





NTC Cir.No. 35 / 2022 / 812

Email Only

To,
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
Indian Union



Dated: 16th Feb, 2022

Sub: Himalaya Wood Badge Course for Scout Masters.

Dear Brothers / Sisters.

The Himalaya Wood Badge Course for Scout Masters is scheduled to be held at The Bharat Scouts and Guides, National Training Centre, Pachmarhi. The aim of the HWB Course is to provide opportunity to Advanced Trained Unit Leaders to undergo the Highest Training of Unit Leaders i.e. Himalaya Wood Badge Course and also to provide the opportunity Trainers to assist in the course. The course details is as follows:

1	Courses Name	Himalaya Wood Badge Course for Scout Masters.
2	Dates	21.05.2022 to 27.05.2022 (Seven Days).
3	Venue	The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881.
4	How to Reach	Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Rly. Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses / taxies are available from Pipariya to Pachmarhi.
5	Reporting	21.05.2022 : Before Lunch.
6	Departure	27.05.2022 : After Lunch.
7	Fee	The course is Self Financed bases. Participants have to pay Rs.2000/- to cover the cost of boarding, lodging, training materials. The fee will be deposited at the time of registration in the course.
8	Subsidy	Subscidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whicever is less will be reimbursed on receipt of Government Grant.
9	Eligibility	 A Unit Leader should complete the following conditions: Should work at least for 12 months after the completion of the Advanced course successfully. Should successfully completed the Training Study. A Unit Leader should have atleast <u>Four</u> Tritiya Sopan <u>Scouts</u> and submit a certificate from District Organising Commissioner (S)/District Training Commissioner (S). Completed Pre-Course Assignment. Submit photocopy of valid Warrant for Running the Unit.
10	What to Bring	Each participant must bring two sets of correct and complete Uniform as per APRO Part II – Nylex Belt, Black Shoes and Black Socks. Casual uniform as per APRO Part II. BSG Track suit for field activities. Usual camp kit, Plate and Mug, Bedding, Water Bottle, Torch, Toilet requisites, Knotting rope, 200 page Notebook, reference books, Ruled and un-ruled paper, Sketch Pens, Chart paper etc.

11	Aaadhaar /	The Aaadhaar Number is compulsory. Photocopy of Aaadhaar or any				
	Identity	other National ID is to be submitted at the time of Registration.				
12	SLM	SLM (Self Learning Modules) will be made available to the selected				
		candidates soon. Every candidate should keep print out of SLM. It will				
		be a part of assessment during the course.				
13	UID	UID number is compulsory for participation in courses / events.				
		Without BSG UID number, no one will be admitted in the course. If				
		not register, please register is <u>www.bsgindia.org</u>				

Applications of candidates duly <u>recommended</u> and photocopies of certificates are <u>attested</u> by State Training Commissioners (S) should reach at NTC. Also enclosing Recommendation Form for issue of HWB Parchment.

LATE COMERS WILL NOT BE ADMITTED. Participants bringing application by hand will not be admitted. No candidate will proceed to NTC, Pachmarhi for the course unless and until he/she receives the Final Information letter issued from NTC, Pachmarhi. We solicit your co-operation.

Thanking you.

Yours in Scouting,

(AMAR B. CHÉTTRI)
Joint Director of Scouts (Programme & Training)

Encl.:

- 1. Application Form.
- 2. Pre-Course Assignment.
- 3. Certificate of produce Tritiya Sopan Scouts.
- 4. Recommendation Form for issue of HWB Parchment.

Copy to:

- 1. All the NHQ office Bearers.
- 2. All Assistant Directors to ensure participation from your region.
- 3. The State Trg. Commissioner (S) for necessary follow up.
- 4. Public Relation Officer for publication in NHQ Magazine.

Pre-Course Assignment for Scout Masters

- 1. Submit the report of work done by your unit in Swachh Bharat Sunder Bharat Abhiyaan and Covid 19 with photographs.
- 2. Writes notes on first aid upto Tritiya sopan in your handwriting
- 3. Write the procedure of Scout Investiture.
- 4. Write notes on details of mapping covering 5 Ds of a map.
- 5. Prepare PPTs or video on constructing of pioneering projects, gadgets etc for a troop programme.
- 6. Write 5 troop meeting plans with all details (songs, games etc should be in detail)
- 7. Submit the details of your troop members and their achievements in last 3 years.

<u>Produced Certificate of</u> <u>Two Tritiya Charan Cub / Four Tritiya Sopan Scout / Two Rajya Puruskar Rover</u>

This is to certify that Mr. / Ms. / Mrs		
Master / Cub Master / Rover Scout Leader and Run following in his / section:	ning the Unit effectively. He / she h	as produced the
 Two Tritiya Charan Cubs Four Tritiya Sopan Scouts Two Rajya Puruskar Rover 		
Their names and certificates number and dates are h	nereunder:	
1. Name	Cer.No	. Date
2. Name	Cer.No	. Date
3. Name	. Cer.No.	Date
4. Name	Cer.No.	Date
Note: If the section is not mentioned, certificate	will be invalid.	
Distt. Org. Commissioner (S)	Distt. Training Co	ommissioner (S)
Name of DOC (S)	ľ	Name of DTC(S)

State Training Commissioner (S)

Application for Himalaya Wood Badge Course (Cub / Scout / Rover)

	State Training Commiss	sioner (S))				Passport Photo in	
The Bharat Scouts and Guides					Uniform			
Sir/Ma	adam,							
l here	eby apply for admissi	on to Hi	malaya Wo	-	e Course for Cub			
l furni	sh the following inform	nation abo	out me:-				·	
1	Full Name (In block letters)		:					
2	Full Postal Address	3	:					
			Pin Code					
			Contact	t No				
			E-mail :					
					Designation visit of			
•				·	Registration – visit a			
3	Date of Birth				ar Mon		•	
4	Name of the Unit							
			Charter	No		Date		
			Warran	t No		Date	e	
5	Educational		:					
	Qualification							
6	Past training details	S	:					
SI	Name of the Course	Section	Dat From	tes To	Place	Certificate No.	Leader of the Course	
1	Basic Course		110111	- 10		1101	uno odunos	
2	Advanced Course							
3	3 Training Study State Certificate No Date							
	Fraining Study is reg ing Commissioner (S		vith Natior	nal Trainir	ng Centre, Pachr	narhi by the t	he State	
7	Any Special	: .						

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8	Produced Tritiya Charan Cub / Tritiya Sopan Scout / Rajya Puruskar Rover in Ur (Attach separate certificate verified by DTC(S) & DOC(S) & countersigned by DC	
9	List of books in Scouting studied	
10	0 Other information	
11	1 Subject well versed	
Date	ate : Signature of the ap	plicant
	Recommendation of the District	
Distri regist	is is to certify that Mr. / Ms is running a Unit strict and is actively involved in Youth Programme of the District. His Training gistered with NTC and the records of his Unit is up to date. We recommend his nan good Badge Course.	g Study is
Her F	er Himalaya Wood Badge Parchment may be issued on successful completion of the	course.
Distr	strict Training Commissioner (S) District Commissioner (Adult Re	sources)
	FOR OFFICE USE OF STC	
	r./ Ms is eligible as per SOT (SW) and fulfills the re ills to undergo Himalaya Wood Badge Course. He/she is selected to attend the cours	
	State Training Commission	ner(S)
	FOR N.T.C. USE	
Atten	tended/ not attended:Qualified/ not qualified	
Quali	ualified, certificate no	
Parch	rchment No Dated	
Dv. D	v. Director of Scout (Ldr. Trg.) Assistant	

NB- Original course application should be submitted to NTC Pachamrhi for issue of Parchment and no separate Parchment application is to be collected from the participants

Recommendation for Issue of Himalaya Wood Badge (Cub/Scout/Rover) Parchment

1).	Name of the State Association						
2).	Name of the candidate (Block Letters)						
	Date of Birth Age :						
3).	Postal Address						
	Pin Code						
	Mob.No E-mail : UID Online Membership Registration – visit and register at www.bsgindia.org						
4).				-			
5).	Chart	er No	Dat	eValid up	oto		
6).	Warrant No				pto		
7).	Traini	ng Certificate Numbe	r	Date			
8).	Detail	s of HWB Residential	Module Course attended :				
SI Course Date Venue Name of LOC				Certificate			
					No. & Date		
				Signa	ture of the Applicant		
			RECOMMENDAT	<u>ION</u>			
Mr./Ms is active Scouter, the Parchment may please be issued to him/her.							
District Commissioner (Adult Resources) District Trg. Commissioner (S)							
FORWARDED TO NTC							
State Training Commissioner (Scouts) State Commissioners (Adult Resources) State Secretary / Jt. State Secretary							
			FOR NTC USE	<u> </u>			
Parchment No Date							

Dy. Director Scouts (Leader Training)