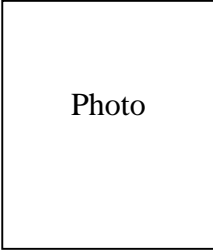


# **The Bharat Scouts and Guides, National Headquarters**

**Lakshmi Mazumdar Bhawan, 16, M.G. Marg, I.P. Estate, New Delhi- 110002.**

## **APPLICATION FORM**



1. Name of the Applicant : \_\_\_\_\_

BSGUID No. : 

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2. Father's Name : \_\_\_\_\_

3. Home Address : \_\_\_\_\_

\_\_\_\_\_

Dist.: \_\_\_\_\_ State: \_\_\_\_\_

Pin: \_\_\_\_\_ Mobile & WhatsApp No: \_\_\_\_\_

E-mail: \_\_\_\_\_ Aadhar No: \_\_\_\_\_

4. Date of Birth : **DD/MM/YYYY**

In word \_\_\_\_\_

5. Experience in Scouting / Guiding Activities: \_\_\_\_\_

\_\_\_\_\_

6. Experience in Adventure Activities: \_\_\_\_\_

\_\_\_\_\_

7. Nearest Telephone/Mobile No.: \_\_\_\_\_

Recommended for admission in the National Level Nature Study cum Environment Awareness Programme for the Sr. Scout/Guide/Rover/Ranger from 21<sup>st</sup> to 25<sup>th</sup> November 2022 at Dist. Training Centre, Jabli, Ambala, Northern Rly.

Risk Certificate and Medical Certificate are enclosed.

SOC (S/G)

State Secretary

### **FOR OFFICE USE**

Admitted / Not Admitted: \_\_\_\_\_

Receipt No: \_\_\_\_\_ Date: \_\_\_\_\_ Rs. \_\_\_\_\_

Date: \_\_\_\_\_

**Leader of the Camp**

**RISK CERTIFICATE**  
**(For Use of Applicants)**

*It is certified that my Son/ Daughter/ Ward Mr. / Miss \_\_\_\_\_ is joining the National Level Nature Study cum Environment Awareness Programme for Sr. Scout/Guide/Rover/Ranger with my consent and the Organizer shall not be held responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/ she is physically fit to undergo the vigorous programme. In case of any injury/illness, all required expenses will be borne by the Parent/Guardian.*

Date: \_\_\_\_\_

**Signature of Parent/ Guardian**

Name: \_\_\_\_\_

Relationship with Participant: \_\_\_\_\_

**MEDICAL CERTIFICATE**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Date of Birth: \_\_\_\_\_ Single / Married: \_\_\_\_\_

1. Present / Past illness: \_\_\_\_\_

2. Injuries / Operation Undergone and Present Condition: \_\_\_\_\_

3. Any known Allergy to drugs/foodstuff: \_\_\_\_\_

4. Blood Group: \_\_\_\_\_

5. Is the applicant is suffering from

(i) An Infection disease (Yes / No)

(ii) Skin (Yes / No)

(iii) Mental disease (Yes / No)

(iv) Heart trouble/Asthma (Yes / No)

(v) Any other disease / defect (Yes / No)

I, on this date \_\_\_\_\_ have examined Mr. / Miss \_\_\_\_\_ and found him / her medically fit / unfit to undergo a National Level Nature Study cum Environment Awareness Programme for Sr. Scout/Guide/Rover/Ranger/Unit Leader to be held at Dist. Training Centre, Jabli, Ambala, Northern Rly. from 21<sup>st</sup> to 25<sup>th</sup> November, 2022.

Date: \_\_\_\_\_

**MEDICAL OFFICER**  
**REGD. NO. & DESIGNATION**

**COUNTER SIGNED BY**  
**DISTRICT COMMISSIONER (S/G) with Seal.**