

THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI { M.P. } – 461881

Ph. No. 07578 – 252026 (O), 252153 (R), Fax No. 07578 – 252541 - E-Mail: <u>guidetraining@bsgindia.org</u>



Dated: 17.02.2022.

NTC Circular No. 30 /2021-22/

To, All the State Secretaries, State Associations of Bharat Scouts & Guides INDIAN UNION

SUB: HIMALAYA WOOD BADGE COURSE FOR GUIDE CAPTAINS.

Dear Sir/Madam,

We are pleased to inform you that the HWB (G) Course is scheduled in the month of May, 2022 at NTC Pachmarhi according to the schedule of the event of National Headquarters. The details are as follows:

пеа	uquarters. Tr	ne details are as follows :					
1	Name of the Course	Himalaya Wood Badge Course for Guide Captains					
2	Date	21.05.2022 to 27.05.2022 (Seven Days).					
3	Venue	The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881.					
4	How to Reach	Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Rly. Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses / taxies are available from Pipariya to Pachmarhi.					
5	Reporting	20.05.2022 evening or Before 09:00 AM on 21.05.2022 .Registration will be on 21.05.2022 at 10:00 AM in proper uniform. Late comers will not be admitted for any reason.					
6	Departure	27.05.2022 : Afternoon(Accordingly return journey reservation may be done) .					
7	Fee	Participants have to pay Rs. 2000/- (Rupees Two Thousand only)to cover the cost of boarding, lodging, training materials at the time of registration.					
8	Subsidy	Subscidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less wil lbe reimbursed on receipt of Government Grant.					
9	Eligibility	 A Unit Leader should complete the following conditions: Should work at least for 12 months after the completion of the Advanced course successfully. Should successfully completed the Training Study issued by NTC through STC(G). A Unit Leader should have atleast 04 Tritiya Sopan Guide and submit a certificate from District Organising Commissioner (G)/District Training Commissioner (G). Complete Pre-Course Assignment – to be submitted at the time of registration. Submit photocopy of valid Warrant for Running the Unit. 					
10	What to Bring	Each participant must bring two sets of correct and complete Uniform as per APRO Part III – Nylex Belt, Black Shoes and Camel Colour Socks. Usual camp kit, Plate and Mug, Bedding, Water Bottle, Torch, Toilet requisites, Knotting rope, 200 page Notebook, Ruled and un-ruled paper, Sketch Pens, White Board Pen, Bold Marker, Chart paper etc. Reference Book: APRO Part –III, WAGGGS, Life Story of B.P, Scouting for Boys.					

11	Aaadhaar Number	The Aaadhaar Number is compulsory. Photocopy of Aaadhaar is to be submitted at the time of Registration.
12	UID	Register your unit on Membership Registration portal of BSG – www.bsgindia.org

Applications of candidates duly <u>recommended</u> and photocopies of certificates are <u>attested</u> by State Training Commissioner (G) should reach at National Headquarters, New Delhi.

<u>The last date of receiving application is 20th April 2022</u> – Only selected candidates will be invited to attend the course. No one should proceed without Final Selection Letter from National Headquarters, New Delhi.

The State Training Commissioners (G) are instructed to provide Pre-Course Assignment to the candidates. LATE COMERS WILL NOT BE ADMITTED. Participants bringing application by hand will not be admitted. No candidate will proceed to NTC, Pachmarhi for the course unless and until she receives the Final Information letter issued from National Headquarters, New Delhi. We solicit your co-operation.

Thanking you.

Yours in Guiding,

(M. N. MACHAMMA)

DDGLT

Encl.:

- 1. Application Form.
- 2. Pre-Course Assignment.

Copy to:-

- 1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
- 2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
- 3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi 110016.
- 4. The Commissioner, Novadaya Vidyalaya Samiti, Institutional Area, B-15, Sector 62, Noida, Uttar Pradesh 201309.
- 5. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
- 6. The State Training Commissioner (G) for providing Pre-Course Assignment to candidates.

PRE-COURSE ASSIGNMENT.

- 1. What made you to join Guiding? Explain with in 250 words?
- 2. 'Patrol System' plays an important role in Scouting/Guiding. How and why? Explain with example.
- 3. 'Character, Health, Handicraft and Service' are the four pillars of Scouting/Guiding. How it is helpful in Guiding activities.
- 4. What is PMSC? Did your Guide company under take any project under PMSC? If yes explain it with in 300 words. If no which subject/topic would your unit participate explain it with in 300 words.
- 5. 'A guide who does not go to the camp is like a sailor who never goes to the sea' with the help of this quotation can you explain the importance of camping for a Guide.
- 6. Encourage 100 Guide to become U Reporter. For details refer NHQ Circular No. 147/2020 dated 2nd November 2020 and submit report with UR No.

The Bharat Scouts and Guides, National Training Centre, Pachmarhi (M.P.)

Application for Himalaya Wood Badge Course (Bulbul /Guide/Ranger)

To, The State Training Commissioner (G) The Bharat Scouts and GuidesState						Passport Photo in Uniform		
Mada	m,							
l here	by apply for admission	n to Himal	aya Wood				le/Ranger to b	e held at
l furni	sh the following inform	nation abo	ut me: -					
1	Full Name : (In block letters)							
2	Full Postal Addres	s :						
						Pi	n Code	
			Contact	: No				
			⊏ mail.					
			UID	 1embership				 ww.bsgindia.org if
3	Date of Birth:		D D) M N	Л Ү Ү	Υ	(
4	Name of the Unit	:						
			Charter	No	Da	ate	Valid u	pto
			Warran	t No	Da	te	Valid u	ıpto
_								,p.to
5	Educational :							
6	Qualification							
6	Past training detail	S :						
SI	Name of the Course	Section	Dates From	То	Venue		Certificate No.	Leader of the Course
1	Basic Course							
2	Advanced							
	Course							
3 (Atta	Training Study State Certificate No. Date- Attach the photocopy of the certificate)							
rnia		io oci illiod)					
7	Any Special	•						

Interest, Skill

8	No. of Swarna Pankh Bulbul / Tritiya Sopan Guide / Rajya Puruskar Ranger produced in Unit. (Attach separate certificate verified by DOC(G) & countersigned by DC(A.R.)				
9	List of books in Scouting/ Guiding studied				
10	Other information				
11	Subject well versed				
	I shall abide by the code of conduct, rules and the discipline of the Bharat Scouts and Guides as well as rules of the Training Course				
Date:	Signature of the applicant				
This i and is	s to certify that Mrs. / Ms is running a Unit in our LA / District actively involved in Youth Programme of the District. The records of her Unit is up to date. We name to attend Himalaya Wood Badge Course.				
Distr	ict Commissioner of Guides (Adult Resources) District Training Commissioner (G)				
	FOR OFFICE USE				
	Ms is eligible as per SOT (GW) and fulfills the required to undergo Himalaya Wood Badge Course. She is recommended for the admission to the se.				
It is a	Iso recommended to issue HWB Parchment and Pin if the candidate gets qualified in the course.				
State	Commissioner of Guides(Adult Resources) State Training Commissioner(G)				
	FOR N.T.C. USE				
Foun	d eligible/ not eligible.				
The r	eason for not eligible is				
Atten	ded/ not attended:Qualified/ not qualified				
If qua	lified, certificate no				
	Parchment No Dated				