



THE BHARAT SCOUTS AND GUIDES, NATIONAL TRAINING CENTRE
PACHMARHI { M.P. } – 461881.

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APPLICATION FOR H. W. B. COURSE (Scout Wing)

To
The Dy. Director (S) Ldr. Trg.
Bharat Scouts & Guides,
National Training Centre,
Pachmarhi, M.P. 461881.

Photo

Sir,

I hereby apply for admission to the H.W.B. Course for Cub Masters / Scout Masters / Rover Scout Leaders to be held at _____ from _____ to _____. I furnish the following information about me :

- 1 Name of State : _____
- 2 Full Name (In block letters) : _____
- 3 Full Home Address : _____
_____ Pin Code _____
Contact No _____
E-mal : _____
- 4 Occupation : _____
- 5 Date of Birth : Age _____ (____ Year, _____ Month, ____ Day)
- 6 Rank in the Movement : _____
- 7 Warrant No. & Date & Validity : _____
- 8 Name of the Unit & Charter No. : _____
- 9 Certificate No. and date of Advanced Course (Enclose photocopy). : _____
- 10 Certificate No. and date of Training Study completed after Advanced Course with NTC Reg. No. (Enclose photocopy) : _____
- 11 Service in the Movement as an adult (Rank and number of years) : _____
- 12 Enclose certificate from DOC & DTC & countersigned by DC(S) for registering the Unit for PMSC / Upa Rashtrapati Award : _____
- 13 Enclose certificate from DOC & DTC for produce **four** Tertiya Charan Cubs / **four** Tertiya Sopan Scouts / **two** Nipun Rover as the case may be : _____
- 14 Enclosed progress report of the unit on the prescribed proforma duly verified by DOC & DTC. : _____

I shall abide by the rules and the discipline of the Bharat Scouts & Guides and of the Training Course. I shall make use of Training for the Scout groups with which I am working.

Date : _____

Signature of the applicant

Recommendation of the sponsoring authority / Group Leader and the Dist. Commissioner (Scouts).

I recommend that Shri/Smt./Ms. _____ should be given admission to the Course. He/she is (Position) in the (Name of the Institution / Group). The information given above is seen and checked by me. The School / Institution Group will give him/her all facilities to run the Cub / Scout / Rover Unit efficiently.

Date : _____

Signature of the Head of the Institution / Group Leader

I have seen the work of Shri/Smt./Ms. who is (Rank) in (Group). The training will help him/her to run his/her unit efficiently. I recommend him/her for admission to the Course. I have seen and checked the information above.

Dist. Commissioner (Scouts)

Dist. Training Commissioner (Scouts)

Recommendation of the State.

State Secretary

State Training Commissioner (Scouts)

Enclosed :

1. Photocopy of Advanced Course.
2. Photocopy of TAS II NTC Registration Number.
3. Certificate of PMSC / UPA Registration by DOC & DTC.
4. Photocopy of Certificate 4 Tritiya Charan Cubs/4 Sopan Scout/2 Nipun Rovers signed by DOC(S) & DTC(S).

FOR OFFICE USE AT N.T.C.

SELECTED / NOT SELECTED

No.

Selection letter sent on

Date :

Dy. Director (S) Ldr. Trg.

Progress Report of Unit (For Scout Wing)

1. Name of the State :
2. Name of Unit :
3. Name of Unit Leader :
4. Warrant No.
5. Charter No.
6. Progress chart are given below :

Sl	Number of Cub / Scouts / Rovers	As on 1 st April		
		Year	Year	Year
1	Pravesh			
	Cub/Scout/Rover			
2	Pratham Charan / Pratham Sopan / Praveen			
	Cub/Scout/Rover			
3	Dwitiya Charan / Dwitiya Sopan / Nipun			
	Cub/Scout/Rover			
4	Tritiya Charan / Tritiya Sopan			
	Cub/Scout			
5	Chaturtha Charan / Rajya Puraskar			
	Cub/Scout			
6	Golden Arrow/Rashtrapati Scout/Rashtrapati Rover			
	Cub/Scout/Rover			
7	Total			
8	Date of Registration Prime Minister Shield Competition / Upa Rashtrapati Award			
9	Date of submission of log book PMSC / UPA			

10	Courses / events details :
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a. Participation in Dist level programme					
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
i					

b. Participation in State level programme					
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
i					

c. Participation in National level programme					
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
i					

d. Participation in International level programme					
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
i					

Dist. Organising Commissioner (S)

Dist. Training Commissioner (S)