

#### THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI { M.P. } – 461881

Ph. No. 07578 – 252026 (O), E-Mail <u>ntc@bsgindia.org</u>



### **APPLICATION FOR LEADER TRAINER COURSE**

P	ADHAR Number of articipant :										
	(Candidates mus	t submit the	photocopy of	Aaadhaar Card at th	e time of Registration	n)					
lam	e of State Association :										
I. F	Full Name : In Block Letters)										
2. F	Full Home Address :					Photo					
- -	State		Pincode								
	State Pincode           E-mail ID :										
	Phone No. (If any)										
	Section in which you wish to at										
3. [	Note of Dirth										
				nth Day	_						
. N	lame of the Unit :										
. N	Name of the Unit :										
. N 5. E 5. S	Name of the Unit :  Education Qualification :  Scouting Qualification :										
. N 5. E 5. S <b>Trai</b>	Name of the Unit :  Education Qualification :  Scouting Qualification :  ning Details)  Name of the Course		Pates		Certificate	Leader of					
. No.	Name of the Unit :  Education Qualification :  Scouting Qualification :  ning Details)  Name of the Course										
5. E 5. S Trai SI No.	Name of the Unit :  Education Qualification :  Scouting Qualification :  ning Details)  Name of the Course  Basic Course		Pates		Certificate	Leader of					
i. No. E	Name of the Unit :  Education Qualification :  Scouting Qualification :  ning Details)  Name of the Course  Basic Course  Advanced Course		Pates		Certificate	Leader of					
5. E 5. S Trai SI No.	Name of the Unit :  Education Qualification :  Scouting Qualification :  ning Details)  Name of the Course  Basic Course  Advanced Course  HWB Course		Pates		Certificate	Leader of					
1. No. 1 2 3	Name of the Unit :  Education Qualification :  Scouting Qualification :  ning Details)  Name of the Course  Basic Course  Advanced Course		Pates	Place	Certificate No. 7 Date	Leader of					

7. Training Course Conducted / Assisted after ALT Hon'ble Chage.

SI	Name of the Course	Dates		Type of	Type of	No of	Leader of the	
No.		From	То	Course	Work Done	Participants	Course	
1								
2								
3								
4				_		_		

Note: Produce Certificate issued by Competent Authority:

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8. Produce Golden Arrow Cubs / Rashtrapati Scouts / Rashtrapati Rovers in unit after receiving ALT Hon'ble Charge (for LT Course).

SI	Name	Date of completion	Certificate No.
No.		-	
1			
2			
3			
4			

STC (Scouts)	Signature of the Applicant

Forwarded by :

Date : \_\_\_\_\_

9. Any Special Interest / Skill

State Secretary / Jt. State Secretary

Date : \_\_\_\_\_

### **HWB COURSE ASSISTED CERTIFICATE**

	This is to certify that Mr. / Ms. / Mrs														Cul	
																ring HWE
																State
•••••	••••		• • • • • • • •	••••	••••				•••••		irom	•••••	•••••	ιο		
	Le	ader of	the C	ours	se					State	Tra	ining	Comn	nission	ner (S)	
****	****	******	*****	****	***	*****	******	*** <b>OF</b>	***	******	*****	*****	*****	*****	******	*****
						<u>Pro</u>	duced '	Two Go	lden	Arrow	<u>Cuł</u>	<u> </u>				
	pro	Th oduced t					r. / Ms. /	/ Mrs			••••					. has
	1.	Two C	Golden	Arr	ow	Cubs										
	Th	eir nam	es and	cert	ific	ates nui	nber and	d dates ar	e her	eunder:						
	1.	Name	•••••			•••••			(	Cer.No					Date	
	2.	Name								Cer.No					Date	

Distt. Org. Commissioner (S) / Distt. Training Commissioner (S)

### COURSE CONDUCTED (BASIC / ADVANCED) CERTIFICATE

	This is to certify	that Mr.	/ Ms. / Mrs.				
Cub	Cub Master / Scout Master / Rover Scout Leader of (Name of the Unit)						
					has conducte	d as Leader of	
the C	Course as per details :						
Sl	Basic / Advanced	Section	From	То	Place	State	
1							
2							
3							
4							

**State Training Commissioner (S)** 

#### The Bharat Scouts & Guides, Natuional Training Centre, Pachmarhi, M.P.-461881

## **Course for Leader Trainers (Scout Wing)**

# STEPS OF PERSONAL PROJECT

1	Name of participant	
2	State	
3	Role	
4	Project	
5	Existing circumstances in the area as the collected facts reveal	
6	What is to be achieved at the end of the project	
7	Time limits	
8	Human, material and financial etc resources available	
9	Other sources of help for the project	

	A plan of the project	
11	Budgetary provision	
12	Detailed plan (step-wise)	
	Conclusion	
14	Evaluation	

Signature of Candidate

Recommended by State Trg. Commissioner (S).