Circular No: 03/2023/29

Date: 17-Jan-2023

To All the State Secretaries State Associations of The Bharat Scouts and Guides Indian Union

Sub: Himalaya Wood Badge Course for Scout Masters [Residential Module].

Sir/Madam,

Greetings from National Training Centre, Pachmarhi.

We are pleased to inform you that The Bharat Scouts and Guides National Training Centre is organizing the residential module of "**Himalaya Wood Badge Curse for Scout Masters**" at NTC, Pachmarhi, from 10^{th} to 16^{th} May, 2023. The course details are as follows :

Name of the Course		Himalaya Wood Badge Course for Scout Masters
Purpose	©	This course is designed with a view to provide opportunities to consider in some depth, their own leadership role in the Movement and also to develop skills of leadership required in the scout section. It is for their progressive development keeping in view the changing needs and in five training needs of Adult Leaders viz. Understanding skills, Relationship Skills, Scouting Skills, Planning Skills and Implementation Skills. It also gives an opportunity to share experience with other leaders.
Dates		10.05.2023 to 16.05 2023.
Venue		The Bharat Scouts and Guides, National Training Centre, Pachmarhi
Reporting (Q) Re		10 st May 2023, before registration. Registration will start at 09.00 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted.
Departure		16 th May 2023, after Lunch. Return reservation to be made accordingly. Participants will not be allowed to leave early.
		Rs.2500/- (Rupees Two Thousand Five Only) to cover the cost of boarding, lodging and training materials.
Subsidy		Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs.550/- or actual whichever is less will be reimbursed on receipt of Government Grant.

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Should work at least for 12 months after the completion of the Advanced course successfully. He/she should successfully completed the Training Study issued by the NTC through STC(S). Should have atleast Tour Tritiya Sopan Scouts to his/her credit and submit a certificate from District Commissioner (Adult Resource) / District Training Commissioner (S). Uniform: Two sets of complete uniform as per APRO Part II. Camp Kit: Other for changes, night dress, toiletries, shaving kit, towel, Plate mug, spoon, light bedding, small mat or plastic piece, pen, pencil, eraser, scale, sketch pen, sport shoe, slipper, personal medicines, torch, any other items as per requirement of person concerned. Weather 22°C to 40°C Last Date Photocopy of Aadhaar or any other National ID is to be submitted at the time of registration. Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC. Google location: https://goo.gl/maps/5oh3qve9UTEKUU8x8 Self Learning Will sent to the candidate directly through email along with			
Camp Kit: Other for changes, night dress, toiletries, shaving kit, towel, Plate mug, spoon, light bedding, small mat or plastic piece, pen, pencil, eraser, scale, sketch pen, sport shoe, slipper, personal medicines, torch, any other items as per requirement of person concerned. Weather 22°C to 40°C Last Date 9th April, 2023. Seat limited. Admission on first com first served bases. Photocopy of Aadhaar or any other National ID is to be submitted at the time of registration. Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC. Google location: https://goo.gl/maps/5oh3qve9UTEKUU8x8	Eligibility		 Advanced course successfully. He/she should successfully completed the Training Study issued by the NTC through STC(S). Should have atleast Tour Tritiya Sopan Scouts to his/her credit and submit a certificate from District Commissioner (Adult
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and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC. Google location: https://goo.gl/maps/5oh3qve9UTEKUU8x8	Documents		
	How to reach	9.9	and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC.
	Self Learning		

Application duly filled in and recommended by state officials should reach at NTC before last date. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.

Modules

Yours in Training,

Smriti Sourabh Ray

Dy. Director of Scout (Leader Training) I/C

Encl.:

- 1. Application Form.
- 2. Pre-Course Assignments
- 3. Certificate of Tritiya Scouts produced.
- 4. Recommendation Form for issue of HWB Parchment.

Copy to:

- 1. All the NHQ office Bearers.
- 2. The State Training Commissioner (Scout).
- 3. All Assistant Directors to ensure participation from their region

selection letter.

Pre-Course Assignment for Scout Masters

- 1. Prepare a plan of troop meeting of 60 minutes on the theme of
 - A. Patriotism OR
 - B. Learning by Doing OR
 - C. Symbolic Framework.
- 2. Prepare 25 questions on "Scouting for Boys" (with answers and page no.).
- 3. Prepare a session plan based on any SDG.
- 4. Submit a copy of Troop record book (individual) contains records of at least 5 Scouts.
- 5. Prepare a Banner on "Why Your Scout Join in Scouting".

The Pre-Course Assignment to be submitted through Email by 23rd April 2023 (No hard copies will be accepted.

Produced Certificate of Two Tritiya Sopan Scouts

Note: If the section is not mentioned, certificate will be invalid.

SI.	Name	Certificate No.	Date

District Commissioner (Adult Resource)	District Training Commissioner (S)
Name:	Name:

State Training Commissioner (S)

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From No.03 HWB

Application for Himalaya Wood Badge Course (Cub / Scout / Rover)

To, The State Training Commissioner (S) State					Passport Photo in			
The Bharat Scouts and Guides					Uniform			
Sir/M	adam,							
I here	eby apply for admissi	on to Hi	malaya Wo					
l furni	sh the following inform	nation abo	out me:-	tron	nto			
1	Full Name (In block letters)		:					
2	Full Postal Address	3	:					
					F	Pin Code		
			Contact	Contact No				
			E-mail :					
					Registration – visit a			
3	Date of Birth			-	ar Mon			
4	Name of the Unit							
Name of the office			Charter	Charter No				
5	Educational							
Ū	Qualification		•					
6	Past training details	S	:					
SI	Name of the Course	Section	Dat From	tes To	Place	Certificate No.	Leader of the Course	
1	Basic Course		1 10111	10		140.	the course	
2	Advanced Course							
3	Training Study Stat	e Certifi	cate No		Date			
	The Training Study is registered with National Training Centre, Pachmarhi by the the State Training Commissioner (S).							
7	Any Special Interest, Skill	: .				•••••		

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8	Produced Tritiya Charan Cub / Tritiya Sopan Scout / Rajya Puruskar Rover in Unit. (Attach separate certificate verified by DTC(S) & DOC(S) & countersigned by DC(A.R.)
9	List of books in Scouting studied
10	Other information
11	Subject well versed
Date	: Signature of the applicant
	Recommendation of the District
Distri regist	is to certify that Mr. / Ms is running a Unit in our LA act and is actively involved in Youth Programme of the District. His Training Study is ered with NTC and the records of his Unit is up to date. We recommend his name to attended Badge Course.
Her F	limalaya Wood Badge Parchment may be issued on successful completion of the course.
Distr	ict Training Commissioner (S) District Commissioner (Adult Resources)
	FOR OFFICE USE OF STC
	As is eligible as per SOT (SW) and fulfills the required to undergo Himalaya Wood Badge Course. He/she is selected to attend the course.
	State Training Commissioner(S)
	FOR N.T.C. USE
Atten	ded/ not attended:Qualified/ not qualified
Quali	fied, certificate no
Parch	ment No Dated
Dy. D	Pirector of Scout (Ldr. Trg.) Assistant

NB- Original course application should be submitted to NTC Pachamrhi for issue of Parchment and no separate Parchment application is to be collected from the participants

Recommendation for Issue of Himalaya Wood Badge (Cub/Scout/Rover) Parchment

1).	Name	of the State Associa	tion			•••
2).		of the candidate Letters)				
	Date	of Birth	Age :			
3).	Posta	I Address				
				Pin Coo	de	
	Mob.N UID		E-n	nail :		
			ration – visit and register at	_ www.bsgindia.org		
4).	Name	of the Unit				
5).	Charte	er No	Date	eValid up	to	
6).	Warra	ant No	Dat	eValid up	oto	
7).	Traini	ng Certificate Numbe	r	Date		
8).	Detail	s of HWB Residentia	Module Course attended :			
	SI	Course Date	Venue	Name of LOC	Certificate No. & Date	
				Signat	ure of the Applica	ant
			RECOMMENDAT	ION		
Mr./Ms	s		is active Scouter, the		ne issued to him/he	er.
			,	, , , , , , , , , , , , , , , , , , , ,		
Distri	ct Com	missioner (Adult Re	sources)	District Tro	. Commissioner ((S)
					(
			FORWARDED TO	<u>NTC</u>		
Stat		ing Commissioner Scouts)	State Commission (Adult Resource		retary / Jt. State ecretary	
			FOR NTC USE			
Parch	nment N	lo	Date			

Dy. Director Scouts (Leader Training)