



NTC Cir.No. 06 / 2021 /1215

Dated : 14th Sept, 2021

Email & Post

To,
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
Indian Union



Sub : Himalaya Wood Badge Course for Scout Masters – Revised

New Dates

Dear Brothers / Sisters,

The Himalaya Wood Badge Course for Scout Masters scheduled in the month of May, 2021, could not be organized due to Covid – 19 guidelines by Local Government, the new dates for the course is from 19th Nov to 25th Nov, 2021. The details are as below :

1	Courses Name	Himalaya Wood Badge Course for Scout Masters.
2	Dates	19.11.2021 to 25.11.2021 (Seven Days).
3	Venue	The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881.
4	How to Reach	Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Rly. Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses / taxis are available from Pipariya to Pachmarhi.
5	Reporting	19.11.2021 : Before Lunch.
6	Departure	25.11.2021 : After Lunch.
7	Fee	Participants may pay Rs.2000 to cover the cost of boarding, lodging, training materials on arrival at NTC, Pachmarhi, if not paid earlier.
8	Subsidy	Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant.
9	Eligibility	A Unit Leader should complete the following conditions : 1. Should work at least for 12 months after the completion of the Advanced course successfully. 2. Should successfully completed the Training Study. 3. A Unit Leader should have atleast Four Tiritiya Sopan Scouts and submit a certificate from District Organising Commissioner (S)/District Training Commissioner (S). 4. Completed Pre-Course Assignment. 5. Submit photocopy of valid Warrant for Running the Unit.
10	What to Bring	Each participant must bring two sets of correct and complete Uniform as per APRO Part II – Nylex Belt, Black Shoes and Black Socks. Casual uniform as per APRO Part II. BSG Track suit for field activities. Usual camp kit, Plate and Mug, Bedding, Water Bottle, Torch, Toilet requisites, Knotting rope, 200 page Notebook, reference books, Ruled and un-ruled paper, Sketch Pens, Chart paper etc.
11	SLM	Self Learning Modules. Please download the same from NHQ websites: http://uat.bsgindia.org/explore/libraryPage/53
12	Aaadhaar Number	The Aaadhaar Number is compulsory. Photocopy of Aaadhaar is to be submitted at the time of Registration.
13	UID	Register your unit on Membership Registration portal of BSG – www.scout.ind.in and help four more units of your area or unit leaders who were trained by you in Basic course to register on the portal and product evidence of the registration

Applications of candidates duly **recommended** and photocopies of certificates are **attested** by State Training Commissioners (S) should reach at NTC. Also enclosing Recommendation Form for issue of HWB Parchment.

The last date of receiving application is 25th October, 2021 – Only selected candidates will be invited to attend the course. No one should proceed without Final Selection Letter from NTC Pachmarhi. **Those who applied earlier for May, 2021 courses, need not apply again.**

The State Training Commissioners (S) are instructed to provide Self Learning Modules and Pre-Course Assignment. LATE COMERS WILL NOT BE ADMITTED. Participants bringing application by hand will not be admitted. No candidate will proceed to NTC, Pachmarhi for the course unless and until he/she receives the Final Information letter issued from NTC, Pachmarhi. We solicit your co-operation.

Thanking you.

Yours in Scouting,


(Krishnaswamy R.)
Executive Director

Encl.:

1. Application Form.
2. Pre-Course Assignment.
3. Certificate of produce Tritiya Sopan Scouts.
4. Recommendation Form for issue of HWB Parchment.

Copy to :

1. All the NHQ office Bearers.
2. All Assistant Directors – to ensure participation from your region.
3. The State Trg. Commissioner (S) – for providing Self Learning Modules & Pre-Course Assignment to candidates.
4. Public Relation Officer.

Pre-Course Assignment for Scout Masters

1. Submit the report of work done by your unit in Swachh Bharat Sunder Bharat Abhiyaan and Covid 19 with photographs.
2. Writes notes on first aid upto Tritiya sopan in your handwriting
3. Write the procedure of Scout Investiture.
4. Write notes on details of mapping covering 5 Ds of a map.
5. Prepare PPTs or video on constructing of pioneering projects, gadgets etc for a troop programme.
6. Write 5 troop meeting plans with all details (songs, games etc should be in detail)
7. Submit the details of your troop members and their achievements in last 3 years.

Produced Certificate of
Two Tertiya Charan Cub / Four Tertiya Sopan Scout / Two Rajya Puruskar Rover

This is to certify that Mr. / Ms. / Mrs. is a Scout Master / Cub Master / Rover Scout Leader and Running the Unit effectively. He / she has produced the following in his / section :

1. Two Tertiya Charan Cubs
2. Four Tertiya Sopan Scouts
3. Two Rajya Puruskar Rover

Their names and certificates number and dates are hereunder :

1. Name Cer.No. Date
2. Name Cer.No. Date
3. Name Cer.No. Date
4. Name Cer.No. Date

Note : If the section is not mentioned, certificate will be invalid.

Distt. Org. Commissioner (S)

Distt. Training Commissioner (S)

Name of DOC (S)

Name of DTC(S)

State Training Commissioner (S)

Application for Himalaya Wood Badge Course (Cub / Scout / Rover)

To,
The State Training Commissioner (S)
..... State
The Bharat Scouts and Guides



Sir/Madam,

I hereby apply for admission to Himalaya Wood Badge Course for Cub / Scout / Rover to be held at _____ from _____ to _____.

I furnish the following information about me:-

- 1 Full Name :
(In block letters)
- 2 Full Postal Address :
.....
.....
..... Pin Code
- Contact No
- E-mail :
- UID
- Online Membership Registration – visit and register at www.scout.ind.in
- 3 Date of Birth : Year MonthDays
- 4 Name of the Unit :
Charter No.Date
- Warrant No. Date
- 5 Educational :
Qualification
- 6 Past training details :

Sl	Name of the Course	Section	Dates		Place	Certificate No.	Leader of the Course
			From	To			
1	Basic Course						
2	Advanced Course						
3	Training Study State Certificate No. Date						

The Training Study is registered with National Training Centre, Pachmarhi by the the State Training Commissioner (S).

- 7 Any Special Interest, Skill :

- 8 Produced Tiritiya Charan Cub / Tiritiya Sopan Scout / Rajya Puruskar Rover in Unit.
(Attach separate certificate verified by DTC(S) & DOC(S) & countersigned by DC(A.R.)
- 9 List of books in Scouting studied
- 10 Other information
- 11 Subject well versed

Date : _____

Signature of the applicant

Recommendation of the District

This is to certify that Mr. / Ms. is running a Unit in our LA / District and is actively involved in Youth Programme of the District. His Training Study is registered with NTC and the records of his Unit is up to date. We recommend his name to attend Wood Badge Course.

District Training Commissioner (S)

District Commissioner (Adult Resources)

FOR OFFICE USE

Mr./ Ms. is eligible as per SOT (SW) and fulfills the required skills to undergo Himalaya Wood Badge Course. He/she is selected to attend the course.

State Training Commissioner(S)

**Recommendation for Issue of Himalaya Wood Badge
(Cub/Scout/Rover) Parchment**

- 1). Name of the State Association
- 2). Name of the candidate
(Block Letters)
Date of Birth Age :.....
- 3). Postal Address
.....
..... Pin Code
- Mob.No. E-mail :
- UID _____
- Online Membership Registration – visit and register at www.scout.ind.in

- 4). Name of the Unit
- 5). Charter No. Date Valid upto
- 6). Warrant No. Date Valid upto
- 7). Training Certificate Number Date
- 8). Details of HWB Residential Module Course attended :

SI	Course Date	Venue	Name of LOC	Certificate No. & Date

Signature of the Applicant

RECOMMENDATION

Mr./Ms. is active Scouter, the Parchment may please be issued to him/her.

District Commissioner (Adult Resources)

District Trg. Commissioner (S)

FORWARDED TO NTC

State Training Commissioner
(Scouts)

State Commissioners
(Adult Resources)

State Secretary / Jt. State
Secretary

FOR NTC USE

Parchment No. _____ Date _____

Dy. Director Scouts (Leader Training)