



# The Bharat Scouts and Guides

*Creating Better India*

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

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To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**

**Circular No.:** 87 / 2021

**Date** : 26<sup>th</sup> July, 2021



### **SUB: DELEGATES NAME FOR ELECTION OF THE NATIONAL COUNCIL**

Dear Sir/Madam,

We are grateful to all the State Associations and the members of the National Council for the kind support given to the National Headquarters. We acknowledge your co-operation and concurrence for amending the rules of the association for betterment of the organization.

1. As you are aware that the term of the present National Council is going to expire in November 2021.
2. Rule 8.1 & 8.2 provides for Electoral College for election to various positions at the National Headquarters as under to nominate delegates for voting in the election.

“There shall be an Electoral College for the elections to the offices of President, Vice President and Chief National Commissioner. The Electoral College shall consist of two delegates representing votes of allocated number based on census of Scouts and Guides beneficiaries and authorized by the State Chief Commissioner.”

3. You are therefore requested to take consent of the State Chief Commissioner and send the details of the delegates i.e., one from Scout Wing and one from Guide Wing in the enclosed performa. The details must reach to the undersigned on or before 31.08.2021. After the following date, no nomination of delegate's names will be accepted.
4. It is to inform you that no change of names once nominated will be accepted after the issue of the notification of the National Council Election. The presence of both the delegates is essential as no proxy/postal votes are permitted.
5. The states having election due in August and September are requested to make sure about the conduct of concerned State Association Election. These states only will be permitted to submit the delegates' names after the election up to 7<sup>th</sup> October 2021. The names of these delegates will be incorporated in the electoral college but it will not have any effect on the schedule of election as may be notified. Hence, it is generously suggested to have election either in August or before 30<sup>th</sup> September to facilitate their inclusion in the voter. The delay of submission will not be the responsibility

of the National Headquarters, for losing any benefit of participation in the election process.

6. A statement of no. of votes based on the census is attached herewith. In case of any discrepancy, please write to the undersigned for clarification if any. The list of votes is as per

Rule 8.4	Every state shall have minimum one vote for Scout Wing and one for Guide Wing.
Rule 8.5	Scout Wing - For Every first 5000 to 25000, shall cast one additional vote and thereafter for every additional 25000 will have one vote.
Rule 8.5	Guide Wing - For Every first 3000 to 25000, shall cast one additional vote and thereafter for every additional 25000 will have one vote.
Rule 8.5	Maximum 20 votes in total.

7. Attention is invited to rule no. 51, reproduced herein for ready reference:  
"The State Association shall pay to the National Association annually such Affiliation fee and such annual Individual Registration Fee as may be fixed by the National Executive Committee and approved by the National Council from time to time and in default of such payment within a period of twelve months after the closure of the financial year for which the fees are due or within such extended period of time by the Chief National Commissioner being not more than six months, the office bearers and elected representatives of the State Association on the National Council and the National Executive Committee shall not be entitled to attend, participate or vote or stand for any election to the National Council and the National Executive Committee till such dues are paid."

**You are therefore requested to clear your dues if any as per the statement enclosed herewith.**

8. **Please remember the last date of submission of delegates for the electoral list is 31.08.2021.**

With regards,

Yours in Scouting,



**(RAJ KUMAR KAUSHIK)  
DIRECTOR**

**Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Novadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.