



# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

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To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**



**Circular No.: 31 / 2023**

**Date : 01<sup>st</sup> March, 2023**

**SUB: NATIONAL LEVEL DISASTER PREPAREDNESS & MANAGEMENT TRAINING ON FIRE FIGHTING & LAND SLIDE FOR ROVER/RANGERS/UNIT LEADER ON THE THEME OF Y20**

Dear Sir/Madam,

We are glad to inform you that as per Youth priorities for G20 and under the theme of Y20 "Disaster Risk Reduction" A **NATIONAL LEVEL DISASTER PREPAREDNESS & MANAGEMENT TRAINING ON FIRE FIGHTING & LAND SLIDE FOR ROVER & RANGERS AND UNIT LEADERS** will be organized by the Bharat Scouts and Guides, National Headquarters at State Camping Center, Bhopalpani, Dehradun, Uttarakhand.

Details of the event are as follow.

Name of the Event	:	<b>NATIONAL LEVEL DISASTER PREPAREDNESS &amp; MANAGEMENT TRAINING ON FIRE FIGHTING &amp; LAND SLIDE FOR ROVER / RANGERS / UNIT LEADERS</b>
Theme	:	<b>Disaster Risk Reduction</b>
Date	:	<b>08<sup>th</sup> May to 17<sup>th</sup> May 2023</b>
Venue	:	State Camping Center, Bhopalpani, Dehradun, Uttarakhand
Date of Reporting	:	<b>08<sup>th</sup> May 2023</b> (Accommodation and food will be provided from 07 <sup>th</sup> May evening onwards upto 17 <sup>th</sup> May 2023 Lunch, Reservation may be done accordingly)
Date of Departure	:	<b>17<sup>th</sup> May 2023</b> after Lunch
Who can participate	:	Rovers & Rangers and Unit Leaders between the age group of 18 to 45years willing to undergo training and support the community in the time of need may apply.
Quota	:	Rover -02, Ranger -02 and Unit Leader 01 Total 05.
How to reach	:	Bhopalpani Camping Centre is around 29 K.M. from I.S.B.T. Dehradun and 22 K.M. from Dehradun Railway Station. From I.S.B.T. & Railway Station, share Tempo/Auto and City Buses are available for Parade ground/Tibati Market. City Bus services are available from Parade Ground/Tibati Market to Camping Centre, Bhopalpani.

	<p><b>For Assistance please contact:</b></p> <p>1. Mr. Arun Rai, Public Relation Officer, BSG, Uttarakahnd, Mob. No. 9971409495</p> <p>2. Mr. Mahinder Sharma, Asst. Director i/c, Northern Region, BSG Mob. No. 8570975289</p>
<p>Contribution to Scout/Guide welfare fund</p>	<p><b>Total Rs.4000/- (Four Thousand only)</b> Rs. 1000/- is to be remitted in advance being the registration fund in the following Bank Account of the Bharat Scouts and Guides, Northern Regional Headquarters. Balance Rs. 3000/- can be paid at the time of reporting in the Camp.</p> <p>Candidates selected by State Association should register in the given link by remitting Rs.1 000/- on or before <b>20<sup>th</sup> April 2023</b>. <b>Advance Non-refundable, if selected and not participated but adjustable if any next event within the financial year 2023-24.</b></p> <p><b>Payment Link :- <a href="https://forms.gle/g5E2BY4QvYa5iHnb7">https://forms.gle/g5E2BY4QvYa5iHnb7</a></b></p> <p><b>Name of the account Holder: THE BHARAT SCOUTS AND GUIDES, NORTHERN REGION</b></p> <p><b>BANK: - CENTRAL BANK OF INDIA</b></p> <p><b>BRANCH: - DDA BUILDING VIKAS MINAR, NEW DELHI</b></p> <p><b>ACCOUNT NO.: - 3442528720</b></p> <p><b>IFSC CODE: - CBIN0281467</b></p> <p><b>ACCOUNT TYPE:- Saving Account</b></p>
<p>Financial Assistance</p>	<p>On receipt of Grant-In-Aid from the Government of India Food subsidy @Rs.70/- per day per head i.e. @Rs.700/- per head &amp; travel subsidy maximum @ Rs. 550/- per head will be reimbursed by the National Headquarters to the participants directly or through the State Association. Please ensure to bring your bank details with you.</p>
<p>What to Carry</p>	<p>2 Sets of Correct &amp; Complete Uniform as per APRO II/III. (for Scout/Guide Members Only) Track Suit, Sleeping Bag, Light bedding, Ruck sack Comfortable Sport Shoe, sleeping mat, Plate and Mug, Spoon, Pen, Note Book, First Aid Kit, Lunch Box, Personal Medicine (If any), Warm clothing, toilet requisites, water bottle, torch and other necessary material required for the Trekking camp.</p> <p><b>1. Hand Sanitizers and mask is mandatory to be carried.</b></p> <p><b>2. A Photo copy of Payment Receipt of Rs. 1000/- is to be submitted at the time of registration.</b></p>

Risk Certificate	:	Without Medical Certificate, Risk Certificate and Deputation Letter of the State, participants will not be allowed.
Last Date of Application	:	List of the Registered candidate should reach the Bharat Scouts and Guides, Northern Regional Headquarters, Delhi at <a href="mailto:adnr@bsgindia.org">adnr@bsgindia.org</a> with a copy to State Secretary, BSG, Uttarakhand at <a href="mailto:bsguttarakhandstatehq@gmail.com">bsguttarakhandstatehq@gmail.com</a> on or before <b>20<sup>th</sup> April 2023</b> along with the details of arrival and Departure itinerary of the participating contingent.

We request you to please select the interested candidate for National Level Disaster Preparedness & Management Training on Fire Fighting & Land Slide and train himself/herself to enable him/her to support the community in the time of need.

With profound regards,

Yours in Scouting/Guiding,

**(AMAR B. CHETTRI)**  
**JT. DIRECTOR OF SCOUTS (PROG. & TRG.)**

**ENCL: Application Form with Medical and Risk certificate**

**Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.