Circular No: 55/2022/865

Date: 20th Dec, 2022

Tο All the State Secretaries State Associations of The Bharat Scouts and Guides **Indian Union**

Sub: 92nd Course for Assistant Leader Trainers [Residential Module].

Sir/Madam,

Greetings from National Training Centre, Pachmarhi.

We are pleased to inform you that The Bharat Scouts and Guides National Training Centre is organizing the residential module of ${\bf "92}^{nd}$ Course for Assistant Leader Trainers (Scout Wing)" at NTC Pachmarhi from 21st to 27th March 2023. The course details are as

	(00000 111119)	_							
	Name of the Course		92 nd Course for Assistant Leader Trainers (Scout Wing)						
	Purpose	Ø	The aims for the training of Assistant Leader Trainers are "to introduce the principles and methods of training and to identify the purpose of Leaders training and demonstrate the methods and techniques used and their application in the interpretation of policies and procedures" of the Bharat Scouts and Guides.						
	Dates		21.03.2023 to 27.03.2023						
	Venue	A	The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881						
	Reporting		21 st March 2023, before registration. Registration from 09.00 to 10.30 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted.						
Departure		2	27 th March 2023, after Lunch. Return reservation to be made accordingly. Participants will not be allowed to leave early						
	Scout Guide Welfare Fund	E	Rs.2000/- (Rupees Two Thousand only) to cover the cost of boarding, lodging and training materials.						
	Subsidy		Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of						

Eligibility



Government Grant.

- 1. Should be a person of high moral standards and spiritual life.
- 2. Should be able to work in a team.
- 3. Should be physically fit to withstand the strain of training courses.
- 4. Must have relevant background, educational or professional skills or qualifications that equip him / her to manage a group of adults in a training situation.
- 5. Must have thorough understanding and competence of the principles, aims and methods of Scouting.
- 6. Must have the experience of at least one year after the completion of Pre-ALT Course successfully and run the Unit effectively. A certificate to this effect is to be submitted along with application of the course.

NB: Conditions in SI.No. (6) is not applicable in case of full time professionals at all levels.

- 7. Must have good ability as a practical Scouter and a good record as a warrant holder.
- 8. Should assist for the whole duration at least one Basic / Advanced courser after Pre-ALT Course.
- 9. Should complete the Pre-Course Assignments provided by the National Training Centre.
- 10. Should be prepared to develop his/her skills further, once appointed.

Weather		18°C to 29°C
Timeline		 21ST February, 2023, 5.30 PM— submission of application. (Seat limited, admission on first com first served basis) 28th February, 2023, 5.30 PM—selection letter to be issued by NTC. 12th March, 2023, 7.00 PM—Pre-Course Counselling (virtually). 14th March, 2023 5.30 PM—Last date to submit Pre-Course Assignment.
Documents		Photocopy of Aadhaar or any other National ID is to be submitted at the time of registration. BSG UID, Participants not having UID, may be allowed provisionally, Course certificate will be issued only after registration at OYMS Portal
Self Learning Modules		Will issued after registration.
Pre-Course Assignment	Û	Attached herewith.

Application duly filled in and recommended by state officials should reach at NTC before last date. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.

Yours in Training,

Smrati Sourabh Ray Dy. Director of Scout (Leader Training) I/C

Encl.:

- 1. Application Form.
- 2. Pre-Course Assignment.
- 3. Unit Running Certificate.
- 4. Basic / Advanced Course assist certificate.
- 5. Recommendation Form

Copy to:

1. All the NHQ office Bearers.

2. The State Training Commissioner (Scout).

From No.05 ALT

Application for Course for Assistant Leader Trainers (SW)

_	77				- ()	
	The Dy. Director (S) L Bharat Scouts & Guid National Training Cen Pachmarhi, M.P. 4618	es, itre,				Passport Photo in Uniform
Sir,						
	l hereby apply for theto	Course for As	sistant Lea	ader Trainers to be	held at NTC Pa	chmarhi fror
Name of	State	:				
Full Nam	ne (In Block Letters)	:				
Full Hom	ne Address	:				
				PIN Code : .		
UID	Membership Registratio					
Occupat	ion / Employment	:				
Where e	mployed / How long	:				•••
Date of B	Birth	:				
Education	onal Qualification	:				
Cub / Sc	have been a cout / Rover, if so give Place, Years etc.	:				
	in the Movement as an aders. Give details. Ra Nos.					
List of bo	ooks on Scouting you died.					
Scout su well vers	ubject in which you are sed.					
	ld warrant for rank opy enclosed)			Date		
Past trai	ning details					
SI	Name of the Course	From	То	Place	Certificate	Leader of

SI	Name of the Course	From	То	Place	Certificate No. & Date	Leader of the Course
1	Basic Course					
2	Advanced Course					
3	HWB Course					
4	Pre-ALT Course					

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14. Training Courses Assisted after Pre-ALT.

SI.	Name of the Course	From	То	Type of work done	No. of Participant	Leader of the Course
1						
2						
3						
4						

	2						1
	3						-
	* Produce Certificate issu	ed by Competent	Authority	/			J
	1 Todaco Octimodio 1934	ed by competent	Additionity	, ·			
15.	Any special interest / skill	:					
					Signature	of the Candida	te
		<u>R</u>	ecomm	endation			
	Training. We recommer (SW). His /Her Hon'ble	LA/DA and is d that he / she m	s interes	admitted to the Co	ervices in the urse for Assi	area of Unit Lea stant Leader Tra	aders
	State Commissioner (A	dult Resources	State -	Training Cor	nmissioner (Sco	outs	
	<u>F</u>	orwarded to Nat	ional Tr	aining Centre, Pa	<u>ichmarhi</u>		
	Date				Signatuı	re of State Secr	etary
Encl:	 Photocopy of HWB I Photocopy of Pre-Al Unit Running Certific Course Assisted Ce Attested copy of valid 	T certificate ate tificate by LOC/S	STC(S)				
-		USE FOR	R THE N	TC OFFICE			
	Admitted in the Course t	rom	to				
	Observations if any :						

DY. DIRECTOR (S) LDR. TRG.

PRE COURSE ASSIGNMENT FOR ASSISTANT LEADER TRAINER COURSE At NTC from 21st to 27th March 2023

Assignment no-1

Make a video on a "Variation of a Jungle Dance" (For Cub Section only)

Make a short video on a game of observation and deduction related to a murder mystery. (For Scout Section only)

make a motivational video for Rovers regarding any one of the vocational activity /hobby in Nipun Stage (For Rover Section only)

Assignment no-2

List out all the games written in Wolf Cub Hand Book and modify it to implement in your pack.

Or

list out all the games written in scouting for boys and modify it to implement it in your troop.

Or

list out all the games mentioned in Revering to Success and develop all games for your crew.

Assignment no-3

Make a Programme ideal analysis for your respective section following below mentioned Performa on all the subjects of Prayesh.

Topic	Objective	Suggest activities to achieve objective in details	Fundamental pur- pose achieved

Assignment no-4

Plan a Special Unit meeting for your respective section based on any movie...

Assignment no-5

Prepare 25 quiz questions form Scheme of Training (Scout wing) at least 2 from each chapter. (In word format question with answer and page no.)

Annexure 'A'

UNIT RUNNING CERTIFICATE

	. / Ms. / Mrs	Cub
Master / Scout Master / Rover Sco	out Leader of (Name of the Unit) .	
	His / he	er Warrant No. is
da	ated and G	Group Charter No. is
date	ed He / she is running Unit	effectively.
Dist. Org. Commr. (S)	Dist. Trg. Commr. (S)	District Commr. (S)
Name	Name	Name
District	District	District
<u>COU</u>	RSE ASSISTED CERTIFICAT	
<u>COU</u>	RSE ASSISTED CERTIFICAT	
	RSE ASSISTED CERTIFICAT	<u>E</u>
This is to certify that M		<u>E</u> Cub
This is to certify that M	Ir. / Mrs. / Ms	Cub
This is to certify that M Master / Scout Master /	Ir. / Mrs. / Ms	Name of the Unit) has assisted full
This is to certify that M Master / Scout Master /	Ir. / Mrs. / Ms	Name of the Unit)
This is to certify that M Master / Scout Master / time during Basic / Advanced C	Ir. / Mrs. / Ms	Name of the Unit)
This is to certify that M Master / Scout Master / time during Basic / Advanced C	Ir. / Mrs. / Ms	Name of the Unit)
This is to certify that M Master / Scout Master /time during Basic / Advanced C	Ir. / Mrs. / Ms	Name of the Unit)

From No.08 ALT



The Bharat Scouts & Guides, National Training Centre, Pachmarhi (M.P.) Recommendation for appointment as Assistant Leader Trainer (Scout Wing)

1.	Name of the State Association :				Passport Size Colour Photo In Scout Uniform
2.	Name of the Candidate :(Block letters)				
3.	Full Postal Address :				
	E-mail ID :	F	Phone/Mob.		
4.	Date of Birth : D M	Y	A	ge :	Years.
5.	Educational Qualifications :				
6.	Name of the Group :				
	Registered from:				
7.	Completed HWB in Cub/Scout/F				
8.	H.W.B. Parchment No. & Date	: Parch	ment No.	Date	
9.	Pre-ALT Course	: Certific	cate No.	Date	
10.	ALT Course	: Certific	cate No	Date	
11.	Details of Training Course after	completing Pre-AL	Т:		
	Courses Date	Venue	LOC	Cert.No./Dat	е
12.	Current Rank / Position in the M	ovement :			
Date :			Sig	nature of the <i>i</i>	Applicant Cont. 2

NTC/16-Sep-21.

Page-2 TO BE FILLED BY STATE TRAINING COMMISSIONER (S)

Shri./ Ms is	an active Scouter of our State						
	Remarks						
Scouting Knowledge							
Leadership Qualities							
Willingness to spare time							
Warrant Holder							
Honourable Charge of Assist Leader Trainer may be issued his / her favour.							
State Training Commissioner (S)	State Secretary /Jt. State Secretary						
State Commissioner (Adult Resources)	State Chief Commissioner						
Date :							
FOR THE USE AT NATIONAL	TRAINING CENTRE						
Recommendation received on :							
Recommendation for appointment :							
	Dy. Director Scout (Leader Training)						
Chief Commissioner (Scouts)							
							
Chief National Com	missioner						
Honourable Charge No. : Date :	Issued On :						

NTC/16-Sep-21.