

THE BHARAT SCOUTS AND GUIDES

Creating - better India

भारत स्काउट्स एव गाइड्स

बेहतर भारत के निर्माण की ओर

Society Registration No. S462 of 1950-1951

President

DR. ANIL KUMAR JAIN, M.P. (RAJYA SABHA) डॉ. अनिल कुमार जैन, सांसद (राज्य सभा)

Chief National Commissioner DR. K.K. KHANDELWAL, I.A.S. (RETD.)

डॉ. के.के. खण्डेलवाल, भाष्य से. (से.नि)

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Dated-23rd July 2021

To,
All the State Training Commissioners (Scout)
State Associations of
Bharat Scouts & Guides
Indian Union

Sub- Revised formats of Applications forms of Adult Leader Training (S.W)

Ref- The National Training Committee Meeting- ATR- Regarding.

Sir,

We are forwarding herewith the revised formats of applications for courses, Recommendations for Parchment / Honourable Charges etc.

We request you to kindly go through the forms and give feedback <u>not later than 15th August 2021</u>, so that, if any improvement is needed we can do needful.

Kindly acknowledge the receipt of these forms and in future we will accept these formats only.

Thanking you

Yours sincerely

Krishnaswamy.R

Executive Director

For DDSLT

Encl- As stated above

Copy to-

- 1- The National Commissioner (S) Adult Resource, BSG
- 2- The Director, BSG NHQ.
- 3- The Joint Director (S) Prog. & Trg.

SI	Particular	No of Pages
01.	Application for Basic Cub Masters / Scout Masters / Rover Scout Leaders Course	01 Page
02.	Application for Advance Cub Masters / Scout Masters / Rover Scout Leaders Course	01 Page
03.	Application for Himalaya Wood Badge Course (Cub / Scout / Rover)	02 Pages
04.	Application for Pre-ALT (SW) Course	02 Pages
05.	Application for Course for Assistant LeaderTrainers (SW)	02 Pages
06.	Application for Re-orientation Course for Trainers (SW)	01 Page
07.	Application for Authorization and Recognition Himalaya Wood Badge Course	01 Page
08.	Recommendation for appointment as Assistant Leader Trainer (Scout Wing)	02 Pages
09.	Recommendation for appointment as Leader Trainer (Scout Wing)	02 Pages
10	Recommendation for Issue of Himalaya Wood Badge (Cub/Scout/Rover) Parchment	01 Page
.11	Quadrennial Report By Trainers For Renewal Of Hon'ble Charge	01 Page

