



NTC Circular No.29/2021-22/806

Dated: 17.02.2022.

To,
All the State Secretaries,
State Associations of
Bharat Scouts & Guides
INDIAN UNION

SUB: HIMALAYA WOOD BADGE COURSE FOR RANGER LEADERS

Dear Sir/Madam,

We are pleased to inform you that the HWB (R) Course is scheduled in the month of May, 2022 at NTC Pachmarhi according to the schedule of the event of National Headquarters. The details are as follows :

1	Name of the course	Himalaya Wood Badge Course for Ranger Leaders
2	Dates	12.05.2022 to 18.05.2022 (Seven Days).
3	Venue	The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881.
4	How to Reach	Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Rly. Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses / taxis are available from Pipariya to Pachmarhi.
5	Reporting	11.05.2022 evening or Before 09:00 AM on 12.05.2022 .Registration will be on 12.05.2022 at 10:00 AM in proper uniform. Late comers will not be admitted for any reason.
6	Departure	18.05.2022 : Afternoon(Accordingly return journey reservation may be done) .
7	Fee	Participants have to pay Rs. 2000/- to cover the cost of boarding, lodging, training materials at the time of registration.
8	Subsidy	Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant.
9	Eligibility	A Unit Leader should complete the following conditions : 1. Should work at least for 12 months after the completion of the Advanced course successfully. 2. Should successfully completed the Training Study issued by NTC through STC(G). 3. A Unit Leader should have atleast <u>Two</u> Rajya Puruskar <u>Ranger</u> and submit a certificate from District Organising Commissioner (G)/District Training Commissioner (G). 4. Complete Pre-Course Assignment – to be submitted at the time of registration. 5. Submit photocopy of valid Warrant for Running the Unit.

10	What to Bring	Each participant must bring two sets of correct and complete Uniform as per APRO Part III – Nylex Belt, Black Shoes and Camel Colour Socks. Usual camp kit, Plate and Mug, Bedding, Water Bottle, Torch, Toilet requisites, Knotting rope, 200 page Notebook, reference books, Ruled and un-ruled paper, Sketch Pens, White Board Pen, Bold Marker, Chart paper etc. Reference Book: APRO Part –III, WAGGGS, Life Story of B.P, Scouting for Boys.
11	Aaadhaar Number	The Aadhaar Number is compulsory. Photocopy of Aadhaar is to be submitted at the time of Registration.
12	UID	Register your unit on Membership Registration portal of BSG – www.bsgindia.org

Applications of candidates duly recommended and photocopies of certificates are attested by State Training Commissioner (G) should reach at **National Headquarters, New Delhi**.

The last date of receiving application is 10th April 2022 – Only selected candidates will be invited to attend the course. No one should proceed without Final Selection Letter from National Headquarters, New Delhi.

The State Training Commissioner (G) are instructed to provide Pre-Course Assignment to the candidates. LATE COMERS WILL NOT BE ADMITTED. Participants bringing application by hand will not be admitted. No candidate will proceed to NTC, Pachmarhi for the course unless and until she receives the Final Information letter issued from National Headquarters, New Delhi.

If any clarification please contact @ 8989226207

We solicit your co-operation.

Thanking you.

Yours in Guiding,



(M. N. MACHAMMA)
DDGLT

Encl.:

1. Application Form.
2. Pre-Course Assignment.

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Novadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.
5. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
6. The State Training Commissioner (G) of necessary action.

PRE-COURSE ASSIGNMENT

1. Being a 'Ranger Leader' how will you explain in your Ranger team about 'Duty of God' and 'Duty to Country'.
2. 'Service' is the motto of Ranger. Describe a Service project under taken by your Ranger Team.
3. Mention the WAGGGS initiatives that you could promote to attract the Ranger. Explain it briefly.
4. Ranger training should enable a girl to be self-reliant. What type of Vocational training do you offer to your Rangers to develop hobbies & handicraft which leads them to develop a livelihood.
5. What is community development? How will you motivate your Rangers to work for community development project.
6. What is 16 days activism project taken by WAGGGS? Explain in 300 words. Why is it important for your Ranger team to take part in this campaign.
7. Encourage 100 Ranger to become U Reporter. For details refer NHQ Circular No. 147/2020 dated 2nd November 2020 and submit report with UR No.

The Bharat Scouts and Guides, National Training Centre, Pachmarhi (M.P.)

Application for Himalaya Wood Badge Course (Bulbul /Guide/Ranger)

To,
The State Training Commissioner (G)
The Bharat Scouts and Guides

..... State



Madam,

I hereby apply for admission to Himalaya Wood Badge Course for Bulbul/Guide/Ranger to be held at _____ from _____ to _____.

I furnish the following information about me: -

1 Full Name :
(In block letters)

2 Full Postal Address :

.....
.....

..... Pin Code

Contact No

E-mail :

UID

Online Membership Registration – visit and register at www.bsgindia.org if not register earlier

3 Date of Birth :

D	D	M	M	Y	Y	Y	Y
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4 Name of the Unit :

Charter No.DateValid upto.....

Warrant No.DateValid upto.....

5 Educational :

Qualification

6 Past training details :

Sl	Name of the Course	Section	Dates		Venue	Certificate No.	Leader of the Course
			From	To			
1	Basic Course						
2	Advanced Course						
3	Training Study State Certificate No. Date-						

(Attach the photocopy of the certificate)

7 Any Special Interest, Skill :

- 8 No. of Swarna Pankh Bulbul / Tritiya Sopan Guide / Rajya Puruskar Ranger produced in Unit. (Attach separate certificate verified by DOC(G) & countersigned by DC(A.R.)
- 9 List of books in Scouting/ Guiding studied
- 10 Other information
- 11 Subject well versed

I shall abide by the code of conduct, rules and the discipline of the Bharat Scouts and Guides as well as rules of the Training Course

Date: _____

Signature of the applicant

Recommendation of the District

This is to certify that Mrs. / Ms. is running a Unit in our LA / District and is actively involved in Youth Programme of the District. The records of her Unit is up to date. We recommend her name to attend Himalaya Wood Badge Course.

District Commissioner of Guides (Adult Resources)

District Training Commissioner (G)

FOR OFFICE USE

Mrs./ Ms. is eligible as per SOT (GW) and fulfills the required skills to undergo Himalaya Wood Badge Course. She is recommended for the admission to the course.

It is also recommended to issue HWB Parchment and Pin if the candidate gets qualified in the course.

State Commissioner of Guides(Adult Resources) State Training Commissioner(G)

FOR N.T.C. USE

Found eligible/ not eligible.

The reason for not eligible is _____

Attended/ not attended:Qualified/ not qualified

If qualified, certificate no. Dated.....

Parchment No. Dated.....

Dy. Director of Guide(Ldr. Trg.)

Assistant