

To
All the State Secretaries
State Associations of
The Bharat Scouts and Guides
Indian Union









Circular No : 01/2023/27
Date : 17-Jan-2023

Sub : Himalaya Wood Badge Course for Cub Masters [Residential Module].








Sir/Madam,

Greetings from National Training Centre, Pachmarhi.

We are pleased to inform you that The Bharat Scouts and Guides National Training Centre is organizing the residential module of "**Himalaya Wood Badge Course for Cub Masters**" at NTC, Pachmarhi, from 1st to 7th May, 2023. The course details are as follows :

Name of the Course	 Himalaya Wood Badge Course for Cub Masters
Purpose	 This course is designed with a view to provide opportunities to consider in some depth, their own leadership role in the Movement and also to develop skills of leadership required in the cub section. It is for their progressive development keeping in view the changing needs and in five training needs of Adult Leaders viz. Understanding skills, Relationship Skills, Scouting Skills, Planning Skills and Implementation Skills. It also gives an opportunity to share experience with other leaders.
Dates	 01.05.2023 to 07.05 2023.
Venue	 The Bharat Scouts and Guides, National Training Centre, Pachmarhi
Reporting	 1 st May 2023, before registration. Registration will start at 09.00 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted.
Departure	 7 th May 2023, after Lunch. Return reservation to be made accordingly. Participants will not be allowed to leave early.
Scout Guide Welfare Fund	 Rs.2500/- (Rupees Two Thousand Five Only) to cover the cost of boarding, lodging and training materials.
Subsidy	 Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs.550/- or actual whichever is less will be reimbursed on receipt of Government Grant.

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Eligibility		<ul style="list-style-type: none">• Should work at least for 12 months after the completion of the Advanced course successfully.• He/she should successfully completed the Training Study issued by the NTC through STC(S).• Should have atleast two Tritiya Charan Cubs to his/her credit and submit a certificate from District Commissioner (Adult Resource) / District Training Commissioner (S).
What to Bring		Uniform : Two sets of complete uniform as per APRO Part II. Camp Kit : Other for changes, night dress, toiletries, shaving kit, towel, Plate mug, spoon, light bedding, small mat or plastic piece, pen, pencil, eraser, scale, sketch pen, sport shoe, slipper, personal medicines, torch, any other items as per requirement of person concerned.
Weather		22°C to 40°C
Last Date		1 st April, 2023. Seat limited. Admission on first com first served bases.
Documents		Photocopy of Aadhaar or any other National ID is to be submitted at the time of registration.
How to reach		Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC. Google location : https://goo.gl/maps/5oh3qve9UTEKUU8x8
Self Learning Modules		Will sent to the candidate directly through email along with selection letter.

Application duly filled in and recommended by state officials should reach at NTC before last date. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.

Yours in Training,

Smriti Sourabh Ray
Dy. Director of Scout (Leader Training) I/C

Encl. :

1. Application Form.
2. Pre-Course Assignments
3. Certificate of Tritiya Charan Cubs produced.
4. Recommendation Form to issue HWB Parchment.

Copy to :

1. All the NHQ office Bearers.
2. The State Training Commissioner (Scout).
3. All Assistant Directors – to ensure participation from their region

Pre-Course Assignment for Cub Masters

1. Plan a pack meeting on any of the following theme
 - A. Halloween
 - B. Kite
 - C. Tintin
2. Plan a Pack Expedition with details of activities.
3. Write any one of the Variation of Jungle Dance from Wolf Cub Hand Book.
4. Write 25 quiz questions from Wolf Cub Handbook (with answers and page no.).
5. Read Wolf Cub Hand Book and list all games written.

The Pre-Course Assignment to be submitted through Email by 23rd April 2023 (No hard copies will be accepted).

Produced Certificate of Two Tiritiya Charan Cub

This is to certify that Mr. / Ms. / Mrs.
is a Cub Master and Running the Unit effectively. He / she has produced the two Two Tiritiya Charan
Cubs as per details :

Note : If the section is not mentioned, certificate will be invalid.

Sl.	Name	Certificate No.	Date

District Commissioner (Adult Resource)
Name :

District Training Commissioner (S)
Name : .

State Training Commissioner (S)

Application for Himalaya Wood Badge Course (Cub / Scout / Rover)

To,
The State Training Commissioner (S)
..... State
The Bharat Scouts and Guides



Sir/Madam,

I hereby apply for admission to Himalaya Wood Badge Course for Cub / Scout / Rover to be held at _____ from _____ to _____.

I furnish the following information about me:-

- 1 Full Name :
(In block letters)
- 2 Full Postal Address :
.....
.....
..... Pin Code
- Contact No
- E-mail :
- UID
- Online Membership Registration – visit and register at www.bsgindia.org
- 3 Date of Birth : Year Month Days
- 4 Name of the Unit :
Charter No. Date
- Warrant No. Date
- 5 Educational :
Qualification
- 6 Past training details :

Sl	Name of the Course	Section	Dates		Place	Certificate No.	Leader of the Course
			From	To			
1	Basic Course						
2	Advanced Course						
3	Training Study State Certificate No. Date						

The Training Study is registered with National Training Centre, Pachmarhi by the the State Training Commissioner (S).

- 7 Any Special Interest, Skill :

- 8 Produced Tritiya Charan Cub / Tritiya Sopan Scout / Rajya Puruskar Rover in Unit.
(Attach separate certificate verified by DTC(S) & DOC(S) & countersigned by DC(A.R.)
- 9 List of books in Scouting studied
- 10 Other information
- 11 Subject well versed

Date : _____

Signature of the applicant

Recommendation of the District

This is to certify that Mr. / Ms. is running a Unit in our LA / District and is actively involved in Youth Programme of the District. His Training Study is registered with NTC and the records of his Unit is up to date. We recommend his name to attend Wood Badge Course.

Her Himalaya Wood Badge Parchment may be issued on successful completion of the course.

District Training Commissioner (S)

District Commissioner (Adult Resources)

FOR OFFICE USE OF STC

Mr./ Ms. is eligible as per SOT (SW) and fulfills the required skills to undergo Himalaya Wood Badge Course. He/she is selected to attend the course.

State Training Commissioner(S)

FOR N.T.C. USE

Attended/ not attended:Qualified/ not qualified

Qualified, certificate no. Dated.....

Parchment No. Dated.....

Dy. Director of Scout (Ldr. Trg.)

Assistant

NB- Original course application should be submitted to NTC Pachamrhi for issue of Parchment and no separate Parchment application is to be collected from the participants

**Recommendation for Issue of Himalaya Wood Badge
(Cub/Scout/Rover) Parchment**

- 1). Name of the State Association
- 2). Name of the candidate
(Block Letters)
Date of Birth Age :.....
- 3). Postal Address
.....
..... Pin Code
- Mob.No. E-mail :
- UID
- Online Membership Registration – visit and register at www.bsgindia.org
- 4). Name of the Unit
- 5). Charter No. Date Valid upto
- 6). Warrant No. Date Valid upto
- 7). Training Certificate Number Date
- 8). Details of HWB Residential Module Course attended :

SI	Course Date	Venue	Name of LOC	Certificate No. & Date

Signature of the Applicant

RECOMMENDATION

Mr./Ms. is active Scouter, the Parchment may please be issued to him/her.

District Commissioner (Adult Resources)

District Trg. Commissioner (S)

FORWARDED TO NTC

**State Training Commissioner
(Scouts)**

**State Commissioners
(Adult Resources)**

**State Secretary / Jt. State
Secretary**

FOR NTC USE

Parchment No. _____ Date _____

Dy. Director Scouts (Leader Training)