



NTC Circular No.26/2021-22/ 803

Dated: 15.02.2022.

To,
All the State Secretaries,
State Associations of
Bharat Scouts & Guides
INDIAN UNION

Sub: Pre-ALT Course (Guide Wing) –08.04.2022 to 12.04.2022 at NTC, Pachmarhi.

Sir / Madam,

We are pleased to inform you that the Pre-ALT Course (Guide Wing) is scheduled in the month of April, 2022 at NTC Pachmarhi according to the schedule of the event of National Headquarters. The details are as follows :

1	Name of the Course	Pre-ALT Course (Guide Wing).
2	Date of the Course	08.04.2022 to 12.04.2022 (FIVE DAYS).
3	Venue	The Bharat Scouts & Guides, National Training Centre, Pachmarhi, M.P.- 461881
4	Arrival	On 07.04.2022 evening or before 09.00 AM on 08.04.2022 : Registration at 10:00 AM on 08.04.2022 in proper Uniform. Late comers will not be admitted for any reason.
5	Departure	12.04.2022afternoon.(Accordingly return journey reservation may be done).
6	How to Reach	Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Number of private jeeps are also available on nominal rate. The Bharat Scouts & Guides is just 5 k.m. from Pachmarhi bus stand. Local Conveyance available to reach National Training Centre from Pachmarhi Bus Stand. Those who are coming by private Jeep can directly come up NTC (Queenie Park)
7	Camp Fee	Participants have to pay Rs.2000/- to cover the cost of boarding, lodging, training materials. The amount can be deposited in cash at the time of Registration.
8	Subsidy	Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant.
10	Eligibility	A Guider Must:- <ul style="list-style-type: none"> • Have completed 06 months after receiving HWB Parchment. • Have assisted at least one Basic / Advanced course in her section after receiving the Parchment. • Trained at least 2 Swarn Pank Bulbul / 4 Tritiya Sopan Guide / 2 Rajya Puraskar Ranger in her unit. • Be running unit effectively with valid Warrant
11	Aadhar Number	The Aadhaar Number is compulsory. Photocopy of Aadhar is to be submitted at the time of Registration.
12	UID	Register your unit on Membership Registration portal of BSG – www.bsgindia.org
13	What to Bring	<ul style="list-style-type: none"> • Usual camp kit, 2 sets of correct & complete Uniform as per APRO III, (Black shoes, camel colour socks, HWB scarf, nylex belt). personal medicines if any, bedding, torch, odomos tube, 200 Pages Notebook, chart paper, pen, pencil, marker pen, White Board Pen, knotting rope etc. • Participants should submit Pre course assignment at the time of registration in the form of a booklet. • Reference Book – APRO Part III, SOT (G), WAGGGS, Scouting for Boys, Life Story of B.P. to be carried.
14	Last Date	Application should reach NTC on or before 20.03.2022

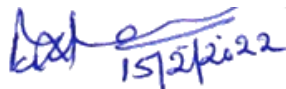
The application has to be submitted to National Headquarters with all the necessary documents duly recommended by concerned district / state officials on or before **20.03.2022**.

Participants **SHOULD NOT** proceed for the course without receiving the "FINAL INFORMATION LETTER" from National Headquarters. Participants bringing application by hand will not be admitted. Candidates will not be allowed to bring children / escorts with them.

If any clarification please contact @ 8989226207

Thanking You,

Yours Sincerely,



(M. N. MACHAMMA)
Dy. Director Guide (Ldr. Trg.)

Encl. :

1. Application form.
2. Pre- Course Assignment.

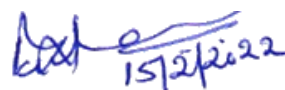
Copy to :

1. All the NHQ Office Bearers for information.
2. All the Asst. Director's for necessary action.
3. The STC (G) for necessary action and ensure participation.

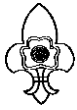
PRE COURSE ASSIGNMENT

**1. Answer the following questions as per the concerned section: 2.
Question No. 4, 5 & 6 are compulsory for all the three sections.**

1	Bulbul	Described flock management.
	Guide	'Patrol System' plays an important role in Scouting/Guiding. How and why? Explain with example.
	Ranger	What is family life education. Explain within 150 words
2	Bulbul	Ceremonies play an important role in the lives of Bulbul. Explain any one of the Bulbul ceremony.
	Guide	'Character, Health, Handicraft and Service' are the four pillars of Scouting/Guiding. How it is helpful in Guiding activities.
	Ranger	Mention the WAGGGS initiatives that you could promote to attract the Ranger. Explain it briefly.
3	Bulbul	What is Pow-wow. Describe with a diagram
	Guide	Plan atleast 05 (five) new games to the different age group of girls to motivate them to join guiding.
	Ranger	'Service' is the motto of Ranger. Describe a Service project under taken by your Ranger Team.
4		In short write the life story of Lady BP.
5		Write 10 anecdotes from life story of BP.
6		Encourage 100 Bulbul/Guide/Ranger to become U Reporter. For details refer NHQ Circular No. 147/2020 dated 2 nd November 2020 and submit report with UR No.



(M. N. MACHAMMA)
DDGLT



The Bharat Scouts and Guides, National Training Centre, Pachmarhi (M.P.)

Application for Pre-ALT (GW) Course

To
 The Dy. Director of Guides (Ldr. Trg.)
 The Bharat Scouts and Guides,
 National Training Centre,
 Pachmarhi, M.P. 461881.



Madam,

I hereby apply for admission to Pre-ALT Course to be held at.....
 fromto

1. Name of State :
2. Full Name (In Block Letters) :
3. Full Home Address :

- PIN Code:.....

E-mail Mob.

UID

Online Membership Registration – visit and register at www.bsgindia.org if not register earlier

4. Occupation :
5. If professional, Rank, posting :.....
6. Date of Birth :

D	D	M	M	Y	Y	Y	Y
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7. Educational Qualification :
8. Whether have been a :
 Bulbul/ Guide/ Ranger, if so give
 details, Place, Years etc.
9. Service in the Movement as an
 Adult Leader. Give details- Rank, Years,
 Warrant Nos.
10. List of books on Scouting/Guiding
 have studied.
11. Subject well versed in Guiding.
12. Holding UL warrant for :.....
 (Photocopy enclosed) Warrant No. _____ Date _____ Valid till _____

13. I am a HWB holder in Section, Parchment No..... Date
15. I have produced two Swarna Pankh Bulbul/four Tiritiya Sopan Guide/two Rajya Puraskar Ranger.
16. I have assisted one Basic / Advanced Course for from to at under the leadership of, (Copy of certificate is attached).
17. I am medically fit for undergoing the strain of camping and training. I have not undergone any medical treatment during last six months. A fitness certificate by Medical Officer is attached with this application.

I will continue to run a Unit of my section and I am prepared to spare time to assist in Unit Leaders Training as per Scheme of Training (Guide Wing) as and when invited by the State. I will continue to update my knowledge, skill etc by participating in activities of the Movement. I shall be abide by the code of conduct, rules and the discipline of the Bharat Scouts and Guides as well as rules of the Training Course

Date

Signature of applicant.

Recommendation

The applicant Mrs. /Ms..... is an active Unit Leader of our LA/DA and is interested to spare her services in the area of Unit Leaders Training. We recommend that she may be admitted to the Pre-ALT Course.

**State Commissioner of Guides
(Adult Resources)**

Jt. State Secretary/State Secretary

STC (Guide)

Date

Enclosed:

1. Photocopy of HWB Parchment.
2. Unit Running Certificate from D.O.C.(G) or D.T.C.(G) countersigned by DC(A.R.)
3. Course Assisted Certificate from LOC.
4. Certificate from D.C.(A.R.) for two Swarna Pankh Bulbul/four Tiritiya Sopan Guide/Two Rajya Puraskar Ranger.

USE FOR THE NTC OFFICE

Admitted in the Course from to at.....

Certificate No..... DateIssued on.....

Observations if any:

DY. DIRECTOR OF GUIDES(LDR. TRG.)