



NTC Cir.No. 36 / 2022 / 813

Dated : 16<sup>th</sup> Feb, 2022

**Email Only**

To,  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**Indian Union**



**Sub: Course for Assistant Leader Trainers (SW)**

Dear Brothers / Sisters,

We are glad to inform you that The Bharat Scouts and Guides is going to organize the Course for Assistant Leader Trainers at NTC Pachmarhi. The course details are as follows :

1	<b>Name of the Course</b>	Course for Assistant Leader Trainers (Scout Wing).
2	<b>Dates</b>	30.05.2022 to 05.06.2022 (Seven Days).
3	<b>Venue</b>	The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881
4	<b>Reporting</b>	30.05.2022 : Before Lunch
5	<b>Departure</b>	05.06.2022 : After Lunch
6	<b>Fee</b>	The course is Self Financed bases. Participants have to pay Rs.2000/- to cover the cost of boarding, lodging, training materials. The fee will be deposited at the time of registration in the course.
	<b>Subsidy</b>	Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant.
7	<b>Who can Attend</b>	<ol style="list-style-type: none"><li>1. Must have thorough understanding and competence of the Principles, Aims and Methods of Scouting.</li><li>2. Must have the experience of at least one year after the completion of Pre-ALT Course successfully.</li><li>3. Run the Unit effectively as a warranted Unit Leader. A certificate to this effects is to be submitted along with application of the course (this condition is not applicable in case of full time Professional at all level).</li><li>4. Must have a good ability as practical Scouter and a good record as a Warrant Holder.</li><li>5. Should assist for the whole duration atleast one Basic / Advanced Course in his / her section after Pre-ALT Course.</li><li>6. Should complete the Pre-Course Assignment successfully.</li></ol>
8	<b>What to Bring</b>	Usual camp kit, 2 Sets of correct and complete Uniform as per APRO II (Black shoes with lace, black socks, HWB Scarf, Woggle, Nylex Belt etc.). BSG Tracksuit for filed activities. Mosquito net, <b>Personal Medicines</b> , light Bedding, Torch, Odomos tube, Notebook 200 pages, Chart Papers (atleast 6), Pen, Pencil, Marker Pen & Good colourful materials to demonstrate Games etc. are required.

		<p><b>Reference books:</b> Scouting for Boys (Hindi/English), Scheme of Training (SW), APRO I&amp;II, Aids to Scoutmastership, Rules book, Job Profile book etc.</p> <p><b>Note :</b> If any lady candidate attending from state, advance information may be sent to NTC.</p> <p><b><u>Covid Vaccination Certificate</u></b> – Candidates have to submit Covid Vaccination certificate, without which they will not be admitted.</p>
9	<b>Pre-Course Assignment</b>	Every participant has to submit the completed Pre-Course Assignment at the time of registration. Pre-Course assignment questionnaire is enclosed.
10	<b>Last Date</b>	Last date of receiving application – 30 <sup>th</sup> April, 2022
11	<b>Aaadhaar / Identity</b>	The Aadhaar Number is compulsory. Photocopy of Aadhaar or any other National ID is to be submitted at the time of Registration.
12	<b>SLM</b>	SLM (Self Learning Modules) will be made available to the selected candidates soon. Every candidate should keep print out of SLM. It will be a part of assessment during the course.
13	<b>UID</b>	UID number is compulsory for participation in courses / events. Without BSG UID number, no one will be admitted in the course. If not register, please register is <a href="http://www.bsgindia.org">www.bsgindia.org</a>

Applications of candidates duly **recommended** and photocopies of certificates are **attested** by State Training Commissioners (S) should reach at NTC.

LATE COMERS WILL NOT BE ADMITTED. Participants bringing application by hand will not be admitted. No candidate will proceed to NTC, Pachmarhi for the course unless and until he/she receives the Final Information letter issued from NTC, Pachmarhi. We solicit your co-operation.

Thanking you,

Yours in Scouting,

( AMAR B. CHETTRI )

Joint Director of Scouts (Programme & Training)

Encl.:

1. Pre-Course Assignment.
2. Application Form.
3. Recommendation form for appointment of ALT.

Copy to :

1. All the NHQ office Bearers.
2. All the Asst. Directors to promote weaker sections & full participation from their regions.
3. The State Training Commissioner (S) for sending applications of eligible candidates.
4. The Public Relation Officer for publication in NHQ Magazine.



## PRE COURSE ASSIGNMENT – ALT COURSE

( This should be prepared in separate sheets bounded  
in one booklet presentable manner )

### ASSIGNMENT NO – 1

#### ANSWER THE FOLLOWING QUESTIONS AFTER READING “SCOUTING FOR BOYS”

1. Write notes on Campfire Yarn – Observation of sign and with activities that you can organize for scouts ( games , activities etc)
2. Write note on Endurance, how physical activities including Yoga is included in APRO II to ensure endurance..
3. Write note on Camping and rules for camping provided in APRO Part I and Part II..

### ASSIGNMENT NO – 2

#### ANSWER THE FOLLOWING QUESTIONS AFTER READING “AIDS TO SCOUTMASTERSHIP”

1. What is explained under “Character” – and how do we promote character formation. Write notes.
2. Write notes based on your “Experience” qualities in the boy, you can narrate incidences if any as a teacher, scouter etc.
3. Write activities to promote Health and Strength through activities of scouting including Yoga.

### ASSIGNMENT NO – 3

1. Prepare 50 quiz questions from “Scouting for Boys” with answer and also mention the page number & yarn number and submit separately in his / her own handwriting.
2. Write notes on **First Aid** related to **Pratham Sopan to Tertiya Sopan** as per APRO.
3. A Group Photograph of your unit in which you are seen working with youth or rendering services to community Or write how you rendered service **during Covid -19**.

### ASSIGNMENT NO – 4

1. Prepare at least 12 Pack / Troop / Crew Meeting Plans in your own handwriting or prepare PPT.
2. Prepare PPT on Campfire Yarn No. 17 or 24 or 25 (anyone yarn only).
3. Submit the Advancement scheme of Cub, Scout and Rover from Pravesh to Golden Arrow / Rashtrapati Scout Award / Rashtrapati Rover Award as the case may be.
4. Submit the list of registers maintained in the Unit.

**Application for Course for Assistant Leader Trainers (SW)**

To

The Dy. Director (S) Ldr. Trg.  
Bharat Scouts & Guides,  
National Training Centre,  
Pachmarhi, M.P. 461881.

Passport  
Photo in  
Uniform

Sir,

I hereby apply for the Course for Assistant Leader Trainers to be held at NTC Pachmarhi from \_\_\_\_\_ to \_\_\_\_\_

1. Name of State : .....
2. Full Name (In Block Letters) : .....
3. Full Home Address : .....
- .....
- ..... PIN Code : .....

E-mail ..... Mob. ....

UID .....

Online Membership Registration – visit and register at [www.bsgindia.org](http://www.bsgindia.org)

4. Occupation / Employment : .....
5. Where employed / How long : .....
6. Date of Birth : .....
7. Educational Qualification : .....
8. Whether have been a :  
Cub / Scout / Rover, if so give  
details, Place, Years etc.
9. Service in the Movement as an  
Adult Leaders. Give details. Rank, Years,  
Warrant Nos.
10. List of books on Scouting you  
have studied.
11. Scout subject in which you are  
well versed.
12. I now hold warrant for rank : .....
- (Photocopy enclosed) Warrant No. \_\_\_\_\_ Date \_\_\_\_\_ Valid till \_\_\_\_\_

13. Past training details

SI	Name of the Course	From	To	Place	Certificate No. & Date	Leader of the Course
1	Basic Course					
2	Advanced Course					
3	HWB Course					
4	Pre-ALT Course					

14. Training Courses Assisted after Pre-ALT.

Sl.	Name of the Course	From	To	Type of work done	No. of Participant	Leader of the Course
1						
2						
3						
4						

\* Produce Certificate issued by Competent Authority.

15. Any special interest / skill : \_\_\_\_\_

**Signature of the Candidate**

**Recommendation**

The applicant Mr/Ms..... is an active Unit Leader of ..... LA/DA and is interested to spare his services in the area of Unit Leaders Training. We recommend that he / she may be admitted to the Course for Assistant Leader Trainers (SW). **His /Her Hon'ble Charge may be issued on successful completion of the course**

**State Commissioner (Adult Resources)**

**State Training Commissioner (Scouts)**

**Forwarded to National Training Centre, Pachmarhi**

**Date**

**Signature of State Secretary**

Encl :

1. Photocopy of HWB Parchment
2. Photocopy of Pre-ALT certificate
3. Unit Running Certificate
4. Course Assisted Certificate by LOC/STC(S)
5. Attested copy of valid warrant.

**USE FOR THE NTC OFFICE**

Admitted in the Course from ..... to .....

Observations if any :

**DY. DIRECTOR (S) LDR. TRG.**



**The Bharat Scouts & Guides, National Training Centre, Pachmarhi (M.P.)**

**Recommendation for appointment as  
Assistant Leader Trainer (Scout Wing)**

Passport Size Colour Photo In Scout Uniform
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1. Name of the State Association : .....
2. Name of the Candidate : .....  
(Block letters)

3. Full Postal Address : .....
- .....
- ..... Pin Code 

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E-mail ID : ..... Phone/Mob. ....

UID .....

Online Membership Registration – visit and register at [www.bsgindia.org](http://www.bsgindia.org)

4. Date of Birth : 

D			M			Y			
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 Age : ..... Years.

5. Educational Qualifications : .....

6. Name of the Group : .....
- Registered from : ..... Warrant No. .... Date : .....

7. Completed HWB in Cub/Scout/Rover : .....
- Name of District ..... Place .....

8. H.W.B. Parchment No. & Date : ..... Parchment No. .... Date .....

9. Pre-ALT Course : Certificate No. .... Date .....

10. ALT Course : Certificate No. .... Date .....

11. Details of Training Course after completing Pre-ALT :

Courses Date	Venue	LOC	Cert.No./Date

12. Current Rank / Position in the Movement : .....

Date : .....

**Signature of the Applicant**  
**Cont. 2**

**TO BE FILLED BY STATE TRAINING COMMISSIONER (S)**

Shri./ Ms. .... is an active Scouter of our State

	Remarks
Scouting Knowledge	
Leadership Qualities	
Willingness to spare time	
Warrant Holder	

Honourable Charge of Assist Leader Trainer may be issued his / her favour.

**State Training Commissioner (S)**

**State Secretary /Jt. State Secretary**

**State Commissioner (Adult Resources)**

**State Chief Commissioner**

**Date :** .....

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**FOR THE USE AT NATIONAL TRAINING CENTRE**

Recommendation received on :

Recommendation for appointment :

**Dy. Director Scout (Leader Training)**

**Chief Commissioner (Scouts)**

**Chief National Commissioner**

Honourable Charge No. : \_\_\_\_\_ Date : \_\_\_\_\_ Issued On : \_\_\_\_\_