

# THE BHARAT SCOUTS & GUIDES NATIONAL TRAINING CENTRE, PACHMARHI



Dated: 01.02.2023.

NTC Circular No.12/2023

To, All the State Secretaries, State Associations of Bharat Scouts & Guides INDIAN UNION

SUB: HIMALAYA WOOD BADGE COURSE FOR RANGER LEADERS - 01st to 07th May, 2023.

Dear Sir/Madam,

We are pleased to inform you that the HWBCourse forRangerLeaders is scheduled in the month of May,2023 at NTC Pachmarhi according to the schedule of the event of National Headquarters. The details are as follows:

_ <u>H</u>	Headquarters. The details are as follows:						
1	Name of the Course	Himalaya Wood Badge Course for Ranger Leaders					
2	Date	01.05.2023 to 07.05. 2023 (Seven Days).					
3	Venue	The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881.					
4	Reporting	30.04.2023 eveningor Before 09:00 AM on 01.05.2023. Registration will be on 01.05.04.2023 at 10:00 AM in proper uniform. Late comers will not be admitted for any reason.					
5	Departure	07.05.2023:Afternoon (Accordingly return journey reservation may be done).					
6	S/G Welfare Fund	Rs. 2500/- to be paid during registration.					
7	Subsidy	Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less willbe reimbursed on receipt of Government Grant.					
8	Eligibility	<ol> <li>A Unit Leader should complete the following conditions:</li> <li>Should work at least for 12 months after the completion of the Advanced course successfully.</li> <li>Should successfully completed the Training Study issued by NTC through STC(G).</li> <li>A Unit Leader should have at least 02Rajya Puraskar Ranger and submit a certificate from District OrganizingCommissioner (G)/District Training Commissioner (G).</li> <li>Complete Pre-Course Assignment – to be submitted at the time of registration.</li> <li>Submit photocopy of valid Warrant for Running the Unit.</li> </ol>					

9	What to Bring	Each participant must bring two sets of correct and complete Uniform as per APRO Part III – Nylex Belt, Black Shoes and Camel Colour Socks.  Usual camp kit, Plate and Mug, Bedding, Water Bottle, Torch, Toilet requisites, Knotting rope, 200 page Notebook, Ruled and un-ruled paper, Sketch Pens, White Board Pen, Bold Marker, Chart paper etc. Reference Book: APRO Part –III, WAGGGS, Life Story of B.P, Scouting for Boys.
10	How to reach	Pachmarhi is located on the Mumbai Jablapur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station form Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts and Guides, NTC is just 5 k.m from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private jeep can directly comeup to NTC
12	Aadhaar Number	The Aadhaar Number is compulsory. Photocopy of Aadhaar is to be submitted at the time of Registration.
13	UID	Register your unit on Membership Registration portal of BSG – www.bsgindia.org
14	Last Date	10 <sup>th</sup> March 2023 seat limited. Admission on first come first served bases.
15	Self Learning Modules	SLM will be sent to the candidate directly through email along with selection letter

Applications and photocopies of certificatesduly <u>recommended</u> by State Training Commissioner (G) should reach National Headquarters, New Delhi. latest<u>10.03.2023</u>

Only selected candidates will be invited to attend the course. No candidate should proceed without Final Selection Letter from National Training Centre, Pachmarhi.

LATE COMERS WILL NOT BE ADMITTED. Participants bringing application by hand will not be admitted.

We solicit your co-operation.

Thanking you.

Yours in Guiding,

(DARSHANA PAWASKAR)

JOINT DIRECTOR OF GUIDES

(PROGRAMME & TRAINING)

I/c JOINT DIRECTOR SUPPORT SERVICE

#### Encl.:

- 1. Application Form.
- 2. Pre-Course Assignment.

### Copy to:-

- 1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
- 2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
- 3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi 110016.
- 4. The Commissioner, Novadaya Vidyalaya Samiti, Institutional Area, B-15, Sector 62, Noida, Uttar Pradesh 201309.

- 5. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
- 6. The State Training Commissioner (G) for providing Pre-Course Assignment to candidates.

## PRE-COURSE ASSIGNMENT.

The State Training Commissioners (G) are instructed to provide Pre-Course Assignment to the candidates

- 1. Being a 'Ranger Leader' how will you explain in your Ranger team about 'Duty of God' and 'Duty toCountry'.
- 2. 'Service' is the motto of Ranger. Describe a Service project undertaken by your Ranger Team.
- 3. Mention the WAGGGS initiatives that you could promote to attract the Ranger. Explain it briefly.
- 4. Ranger training should enable a girl to be self-reliant. What type of Vocational training do you offerto your Rangers to develop hobbies & pandicraft which leads them to develop a livelihood.
- 5. What is community development? How will you motivate your Rangers to workfor communitydevelopment project.
- 6. What is 16 days activism project taken by WAGGGS? Explain in 300 words. Why is it important foryour Ranger team to take part in this campaign.
- 7. Encourage 100 Ranger to become U Reporter. For details refer NHQ Circular No. 147/2020 dated2nd November 2020 and submit report with UR No.

# The Bharat Scouts and Guides, National Training Centre, Pachmarhi (M.P.)

# **Application for Himalaya Wood Badge Course (Ranger)**

To, The State Training Commissioner (G) The Bharat Scouts and Guides						Passport Photo in				
	Sta	ate							Uniform	
Mad	am,									
								_		
I he	reby apply for admis	ssion to	Hir	nalaya	Wood E	_		Ranger lea to		
l furr	nish the following info	rmation	abo	out me	): <b>-</b>				·	
4										
1	Full Name (In block letters)		:							
2	Full Postal Address									
							Piı	n Code		
				Contact No						
				E-mail						
				Online N				nd register at	www.bsgindia.orgif	
3	Date of Birth		:	D D M M Y Y Y						
4	Name of the Unit		:					<del></del>		
				Charte	r No	Da	te	Valid ı	upto	
			,	Warran	nt No	Dat	e	Valid	upto	
5	Educational		:							
	Qualification									
6	Past training detail	S	:							
SI	Name of the Course	Sectio		ates	То	Venue		Certificate No.	Leader of the Course	
1	Basic Course	n	Г	OIII	10			INO.	the Course	
2	Advanced Course									
		to Comit		- NI- F	Data					
3	Training Study Sta	te Certif	ıcate	e NO. L	Jate-					
7	Any Special	:								

8	No. of Swarna Pankh Bulbulproduced in Unit.  (Attach separate certificate verified by DOC(G) & countersigned by DC(A.R.)
9	List of books in Scouting/ Guiding studied
10	Other information
11	Subject well versed
	I shall be abide by the code of conduct, rules and the discipline of the Bharat Scouts and Guides as well as rules of the Training Course
Date	: Signature of the applicant
Reco	ommendation of the District
Distri	is to certify that Mrs. / Ms is running a Unit in our LA / ict and is actively involved in Youth Programme of the District. The records of her Unit is up to We recommend her name to attend Himalaya Wood Badge Course.
Distr	rict Commissioner of Guides (Adult Resources) District Training Commissioner (G)
	FOR OFFICE USE
skills	Ms is eligible as per SOT (GW) and fulfills the required to undergo Himalaya Wood Badge Course. She is recommended for the admission to ourse.
It is cours	also recommended to issue HWB Parchment and Pin if the candidate gets qualified in the se.
State	e Commissioner of Guides(Adult Resources)  State Training Commissioner(G)
	FOR N.T.C. USE
Foun	d eligible/ not eligible.
The i	reason for not eligible is
Atten	nded/ not attended:Qualified/ not qualified
If qua	alified, certificate no Dated
	Parchment No Dated

Dy. Director of Guide(Ldr. Trg.)

**Assistant**