



# THE BHARAT SCOUTS & GUIDES NATIONAL TRAINING CENTRE, PACHMARHI



NTC Circular No. 13/2023

Dated: 01.02.2023.

To,  
All the State Secretaries,  
State Associations of  
Bharat Scouts & Guides  
INDIAN UNION

**SUB: HIMALAYA WOOD BADGE COURSE FOR GUIDE CAPTAINS – 10<sup>th</sup> to 16<sup>th</sup> May 2023.**

Dear Sir/Madam,

We are pleased to inform you that the HWBCourse for Guide Captains is scheduled in the month of May ,2023 at NTC Pachmarhi according to the schedule of the event of National Headquarters.

The details are as follows:

1	Name of the Course	Himalaya Wood Badge Course for Guide Captains
2	Date	10.05.2023 to 16.05. 2023 (Seven Days).
3	Venue	The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881.
4	Reporting	09.05.2023 evening or Before 09:00 AM on 10.05.2023. Registration will be on 10.05.2023 at 10:00 AM in proper uniform. Late comers will not be admitted for any reason.
5	Departure	16.05.2023: Afternoon (Accordingly return journey reservation may be done).
6	S/G Welfare Fund	Rs. 2500/- to be paid during registration.
7	Subsidy	Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant.
8	Eligibility	A Unit Leader should complete the following conditions: 1. Should work at least for 12 months after the completion of the Advanced course successfully. 2. Should successfully completed the Training Study issued by NTC through STC(G). 3. A Unit Leader should have at least 04 Tertiya Sopan Guide and submit a certificate from District Organizing Commissioner (G)/District Training Commissioner (G). 4. Complete Pre-Course Assignment – to be submitted at the time of registration. 5. Submit photocopy of valid Warrant for Running the Unit.

9	What to Bring	Each participant must bring two sets of correct and complete Uniform as per APRO Part III – Nylex Belt, Black Shoes and Camel Colour Socks. Usual camp kit, Plate and Mug, Bedding, Water Bottle, Torch, Toilet requisites, Knotting rope, 200 page Notebook, Ruled and un-ruled paper, Sketch Pens, White Board Pen, Bold Marker, Chart paper etc. Reference Book: APRO Part –III, WAGGGS, Life Story of B.P, Scouting for Boys.
10	How to reach	Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts and Guides, NTC is just 5 k.m from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private jeep can directly come up to NTC
12	Aadhaar Number	The Aadhaar Number is compulsory. Photocopy of Aadhaar is to be submitted at the time of Registration.
13	UID	Register your unit on Membership Registration portal of BSG – <a href="http://www.bsgindia.org">www.bsgindia.org</a>
14	Last Date	10 <sup>th</sup> April 2023 seat limited. Admission on first come first served bases.
15	Self Learning Modules	SLM will be sent to the candidate directly through email along with selection letter

Applications and photocopies of certificates duly **recommended** by State Training Commissioner (G) should reach National Headquarters, New Delhi. latest **10.04.2023**

Only selected candidates will be invited to attend the course. No candidate should proceed without Final Selection Letter from National Training Centre, Pachmarhi.

LATE COMERS WILL NOT BE ADMITTED. Participants bringing application by hand will not be admitted.

We solicit your co-operation.

Thanking you.

Yours in Guiding,

(DARSHANA PAWASKAR)  
JOINT DIRECTOR OF GUIDES  
(PROGRAMME & TRAINING)

//c JOINT DIRECTOR SUPPORT SERVICE

**Encl.:**

1. Application Form.
2. Pre-Course Assignment.

**Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Novadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.

5. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
6. The State Training Commissioner (G) for providing Pre-Course Assignment to candidates.

### **PRE-COURSE ASSIGNMENT.**

**The State Training Commissioners (G) are instructed to provide Pre-Course Assignment to the candidates**

1. What made you to join Guiding? Explain with in 250 words?
2. 'Patrol System' plays an important role in Scouting/Guiding. How and why? Explain with example.
3. 'Character, Health, Handicraft and Service' are the four pillars of Scouting/Guiding. How it is helpful in Guiding activities.
4. What is PMSC? Did your Guide company under take any project under PMSC? If yes explain it with in 300 words. If no which subject/topic would your unit participate explain it with in 300 words.
5. 'A guide who does not go to the camp is like a sailor who never goes to the sea' with the help of this quotation can you explain the importance of camping for a Guide.
6. Encourage 100 Guide to become U Reporter. For details refer NHQ Circular No. 147/2020 dated 2nd November 2020 and submit report with UR No.

**The Bharat Scouts and Guides, National Training Centre, Pachmarhi (M.P.)**

**Application for Himalaya Wood Badge Course (Guide)**

To,  
The State Training Commissioner (G)  
The Bharat Scouts and Guides  
..... State



Madam,

I hereby apply for admission to Himalaya Wood Badge Course for Guide to be held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

I furnish the following information about me: -

1 Full Name : .....  
(In block letters)

2 Full Postal Address : .....  
.....  
.....  
..... Pin Code .....

Contact No .....

E-mail :.....

UID .....

Online Membership Registration – visit and register at [www.bsgindia.org](http://www.bsgindia.org) if not register earlier

3 Date of Birth : 

D	D	M	M	Y	Y	Y	Y
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4 Name of the Unit : .....  
Charter No. ....Date .....Valid upto.....  
Warrant No. ....Date .....Valid upto.....

5 Educational : .....  
Qualification

6 Past training details :

Sl	Name of the Course	Section	Dates		Venue	Certificate No.	Leader of the Course
			From	To			
1	Basic Course						
2	Advanced Course						
3	Training Study State Certificate No. Date-						

7 Any Special Interest, Skill : .....

- 8 No. of TritiyaSopan Guideproduced in Unit.  
(Attach separate certificate verified by DOC(G) & countersigned by DC(A.R.)
- 9 List of books in Scouting/ Guiding studied .....
- 10 Other information .....
- 11 Subject well versed .....

I shall be abide by the code of conduct, rules and the discipline of the Bharat Scouts and Guides as well as rules of the Training Course

Date: \_\_\_\_\_

**Signature of the applicant**

**Recommendation of the District**

This is to certify that Mrs. / Ms. .... is running a Unit in our LA / District and is actively involved in Youth Programme of the District. The records of her Unit is up to date. We recommend her name to attend Himalaya Wood Badge Course.

**District Commissioner of Guides (Adult Resources)      District Training Commissioner (G)**

**FOR OFFICE USE**

Mrs./ Ms. .... is eligible as per SOT (GW) and fulfills the required skills to undergo Himalaya Wood Badge Course. She is recommended for the admission to the course.

It is also recommended to issue HWB Parchment and Pin if the candidate gets qualified in the course.

**State Commissioner of Guides(Adult Resources)      State Training Commissioner(G)**

**FOR N.T.C. USE**

Found eligible/ not eligible.

The reason for not eligible is \_\_\_\_\_  
\_\_\_\_\_

Attended/ not attended: .....Qualified/ not qualified .....

If qualified, certificate no. .... Dated.....

Parchment No. .... Dated.....

**Dy. Director of Guide(Ldr. Trg.)**

**Assistant**