



BSG/NTC/Cir/12/2021-22/57

Dated: 07.04. 2021

**By Email only**

To,  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides  
**Indian Union**

**Sub : Re-orientation Course for Trainers (Guide Wing).**

Dear Brother / Sister,

The Re- Orientation course for Trainer is scheduled to be held at The Bharat Scouts and Guides, National Training Centre, Pachmarhi in the month of June 2021. The course details is as follows :

|    |                      |  |
|----|----------------------|--|
| 1  | <b>Course Name</b>   | Re-orientation Course for Trainers (Guide Wing).   |
| 2  | <b>Course Dates</b>  | 02.06.2021 to 06.06.2021 (Five Days)   |
| 3  | <b>Venue</b>         | The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881   |
| 4  | <b>Arrival</b>       | 02.06.2021 : Registration Before Lunch in proper Uniform. Late comers will not be admitted for any reason.   |
| 5  | <b>Departure</b>     | 06.06.2021 : After Lunch. (Accordingly return journey reservation may be made)   |
| 6  | <b>Fee</b>           | Participants have to pay Rs.1500/- to cover the cost of boarding, lodging, training materials pay by SBI Collect: -<br><b>Payment link:-</b> <a href="https://bit.ly/3qW5L3h">https://bit.ly/3qW5L3h</a><br>Open the above link - Click NTC courses.<br>Circular attached.<br><br>After payment, send UTR Number with proof of payment to <a href="mailto:guidetraining@bsgindia.org">guidetraining@bsgindia.org</a> or <a href="mailto:ntc@bsgindia.org">ntc@bsgindia.org</a> |
| 7  | <b>Subsidy</b>       | Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant.   |
| 8  | <b>Eligibility</b>   | All the ALT's & LT's (Guide Wing) who are due for Re-orientation course for Trainers are eligible.<br>Final Information will be sent from NTC to invite Trainers.  |
| 9  | <b>What to Bring</b> | Usual camp kit, 2 Sets of Uniform as per APRO III.<br><b>General Camp Kit:</b> Mosquito net/Odomos tube, personal medicines, bedding, torch, chart paper, pen, pencil, marker /Sketch pen, knotting rope etc. are required.<br><b>Books :</b> APRO Part I, & III, Scheme of Training (G), Job Profile, Scouting for Boys, WAGGGS & Life history of B.P., Rules Book, Girl Guiding in India.  |
| 10 | <b>UID</b>           | Register your unit on Membership Registration portal of BSG – <a href="http://www.scout.ind.in">www.scout.ind.in</a> and help four more units of your area or unit leaders who were trained by you in Basic course to register on the portal and product evidence of the registration  |



Application duly filled by Trainers and recommended by state officials should reach at NTC on or before 20.05.2021. Late applications will not be accepted. Your co-operation is solicited.

Thanking you.

Yours in Guiding,

( M. N. Machamma )  
Dy. Director of Guides (Ldr. Trg.)

Encl.: Application form.

Copy to :

1. All the NHQ office Bearers
2. All the Asst. Directors to ensure participation from their regions.
3. The Public Relation Officer for publication in NHQ Magazine.
4. The State Trg. Commissioner (G) for necessary action.

**THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI**

**Application for Re-orientation Course for Trainers**

Name of the State Association : .....

(1) Full name (In block letters) \_\_\_\_\_

Assistant Leader Trainer / Leader Trainer : ..... Section : - Bulbul / Guide / Ranger

Hon'ble Charge No. .... Date : ..... Valid till : .....

Last Re-orientation Course for Trainers attended: Place : .....

From : ..... to .....

Certificate No. .... Date.....

(2) Full Postal address : \_\_\_\_\_

E-mail ID : ..... Mob.No. ....

(3) Aadhaar No. ....

(4) Occupation : \_\_\_\_\_

(5) Date of birth : \_\_\_\_\_

(6) Educational qualification : \_\_\_\_\_

(7) Name of the Unit : \_\_\_\_\_

(8) Charter No. : \_\_\_\_\_ Date \_\_\_\_\_ (Copy enclosed)

(9) Warrant No. : \_\_\_\_\_ Date : \_\_\_\_\_ (Copy enclosed)

Date : .....

Signature of the Applicant

**RECOMMENDED FOR ADMISSION**

District Commissioner (G)

District : \_\_\_\_\_

District Training Commissioner (G)

District : \_\_\_\_\_

State Training Commissioner (G)

Date : \_\_\_\_\_

**Forwarded by State Secretary/Jt. Secretary**

**THE BHARAT SCOUTS AND GUIDES, NATIONAL TRAINING CENTRE,  
PACHMARHI**  
**QUADRENNIAL REPORT BY TRAINERS FOR RENEWAL OF HON'BLE  
CHARGE**

Wing : \_\_\_\_\_

Year : From \_\_\_\_\_ To \_\_\_\_\_

Name of the Trainer : \_\_\_\_\_ State : \_\_\_\_\_

Address : \_\_\_\_\_  
\_\_\_\_\_ State \_\_\_\_\_ Pin \_\_\_\_\_

Email : \_\_\_\_\_ Mobile : \_\_\_\_\_

Name of the Unit \_\_\_\_\_ Warrant No. \_\_\_\_\_ Valid till \_\_\_\_\_  
(In case of running the unit)

Qualification (LT/ALT) \_\_\_\_\_ Section \_\_\_\_\_ Hon'ble Charge No. \_\_\_\_\_ Date \_\_\_\_\_ Valid till \_\_\_\_\_

Reorientation Course attended: Place \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

**Details of Courses conducted / assisted:**

| S. No. | Name of the Courses | Place | Dates | Conducted / Assisted | No. Attended / Qualified |
|--------|---------------------|-------|-------|----------------------|--------------------------|
| 1      |                     |       |       |                      |                          |
| 2      |                     |       |       |                      |                          |
| 3      |                     |       |       |                      |                          |
| 4      |                     |       |       |                      |                          |
| 5      |                     |       |       |                      |                          |
| 6      |                     |       |       |                      |                          |

If Chapter IV, Rule 9 (iii), 1(b) or 2 (e) completed, list of C/B/S/G/R/R along with copies and certificates to be attached.

The entries in the report are verified and checked with the records kept in the office / SHQ / STC.

Date & Signature of the STC (S) / (G)

Date & Signature of the Trainer

Office Use

Renewed on \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

Not Renewed due to \_\_\_\_\_

Dy. Dir. of Scouts (Ldr. Trg) / Dy. Dir. of Guides (Ldr. Trg)