



BSG/NTC/Cir. No. 18/2023/131

Date: 21.02.2023

To All the State Secretaries, State Associations of The Bharat Scouts and Guides, INDIAN UNION

SUB: COURSE FOR LEADER TRAINERS (GW) 5 - 11 JUNE 2023 AT NTC, PACHMARHI.

Dear Sir/Madam,

Leader Trainers (Guide Wing) course is scheduled to be held at National Training Centre, Pachmarhi.

The aims for the training "to provide an opportunity for the sharing of experiences in the consideration of advanced training methods, demonstration and development of new training methods and an examination of existing training methods and techniques with the objective of recommending improvement". It will also prepare a Trainer to run all types of Courses of the specific section.

The details are as follows:

1	Course name	Leader Trainers Course (Guide Wing).
2	Dates	05.06.2023 to 11.06.2023 (SEVEN DAYS).
3	Venue	The Bharat Scouts and Guides, National Training Centre, Pachmarhi, MP- 461881
4	Reporting	04.06.2023 by evening or on 05.06.2023 before 09.00 am Late comers will not be admitted for any reason.
5	Relieving	11.06.2023: After Lunch. (Accordingly return journey reservation may be done)
6	S/G Welfare Fund	Rs.3500/- to be paid during registration.
7	Subsidy	Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receiptof Government Grant.
8	Who can Attend	 An Assistant Leader Trainer holding honourable charge and 1. Have given at least two years of satisfactory service as an Assistant Leader Trainer. 2. Should have conducted two Basic Courses or two Advanced Courses or one Basic and one Advanced Courses in the appropriate section after receiving ALT Hon'ble Charge. 3. Should have assisted in a HWB Course of the appropriate section as a full time staff or should have at least two Golden Arrow Bulbuls/Rashtrapati Guides/Rangers as thecase may be to her credit. Submit a certificate to this effect from DOC(G)/DTC(G). 4. Should complete the Pre-Course Assignment provided by the National Training Centre to be submitted by 30th April 2023 via email <u>guidetraining@bsgindia.org</u> 5. Candidates must come well prepared for a quiz on Scouting for Boys and WAGGGS.

9	What to Bring	Usual camp kit : Two Sets of correct and complete Uniform, warm clothes as per APRO III (Black shoes, Camel colour socks, HWB Scarf, Nylex Belt etc) should be brought. Mosquito net,personal medicines, bedding, torch, odomos tube, chart paper(atleast 06), pen, pencil, marker/ sketch/white board pen etc, 200page Notebook are required. Reference books : Scouting for Boys (Hindi/English), Scheme of Training (GW), APRO I&III, WAGGGS, Rules book, Job Profile book etc.
10	Personal Project	Personal Project should be contributing to Adult Leader Training in the district / state. Please discuss with your STC (G) and State Commissioner (Adult Resources) before you submit the project during the course. Do not undertake projects like construction, donation etc which do not have any bearing on your role as a Trainer.
11	Important Dates	Application to be submit by – 15th April 2023 Selection letter will be issue by NTC by– 20th April 2023 Pre-Course Assignment to be submit by – 30th April 2023
12	Aadhaar Number	The Aadhaar Number is compulsory. Photocopy of Aadhar is to be submitted at the time of Registration.
13	UID	Register your unit on Membership Registration portal of BSG – <u>www.bsgindia.org</u> and help four more units of your area or unit leaders who were trained by you in Basic course to register on the portal and product evidence of the registration

Duly recommended application should reach NTC on or before **15th April 2023.** State Training Commissioners are requested to take immediate action to depute eligible candidates to strengthen the Training in their states.

Participants **SHOULD NOT** proceed for the course without receiving the "FINAL INFORMATION LETTER" from National Training Centre. Participants bringing application by hand will not be admitted.

Thanking you.

Yours in Guiding,

(DARSHANA PAWASKAR) JOINT DIRECTOR OF GUIDES (PROGRAMME & TRAINING) I/c JOINT DIRECTOR SUPPORT SERVICE

Encl.:

- 1. Application Form.
- 2. Pre-Course Assignment

Copy to:-

- 1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
- 2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
- 3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi 110016.
- 4. The Commissioner, Novadaya Vidyalaya Samiti, Institutional Area, B-15, Sector 62, Noida, Uttar Pradesh 201309.
- 5. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
- 6. The State Training Commissioner (G) for providing Pre-Course Assignment to candidates

PRE COURSE ASSIGNMENT FOR LT COURSE

- 1. Encourage 25 Bulbul/Guide/Ranger to become U Reporter. For details refer NHQ Circular No. 147/2020 dated 2nd November 2020 and submit report with UR No.
- 2. As a trainer prepare a detail plan of training programme for your district/state in consultation with STC (G).
- 3. Submit a detail of training activities for the past three years wherein your role and contribution was important for the activities.
- 4. What is your role and responsibilities as a trainer
 - > To your district
 - > To your state
 - > To National Training Team
- 5. Prepare a Booklet of BP and Lady BP sayings indicating the reference (50 each).
- 6. Explain in detail any three of the activities below implemented by WAGGGS
 - i. 16 days of activism
 - ii. Juliette low seminar.
 - iii. Helen Storrow seminars.
 - iv.International Day of Girl Child.
 - v. Menstrual Health day
- 7. Describe the principles of management. Being a trainer, how can you manage a training course?
- 8. **Bulbul** prepare 5 handicrafts of your own out of waste material and demonstrate step by step and submit the video.

Guide- compose 5 songs inclusive of folk and patriotic, record and submit.

Ranger- demonstrate any two typical hobbies/vocational activities of your own and submit the video.

- 9. Prepare a list of Adult Leader Training needs.
 - a- Please specify the nature of each activity to fulfill the needs.
 - b- Describe your role in these activities.

Note: Question No.8 is as per the section.