Scout/Guide Members Only) Track Suit, Sleeping Bag, Light bedding, Ruck sack Comfortable Sport/Trekking Shoe, sleeping mat, Plate and Mug, Spoon, Pen, Note Book, First Aid Kit, Lunch Box, Personal Medicine (If any), casual clothing, toilet requisites, water bottle, torch and other necessary material required for the Trekking camp.  <b>Hand Sanitizers and mask is mandatory to be carried.</b>  <b>A Photo copy of Payment Receipt and AADHAR card is to be submitted at the time of registration.</b>
Last Date of Application	:	List of the Registered candidate should reach the Bharat Scouts and Guides, Northern Regional Headquarters, Delhi at <a href="mailto:adnr@bsgindia.org">adnr@bsgindia.org</a> on or before 15 <sup>th</sup> April 2023 along with the details of arrival and Departure itinerary of the participating contingent.

We personally request you to please select the right and physically fit candidate for National Level Trekking cum Environment Awareness Programme.

With profound regards,

Yours in Scouting/Guiding,



**(AMAR B. CHETTRI)**

**JT. DIRECTOR OF SCOUTS (PROG. & TRG.)**

**ENCL: Application Form with Medical and Risk certificate**

**Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.