

**The Bharat Scouts and Guides, National Training Centre, Pachmarhi (M.P.)**

***Application for the Course for Assistant Leader Trainers (GW)***

To

The Dy. Director of Guides (Ldr. Trg.)  
The Bharat Scouts and Guides,  
National Training Centre,  
Pachmarhi, M.P. 461881.

Passport  
Photo in  
Uniform

Madam,

I hereby apply for the Course for Assistant Leader Trainers to be held at NTC Pachmarhi from \_\_\_\_\_ to \_\_\_\_\_

1. Name of State : .....
2. Full Name (In Block Letters) : .....
3. Full Home Address : .....
- .....
- .....
- .....
- ..... PIN Code : .....

E-mail ..... Mob. ....

UID .....

Online Membership Registration – visit and register at [www.bsgindia.org](http://www.bsgindia.org) if not register earlier

4. Occupation : .....
5. If professional, rank and posting : .....
6. Date of Birth : 

D	D	M	M	Y	Y	Y	Y
---	---	---	---	---	---	---	---
7. Educational Qualification :
8. Whether have been a :  
Bulbul/ Guide/ Ranger, if so give  
details, Place, Years etc.
9. Service in the Movement as an  
Adult Leader. Give details. Rank, Years,  
Warrant Nos.
10. List of books on Scouting/Guiding  
have studied.
11. Subject well versed in Guiding .
12. Holding U.L. warrant for (if any) : .....

(Photocopy enclosed) Warrant No. \_\_\_\_\_ Date \_\_\_\_\_ Valid till \_\_\_\_\_

13. Past training details

Sl	Name of the Course	From	To	Venue	Certificate No. & Date	Leader of the Course
1	Basic Course					
2	Advanced Course					
3	HWB Course					
4	Pre-ALT Course					

14. Training Courses Assisted after Pre-ALT.

SI	Name of the Course	From	To	Type of work done	No. of Participant	Leader of the Course
1						
2						
3						
4						

\* Produce Certificate issued by L.O.C.

15. Any special interest / skill: \_\_\_\_\_

I shall abide by the code of conduct, rules and the discipline of the Bharat Scouts and Guides as well as rules of the Training Course

**Signature of the Candidate**

**Recommendation**

The applicant Mrs. /Ms..... is an active Unit Leader/professional of our LA/DA/SA and is interested to spare her services in the area of Unit Leaders Training. We recommend that she may be admitted to the Course for Assistant Leader Trainers (GW). Her Hon'ble Charge may be issued on successful completion of the course.

**State Commissioner of Guides (Adult Resources)**

**State Training Commissioner (Guide)**

**State Chief Commissioner**

**Forwarded to National Training Centre, Pachmarhi**

**Date**

**Signature of State Secretary**

**USE FOR THE NTC OFFICE**

Admitted in the Course from ..... to .....

If Qualified, Certificate No. ....Date:.....

**DY. DIRECTOR GUIDES (LDR. TRG.)**

Mrs./Ms. ....is appointed as Assistant Leader Trainer of ..... Section.

Hon'ble Charge No..... Date.....

**Chief Commissioner of Guides**

**Chief National Commissioner**