****A close up of a sign

Description automatically generated

**EVENT REPORT FORM***(To be filled-up for events)*

**INTERNATIONAL DAY OF PEACE**

**2022 Theme: End racism. Build peace.**

(Use one report form for one activity)

**State Association**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District Association: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of the Unit: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TITLE OF THE EVENT/ACTIVITY:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ACTIVITY LEVEL**: ☐ National ☐ Provincial/State ☐ District/Local  
*(If activities were held at different levels, please submit separate event report)*

**ACTIVITY TYPE:** ☐ Peace Run ☐ Tree Planting ☐ Peace Dialogue ☐ Peace Rally/Pledge   
☐ Climate Awareness

☐ Virtual Event: (Please specify)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

☐ Others: (Please specify)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**AIM/OBJECTIVE**

**EVENT DETAILS**

1. **LOCATION AND DATE**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **PARTICIPANTS**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Type of**  **Involvement** | **Mode of Engagement** | | | | | | | | | | | |
| **Stay at home actions/Virtually** | | | | | | **Field Actions** | | | | | |
| **Young People** | | **Adult Leaders** | | **Non-Scouts** | | **Young People** | | **Adult Leaders** | | **Non-Scouts** | |
|  | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** |
| **Participants** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Beneficiaries** |  |  |  |  |  |  |  |  |  |  |  |  |

1. **EVENT LEADER/MANAGER:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Position in Scouting: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Details (Email Address, Mobile Number, and/or WhatsApp)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **PARTNERS**

|  |  |  |
| --- | --- | --- |
| External Partner/s | | Support provided |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |

1. **STORY OF THE EVENT**

(*General description and narrative report. Include statistical data, if available. Use extra sheet, if necessary)*

1. **HIGHLIGHTS** (*Special features, special guests, etc.*)
2. **ACHIEVEMENTS**
3. **CHALLENGES** *(if any)*
4. **https://sdgs.scout.org/ PROJECT LINK** *(remember to upload photos and videos on scout.org)*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

1. **TESTIMONIALS** *(Lesson Learned: a quote from a Scout or Scout Leader)*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

**k. ATTACH ACTION PHOTOS, LINKS, etc.**

*(Attach any relevant documentation of the event in this report and for photos, please put captions)*

**REPORT SUBMITTED BY:**

Name:

Position:

E-mail Address:

Mobile number:

WhatsApp ID:

*JRCP/SPS/kca*

*19July 2022*