

To All the State Secretaries State Associations of The Bharat Scouts and Guides North East Region Circular No :54/2022/ 858 Date : 19<sup>th</sup> Dec, 2022

## Sub : 104<sup>TH</sup> Pre-ALT Course [Residential Module].

Sir/Madam,

Greetings from National Training Centre, Pachmarhi.

We are pleased to inform you that The Bharat Scouts and Guides National Training Centre is organizing the residential module of "**104**<sup>TH</sup> **Pre-ALT Course (Scout Wing)**" for the candidate of North East Region, at STC, N.F.Railway, Maligaon, Guwahati, from 11<sup>th</sup> to 15<sup>th</sup> March 2023. The course details are as follows :

Name of the Course	104 <sup>TH</sup> Pre-ALT Course (Scout Wing).
Purpose	The purpose of the Pre-ALT course is to revise the skills of Scouting and methods to train Unit Leaders.
Dates	11.03.2023 to 15.03.2023
Venue	The Bharat Scouts and Guides, State Training Centre, N.F.Railway Maligaon, Guwahati.
Reporting	11 <sup>th</sup> March 2023, before registration. Registration will start at 09.00 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted.
Departure	15 <sup>th</sup> January 2023, after Lunch. Return reservation to be made accordingly. Participants will not be allowed to leave early.
Scout Guide Welfare Fund	Rs.2000/- (Rupees Two Thousand only) to cover the cost of boarding, lodging and training materials.
Subsidy	Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant.
Eligibility	<ul> <li>Be a HWB Parchment Holder.</li> <li>Be running the Unit of his/her section.</li> <li>Have completed at least six months after receiving the HWB Parchment.</li> <li>Have assisted at least one Basic/Advanced Course in the appropriate section after receiving HWB Parchment.</li> <li>Have at leats two Tritya Charan Cubs/four Tritiya Sopan Scouts/ Two Rajya Puruskar Rovers to his /her credit.</li> <li>NB: Sl.No. 2 &amp; 5 are not applicable in case of full time professionals at all levels.</li> </ul>

		Page 2.
What to Bring	Ê	Uniform : Two sets of Correct & Complete uniform as per APRO II. (Black shoes with lace, black socks, HWB Scarf, Woggle, Nylex Belt Name Plate, navy blue Over Coat, Blazer or Jersey/Jacket, BSG Track Suit). Camp Kit: other changes, toilitaries, bedding, mosquito net, personal medicines, torch, odomos tube. Books : APRO Part II, SOT (SW), Rules, Scouting for Boys etc.
Weather		18.2°C to 29.6°C
Last Date		$10^{\text{TH}}$ February, 2023. Seat limited. Admission on first com first served bases.
Documents		<ul><li>Photocopy of Aadhaar or any other National ID is to be submitted at the time of registration.</li><li>BSG UID, Participants not having UID, may be allowed provisionally, course certificate will be issued only after registration at OYMS Portal</li></ul>
How to reach	<b>%</b>	The Campsite is behind the Railway Stadium, Maligaon at a walkable distance from Kamakhya Railway station and Maligaon Chariali bus stop. Regular city bus service is available from Paltan bazar to Maligaon. From ISBT Guwahati Trekker / Magic service are available upto Jalukbari and from Jalukabari to Maligaon bus stop buses are available, Maligaon is approximately 07 kms. From Guwahati Railway Station, regular city bus, trekker, magic auto, taxi etc. are available to reach the Training. 1-Contact No-N.F.Railway-Mr.Khagesh Kr Das, SOC (S) - 9101387194 (2) BSG/NER HQ- Mr.Analendra Sarma, Assistant Director- 6900970089
Self Learning Modules		Attached herewith. To be studied at their own pace, before attending residential modules. DTC(S)/STC(S) can taken an initiative to conduct workshop or extend personal support to complete these modules for individuals.
Pre-Course Assignment		Attached herewith. To be submitted online on or before $03^{RD}$ March 2023.

Application duly filled in and recommended by state officials should reach at NTC before last date. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.

Yours in Training,

SSG

Smrati Sourabh Ray Dy. Director of Scout (Leader Training) I/C

Encl. :

- 1. Application Form.
- 2. Pre-Course Assignment.
- 3. Self Learning Modules.

- Copy to : 1. All the NHQ office Bearers.
- 2. The State Training Commissioner (Scout.
- 3. The State Secretary, KVS and NVS State Association-May depute candidates from North East Region.

# Pre-Course Assignment for Pre-ALT (SW)

# Prepare a file in a presentable manner consist of following answers :

	Cub	Lit out all the games described in Wolf Cub Handbook, mention bite name
	000	and games name.
1	Scout	How many Patrol animals given in Scouting for Boys. Draw the pictures
		and write their CRY and colour of strips.
	Rover	List out the different 'TEAM RECREATION' in Rovering to Success.
	Cub	Write an example of Animated Yarn in detail, use picture if required.
2	Scout	Draw the pictures and write the details of useful knots as given in Scouting
-	ocour	for Boys (English) Page No 108
	Rover	List out the title of sketches in 'Rovering to Success'.
	Cub	Prepare a day to day programme of Cub Bulbul Utsav in details.
3	Scout	Write from Scouting for Boys the story of 'Siege of Mafeking'.
	Rover	Prepare a day to day programme of 'Youth Forum.
		With the help of your District Secretary / DTC(S) - prepare a list of
		warranted unit leaders (cub, scout, rover) separately.
		A) Basic trained.
		B) Advanced Trained.
4	Common	C) HWB Trained.
		D) Pre-ALT
		E) ALT
		F) LT
5	Common	Submit the details of OYMS registration of your Unit with UID.
6	Common	Make a list of subject / heads to be include in Pack/Troop/Crew record
		book.

### Note :

# Submit in soft copies (online and carry in a new pen drive)

## NO HARD COPIES REQUIRED

Dy. Director (Scouts) Ldr. Trg.

### From No.04 Pre-ALT

### Application for Pre-ALT (SW) Course

Bharat Nation	r. Director (S) Ldr. Trg. Scouts & Guides, al Training Centre, arhi, M.P. 461881.		Passport Photo in Uniform
Sir,	I hereby apply for admission to P from	Pre-ALT Course to be held at	
1.	Name of State	:	
2.	Full Name (In Block Letters)	:	
3.	Full Home Address	:	
		PIN Code :	
		Mob	
		n – visit and register at <u>www.bsgindia.org</u>	
4.	Occupation / Employment	:	
5.	Where employed / How long	:	
6.	Date of Birth	:	
7.	Educational Qualification	:	
8.	Whether have been a Cub / Scout / Rover, if so give details, Place, Years etc.	:	
9.	Service in the Movement as an Adult Leaders. Give details. Ra Warrant Nos.	nk, Years,	
10.	List of books on Scouting you have studied.		
11.	Scout subject in which you are well versed.		
12.	I now hold warrant for rank	:	
	(Photocopy enclosed)	Warrant No Date Valid till	
13.	I am a HWB holder in	Section with the following	
	Parchment No	Date (Photocopy enclosed).	
14.	I have produced two Tritiya Ch	aran Cub/four Tritiya Sopan Scout/Two Rajya Puraskar Ro	ver.

- 15. I have assisted one Basic / Advanced Course for ..... from ...... under the leadership of .....
- 16. I am medically fit for undergoing the strain of camping and training. I have not undergone any medical treatment during last six months. A fitness certificate by Medical Officer is attached with this application.

I will continue to run a Unit of my section and I am prepared to spare time to assist in Unit Leaders Training as per Scheme of Training (Scout Wing) as and when invited by the State. I will continue to update my knowledge, skill etc by participating in activities of the Movement.

Date

Signature of applicant.

#### Recommendation

The applicant Mr/Ms..... is an active Unit Leader of..... is an active Unit Leader of Unit Leaders Training. We recommend that he / she may be admitted to the Pre-ALT Course.

#### State Commissioner (Adult Resources)

State Training Commissioner (Scouts)

#### Forwarded to National Training Centre, Pachmarhi

#### Signature of State Secretary

Enclosed :

- 1. Photocopy of HWB Parchment.
- 2. Unit Running Certificate from D.O.C.(S) or D.T.C.(S) countersigned by DC(A.R.)
- **3**. Course Assisted Certificate from LOC.
- 4. Certificate from D.C.(A.R.) for two Tritiya Charan Cub/four Tritiya Sopan Scout/Two Rajya Puraskar Rover.

#### **USE FOR THE NTC OFFICE**

Admitted in the Course from ..... to ......

Observations if any :

#### DY. DIRECTOR (S) LDR. TRG.

Date

### **UNIT RUNNING CERTIFICATE**

	This is	s to	certify	that Mr.	/ M	ls. / Mrs			•••••				
Cub	Master	/	Scout	Master	/	Rover	Scout	Leader	of	(Name	of	the	Unit)
•••••						•••••							
His /	her Warr	ant ]	No. is .				•••••	d	ated			. and	Group
Charter No. is													

Dist. Org. Commr. (S)	Dist. Trg. Commr. (S)	District Commr. (S)		
Name	Name	Name		
District	District	District		
******	******	*****		
	*			

Annexure 'B'

### COURSE ASSISTED CERTIFICATE

	This is to	certify	that Mr. / I	Mrs. / M	s			•••••			
Cub N	Master /	Scout	Master /	Rover	Scout	Leader	of	(Name	of	the	Unit)
									•••••		has
assisted	d full tim	e during	g Basic / A	dvanced	l Course	e for Un	it Le	eaders of	f Cul	b / S	cout /
Rover	section	was he	eld at				•••••				State
		. from .		to							

Leader of the Course (ALT / LT)

Name : .....

Hon'ble Charge No.....

### **CERTIFICATE OF PRODUCED**

### **RASHTRAPATI SCOUT / ROVER / GOLDEN ARROW**

This is to certify that Mr. / Ms. / Mrs. ..... Cub Master / Scout Master / Rover Scout Leader of (Name of the Unit) ..... has produced following :

- Two Tritiya Charan Cub
- Four Tritiya Sopan Scout
- Two Rajya Puraskar Rover

Their names with Aadhaar number are as follows :

Sl.	Name	me Aadhaar No. Certif	icate No.	District.
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

**District Commissioner (S)** 

Name .....

District .....

Note : If the certificate is not properly filled up will not be entertained.