To
All the State Secretaries
State Associations of
The Bharat Scouts and Guides
Indian Union

Sub: Warden cum Quarter Masters Course.

Sir/Madam,

Greetings from National Training Centre, Pachmarhi.

We are pleased to inform you that The Bharat Scouts and Guides National Training Center is organizing "Warden cum Quarter Masters course' at NTC Pachmarhi from  $5^{th}$  June 2023 to  $9^{th}$  June, 2023.

The aim of this course is to impart in depth training on the subject to the scouter guider so that the down line will be benefited by the transfer of training.

Name of the Course		Warden cum Quarter Masters Course.			
Dates		05.06.2023 to 09.06.2023.			
Venue		The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881			
Reporting		5 <sup>th</sup> June, 2023, before lunch Registration will start at 10.00 hrs in proper uniform. Late comers will not be admitted.			
Departure	9 <sup>th</sup> June, 2023, after Lunch. Departure Return reservation to be made accordingly. Participants will n allowed to leave early				
Scout Guide Welfare Fund		Rs.2500/- (Rupees Two Thousand Five Hundred only) to cover the cost of boarding, lodging, training materials.			
Subsidy	9/0	Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs.550/- or actual whichever is less will be reimbursed on receipt of Government Grant.			
Eligibility		Minimum Basic Trained Unit Leader			
What to Bring		Uniform: Scout Wing - Two sets of Correct & Complete uniform as per APRO II. (Black shoes with lace, black socks, Scarf, Woggle, Nylex Belt Name Plate, Over Coat, Mackintosh or Jacket). Guide Wing: Two sets of Correct & Complete uniform as per APRO III. (Black shoes, camel color socks, Scarf & Woggle, Nylex belt, Cardigan/Blazer). Weather may be little hot, may rain also. Umbrella, light windcheater will be useful.  Camp Kit: Mosquito net, personal medicines, bedding, torch, odomos tube, 100 page notebook.			

**Books**: APRO Part II/III, Scouting for Boys, reference books.

Circular No: 22/2023/150

Date: 28-Feb-2023

Weather



25°C to 36°C

Last Date



4<sup>th</sup> May, 2023

**Documents** 



Photocopy of Aadhaar or any other National ID is to be submitted at the time of registration.

BSG UID, Participants not having UID, may be allowed provisionally, Course certificate will be issued only after registration at OYMS Portal

How to reach



Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC.

Google location: https://goo.gl/maps/5oh3qve9UTEKUU8x8

Quota



08 from each state (4 Scout Wing and 4 Guide Wing).

Application duly filled in and recommended by state officials should reach at NTC before last date. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.

Yours in Training,

S. S. Ray

Dy. Director of Scout (Leader Training) I/C

Encl.: Application Form.

Copy to:

1. All the NHQ office Bearers.

2. All the Asst. Directors

3. The State Training Commissioner (S&G).

## Application for admission for the (Specialized Courses)

To, The Dy. Director (S/G) Leader Training The Bharat Scouts and Guides National Training Centre, Pachmarhi, M.P. Passport Photo in Uniform

Sir/Madam,

I hereby apply for admission to <u>Warden cum Quarter Masters Course</u> to be held at <u>The Bharat Scouts and Guides, National Training Centre, Pachmarhi</u> from <u>05.06.2023</u> to <u>09.06.2023</u>.

l fu	urnish the following info	ormation about me :				
1.	. Full name (in block letters):					
2.	Full Home Address :					
		UID :	Online Member	ship RegVisit & register : www.bsgindia.org		
3.	Email ID :	Mob No				
	Aadhaar No.		_ Or any other Nati	onal ID		
4.	Occupation :					
5.	Date of birth and age	:				
6.	Education Qualification	on :				
7. Basic Course Certificate No Date				Date		
8.	Name of the Unit:		Charter No			
	Warrant No.		_ Date	Valid Up		
9.	Experience in Scoutin	ng/Guiding				
	hall abide by the rules all make use of the Tra		e Bharat Scouts and	d Guides and of the Training Courses. I		
Date : Signature of Appli						
Re	commended for adm	nission				
	Dist. Commr. S/G (A	dult Resources)		Dist. Trg. Commr. (S/G)		
Recommended for admission						
State Commr. S/G (Adult Resources)				State Training Commissioner (S/G)		

**Recommended for admission** 

**State Secretary**