## **The Bharat Scouts and Guides**

**Creating Better India** 

## **National Headquarters**

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002 Website: www.bsgindia.orgEmail Id: info@bsgindia.org Phones:+91-11-23378702,23378667

To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides
INDIAN UNION



Circular No.: 23 / 2023

Date : 11<sup>th</sup> Feb., 2023

## SUB: NATIONAL STRATEGIC PLANNING WORKSHOP OF THE BHARAT SCOUTS AND GUIDES - REG.

Dear Sir/Madam,

We are pleased to inform you that **the National Strategic Planning Workshop** of the Bharat Scouts and Guides will be organized at the National Headquarters, New Delhi with technical support of the World Scout Bureau, Asia-Pacific Support Centre and APR WAGGGS **from 11<sup>th</sup> to 15<sup>th</sup> March 2023**.

The Details of the workshop are as follows: -

Name of the Event	:	National Strategic Planning Workshop
Dates	:	11 <sup>th</sup> to 15 <sup>th</sup> March 2023
Venue	:	The Bharat Scouts and Guides, National Headquarters, 16, M.G. Marg, I. P. Estate, New Delhi-110002.
Date of Reporting	:	10 <sup>th</sup> March 2023 by evening positively
Date of Departure	:	15 <sup>th</sup> March 2023 after 6.00 PM (Plan your Return reservation accordingly)
Purpose of the Workshop	:	This workshop aims to review our existing vision and strategic priorities, re-frame the Vision for the next decade, and plan NSO Strategic Priorities and action steps.
Who can attend	:	<ol> <li>Any 01 of the State Commissioners either from Scout Wing or Guide Wing will be appointed as the Nodal Officer and responsible to implement the BSG Vision 2033 and action plan to achieve the set target in the State.</li> <li>State Secretary</li> <li>State Organizing Commissioner (S) or (G)</li> <li>State Training Commissioner (S) or (G)</li> <li>From Sl. No. 3 or 4, One (01) representative from Guide Wing must be deputed.</li> </ol> TOTAL - 04 Officials from each state
Financial Assistance	:	(Additional or replacement of participants will not be accepted)  Free hospitality will be provided from 10 <sup>th</sup> (evening) to 15 <sup>th</sup> March 2023. Traveling expenditure to be borne by the sponsoring authority.

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What to Bring	:	Correct and complete uniforms as per APRO-II/III, Toilet requisites, personal dress, Report on the work undertaken at the State level towards implementation of Strategic priorities on Vision 2024 of the Bharat Scouts and Guides (Review Period 2017—2023).
Last Date of Application	:	The name list of the nominated leaders along with the date and time of their arrival at the National Headquarters, New Delhi must be sent to us in the attached Reply Slip latest by 24 <sup>th</sup> Feb. 2023.

This Workshop is a great opportunity for the State Associations to gain insight into the BSG strategic planning process and develop new strategies that can be implemented in the states. The workshop will cover topics such as creating a vision statement, setting priorities, understanding the strategic planning process, setting goals and objectives, and developing a strategic plan for the Bharat Scouts and Guides.

We believe that the knowledge and experience gained through this workshop will be beneficial to your state and will help develop and implement successful strategies for your state to achieve the target. We look forward to welcoming your representatives to the workshop.

Thank you with regards,

Yours in Scouting/Guiding,

(DR. RAJ KUMAR KAUSHIK)
DIRECTOR

Encl.: 1) Reply Slip

2) Individual Registration Form

## Copy to:-

- 1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
- 2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
- 3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi 110016.
- 4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector 62, Noida, Uttar Pradesh 201309.
- 5. The Director, DAV
- 6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club
- 7. The Assistant Directors of the Region to confirm the participation of Regional states in time.

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