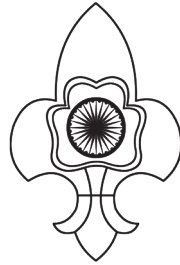


UPARASHTRAPATI AWARD COMPETITION

GUIDELINES

First Edition 1994

Second Edition 2016



THE BHARAT SCOUTS & GUIDES NATIONAL HEADQUARTERS

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CONTENTS

		PAGE
1.	Preamble	-
		1
2.	Purpose	-
		1
3.	Period	-
		1
4.	Methodology	-
		1
5.	Eligibility	-
		1
6.	Registration	-
		1
7.	Judging	-
		1
8.	Panel of Judges	-
		2
9.	Award	-
		3
10.	Project Area	-
		3
11.	Subjects for Competition	-
		3
12.	Syllabus	-
		4
13.	Application form	-
		10
14.	Recommendation	-
		11 - 12

UPARASHTRAPATI AWARD COMPETITION

GUIDELINES

1. Preamble

The Vice-President of India has been pleased to permit the Bharat Scouts and Guides to initiate a competition on an All India level and permit award of Vice-President's Merit certificate to the Units winning the competition#.

2. Purpose

The purpose of instituting the competition is to make an effort to motivate the Rovers and Rangers of the country to play their useful role in serving the community and the Movement by taking up concrete community service and community development projects.

3. Period

The competition will cover the period from 1st July every year to 30th April of the succeeding year.

4. Methodology

- 4.1 The competition will be held in three categories and is open to all Rover Crews and Ranger Teams in the country. All member of these Units will participate cummulative in the project set for each category and achieve definite results.
- 4.2 The competition will be held separately for the Rover and Ranger sections of the Movement.
- 4.3 The Rover Crews and Ranger Teams will participate in all the three categories prescribed for this competition.
- 4.4 The State Association will give wide publicity to this programme among their Units and invite applications from the Units intending to participate in it by filling the Registration forms which may be obtained from the state Headquarters .

5. Eligibility

- 5 The State will be eligible to compete on the basis of the following rules : the minimum requirement of participants at the State level will be :
 - (a) Minimum of 2 competing Districts.
 - (b) A competing District in one which registers at least one Unit from Rover/ Ranger Sections.

6. Registration

The Units will be registered for the competition to the National Headquarters on receipt of the application forms duly forwarded by the State Association along with a registration fee of Rs.10/- (Rupees Ten only) per Unit. Registration at National Headquarter must be done before the end of April.

The national headquarter will then register the Units for the competition and issue the Log Books to the State for onward transmission of the units registered

7. Judging

- 7.1 Each participating Unit will maintain a record of the activities undertaken by it in a Log Book issued by the NHQ.
- 7.2 A unit will be considered a participating Unit if it is properly registered and is able to gain at least 50% marks in each category of the competition. The record thus

Vide letter no VPS/OSD/F-547/94 dt. June 10, 1994 from Officer on Special Duty to the Vice-President of India.

maintained will be sent by Units to their District/Divisional headquarters by 15th May.

- 7.3 The district/divisional Association will Judge these records of the Units and forward to the state Headquarters by 15th June.
 - (i) A list of all the competing Units obtaining 50% marks or above and
 - (ii) The records (Log Books) of the Units
- 7.4 The State Association will judge these records and forward to the national Headquarters by 15th July.
- 7.5 The National Association will declare the results of each State on the basis of these records.
- 7.6 The District/Divisional association will arrange to visit the area of work of the competing Units of their District/Division to observe the performance of the Units for taking a decision.
- 7.7 The impressions of the local community /local authorities will also form a crucial component in evaluating the performance of the Unit. It may be done by administering an interview schedule/questionnaire on random sampling basis.

8. Panel of Judges

A Panel of judges at different levels will be constituted as below :

- 8.1 The Divisional/District/Local level panel of judges would comprise of :
 - (i) President of the District Association or his nominee.
 - (ii) District Chief Commissioner:
 - (iii) District Commissioner (Scouts/Guides)/Presidents of the Local Association.
 - (iv) District Organising Commissioner (Scouts/Guides).
 - (v) District Training Commissioner (Scouts/Guides).

Note: At least three of the above will form the quorum of the panel.

- 8.2 The State level panel of judges would comprise of :
 - (i) President of the state association or his nominee.
 - (ii) State Chief Commissioner or his nominee
 - (iii) State Commissioner (Scouts and Guides).
 - (iv) Headquarters Commissioners (Rovers/Rangers)
 - (v) Regional Organising Commissioners (Scouts and Guides).
 - (vi) State Organising Commissioners (Scouts and Guides).
 - (vii) State Training Commissioners (Scouts and Guides).

Note: at least 5 of the above will form the quorum of the panel.

The Log Book of the best Unit one each from Rovers and Rangers Sections will be sent for consideration of the State level panel of judges according to the present time Schedule. The State level panel of judges will select the best two from entries received and recommend the same to NHQ for the awards.

- 8.3 National level panel of judges would comprise of :
 - (i) President of the National Association or his nominee.
 - (ii) Chief National Commissioner
 - (iii) National Commissioner (Scouts).
 - (iv) National Commissioner (Guides).
 - (v) Jt. Director of Scouts (Fields Operations) and Jt. Director of Guides (Fields Operations).
 - (vi) National Headquarters Commissioner for Rovers and Rangers.

Note: At least 3 of the above will form the quorum of the panel. The decision of the judges at all levels will be final.

9 Award

- 9.1 In each State the Rover Crew and Ranger Team standing first in the competition and gaining 70% and above marks of total will be awarded the Vice Presents Merit Certificate by the Vice-President.
- 9.2 All the Units participating in the competition which gain more than 50% marks in all the categories but less than 70% will be awarded a participation certificate signed by the Chief National Commissioner.
- 9.3 Each award winning Unit will be invited to send its Sr. Rover/Ranger mate, Rover Scout Leader/Ranger leader to a special rally where these awards will be presented.
- 9.4 Each Unit obtaining the participation certificate will be invited to send its Rover/Ranger mate and Rover Scout Leader/Ranger Leader to this the Rally to receive the Certificate.
- 9.5 The Rover/Ranger of the Units obtaining the Certificate of Merit will also be awarded individual certificate which will be presented to them in the Rally.
- 9.6 Each member of the Unit obtaining the participation Certificate will also be getting certificate signed by the Chief National Commissioner.
- 9.7 Unit Leaders of the Units getting Certificate of Merit would be awarded a certificate signed by the Chief National Commissioner. The same may be communicated by SHQ to the Director of Education, Heads of the respective department where the Rover/Ranger Leader is working, with a copy of the communication to the institution concerned.
- 9.8 Each member of the winning Unit will be awarded a special badge called Vice-President's award badge by the respective District Badge committee, provided the Unit completed all the Projects and submitted the Log Book in time.
- 9.9 Each member of the winning Unit will be permitted to wear the badge as he/she continues to be in the Unit.

10. Project Area

The area of work for each Unit will be selected by respective Unit approved by the District Commissioner concerned. It shall not be less than one basti/hamlet and not more than 3 bastis/hamlets preferably near their group headquarters. In Urban areas the project area should be not less than one hundred house/hutments. There shall be no duplication of areas among different Units. Each Crew/Team shall select different areas.

If the selected area is not suitable to do a particular work or project of this competition, the Crew/Team can select another area(s) with the knowledge of the District Commissioner concerned for that particular work or project.

11. Subjects for Competition

The subjects for the competition are classified under three broad categories :

- Category - I : Self Development
- Category-II : Service within the Movement
- Category-III : Service outside the Movement.

CATEGORY - 1 : Self Development

1. Observance and application of Scout/Guide Promise and Law.
2. Attainment of next higher stage in the scheme of advancement. Rashtrapati Rover / Ranger should earn at least one merit badge.
3. Active participation in crew/team program

CATEGORY - 11 : service within the movement. (Any 3 activities selecting one from each group)

Group - A :

1. Working as a Badge Instructor
2. Serving as a Badge Examiner.
3. Organising games.

Group - B :

1. Assistance in a Troop/Company Camp.
2. Assistance in Pack holiday/Camp for Cubs/Bulbuls

Group - C :

1. Full time assistance in a Rally/Camporee of not less than three days duration.
2. Service as Quartermaster/counsellor/ Assistant in a course /camp for the whole duration.

CATEGORY - III : service outside the movement. (3 Groups to be attempted one activity each for the Group)

Group - A :

1. Community Development Programme.
2. Adult Education or Non-formal Education.

Group - B :

1. Cleanliness Campaign.
2. Preservation of greenery
3. Campaign for saving drinking water.

Group - C :

1. Campaign against harmful customs and prejudices.
2. Campaign for national integration.
3. Campaign against alcohol narcotics and drugs.

Group - D :

1. Motivation programme for family welfare.
2. Leprosy control programme.
3. AIDS Awareness Campaign.
4. GOBI (For Rangers only)
5. Sanitation Promotion.

Group - E :

1. Awareness creation of scientific and technological advancement.
2. Organising science exhibitions .
3. Organising science quiz.

Group - F :

1. Service in Home for the Aged, Orphanages etc.
2. Service in religious places.
3. Hospital Service.
4. Traffic control.

12. Syllabus

12.1 category -1 : Self Development

1. **Observance and Application of Scout/Guide Promise and Law.**
The Unit Leader and the Crew/Team-in-council should be satisfied with the participating Rovers/Rangers performance pertaining to observance and application of Scout/Guide Promise and Law in their daily life.
2. **Attainment of Next higher stage in the scheme of advancement.**
The participating Rovers and Rangers should attain the next higher stage in the scheme of advancement of the programme for Rovers/Rangers during the period of competition.
3. **Active participation in Crew/Team programme.**
The participating Rovers/Rangers should take active participation in all the Crew/ Team programmes especially in service projects.

12.1 CATEGORY -II : Service within the Movement. (Any 3 activities selecting one from each group)

Group - A :

1. **Working as a Badge Instructor**
Work as a Badge Instructor for atleast one Scout/Guide/ Cub/Bulbul proficiency badge.
2. Service as a Badge Instructor for atleast one Scout/Guide/Cub/Bulbul proficiency badge.
3. Organising Games
 - a) Have a knowledge of and be able to play and conduct games for each of the following at least for fifteen days with the permission of the Unit Leader
Outdoor games; Indoor games, Tags games; relay races; Sense Training games; Ball games; Individual contest
 - b) Organising games during weekend for two months for children in mohalla/ village/slum.

Group -B :

1. **Assistance in a Troop/Company Camp**
Assist in a camp organised by the Troop/Company for minimum 3 days.
2. **Assistance in Pack Holiday camp for Cubs/Bulbul**
Assist a Cubmaster/Flock leader in organising and conducting a Pack Holiday/camp for Cubs/Bulbuls.

Group - C :

1. **Assistance in a Rally/Camporee**
Assist in a Rally/Comporee organised by the Local/District /Divisional/State Association.
2. **Service as a Quartermaster**
Service as a Quartermaster in a Course for Unit Leader/District/Divisional/State level camp.

12.3 CATEGORY -III : Service Outside the Movement (Any 3 activities selecting one from any three groups)

Group - A :

1. **Community Development Programme**
 - a) **Holy Centre** : Organise or run a Hobby Centre for not less than 10 people in their localities or at a community centre or in a school or at a suitable place and organise

training of hobbies which are relevant to needs of the participants. This centre should be run atleast for six months.

b) Farm Service : Adopt Farm(s) of not less than one acre to help and guide the farmers in the following at least for one seasonal crop:

- I) Contact banking or other Govt. Agencies for schemes in vogue to help the farmers.
- II) Educate and guide the farmers in preparing soil testing of soil, information about Chemical manures.

OR

Act as a liaison between the farmers and veterinary doctors to help the local people for the health of the cattle and educate the farmers in the nutrition part of feeding the cattle and give Information of readymade nutritious food (eg. silo) for the cattle.

OR

Collect from experts and provide Information to the farmers about artificial hatching and feeding of chicken.

Give guidance for improved varieties of fowls.

Make fortnightly visits to the poultry farm and guide the farmers in the sanitation standard of the poultry.

Guide the farmer what is to be done in case of sudden out break of pests,etc.

OR

Method of disposal of hens incapable of laying eggs.

iii) Awareness campaign on subsidies and other facilities to farmers.

Organise campaigns in the village and make the small farmers aware of the subsidies and other schemes such as cash loan and inputs like seed, fertilizers, chemicals, spray equipments etc.

iv) Social Service for Minimum of 60 hrs. spread over the year .

Adopt an agricultural farm in their neighbourhood and render service as an activity carried out during hikes or week ends to help the farmer to develop his farm. This may be done by Patrols by turns.

In case of Rangers (in urban area only) visit the families of the area to explain and help housewives to keep the kitchen and house in an orderly and neat manner. Also encourage and help them have a kitchen garden wherever possible. Where land is not available pots or containers or roof space can be used.

2. Adult Education programme

Organise an Adult Literacy Centre and run literacy class for atleast six months and teach at least 30 adults to write, read and do simple arithmetic which may be applicable to their work.

An adult for the purpose of this subject is defined a person of 19-35 age group, in their area of work.

Organise and run a Book bank and a Reading Room in the Community centre or in the village.

OR

Non - Formal Education

Organise a non -formal Education Centre (to work in evenings) at Group Head quarters or at any convenient place for school dropouts and for children who

are unable to attend formal School during the day. These centres are for the age group of boys/girls up to 18 years of age,

The advice and assistance from the Education department may be obtained for running these centres.

Atleast 20 persons preferably drop outs or children deprived of education should be benefitted by this during the year.

Group - B :

1. Cleanliness Campaign

- a) Organise house to house campaign on the need for maintenance of cleanliness in the house and environment and encourage house holders to keep garbage tins in each house and empty these tins regularly in a common refuse pit or tin or to have a refuse pit.
- b) Maintain contact with the local sanitary staff of the municipality or the panchayat and arrange for the disposal of litter and garbage so collected. When no such arrangement is possible, the unit should provide for a big garbage pit in consultation with the residents of locality and burn the garbage themselves once a week in it. Then encourage residents to do it.
- c) Educate people to use portable water collected from protected sources only. if no such arrangement is available then persuade them to boil water for drinking purpose.
- d) Adopt any public place approved by D.C. like a park or well or a monument and organise cleanliness drive at least once a month to keep it clean or participate in school sanitation competition.
- e) For Educating the Community, organise an Exhibition at L.A.D.A. level atleast once a year preferably on 7th November or 22nd February to educate the people of the area regarding preservation of precious soil, clean water, pure air, and no litter.
- f) Encourage the Scouts and Guides to qualify for the Public Health Man Badge.

2. Preservation of Greenery :

Take up any one of the following activities.

- a) Organising a tree planting Campaign select a suitable spot eg. a camp site, a village, a road side stream or a picnic spot approved by the D.C. and plant atleast four trees and maintain these so that they grow.
- b) Maintain atleast twelve pot plants with variety of plants or vegetables.
- c) Grow and maintain flower bed or terrace garden.
- d) Grow and maintain a vegetable bed or kitchen garden and obtain produce from it.
- e) select a place or eroded ground and work on it to prevent soil erosion and maintain it as such.
- f) make a compost pit of a reasonable size and prepare manure of dry leaves.
- g) Set up a grass lawn and maintain properly.

3. Campaign for saving drinking :

Through handbills, posters, exhibition and demonstration brings about awareness in the minds of the people of your locality the need for and methods of saving drinking water.

Group - C :

1.a. Campaign Against Dowry System :

- i) Make ten posters showing evils of Dowry system and display these at different places in the area. Also write 50 handbills against evils of Dowry system and distribute these

from house to house in their area twice a year preferably on 2nd October and 24th November produce a sample of these posters and handbills with a Log Books.

- ii) organise meetings of citizens of the area to educate them regarding, evils of Dowry System, and administer a solemn pledge neither to give nor to receive

Note: Organisation of Citizens, Meeting and administering to pledge would be restricted only to Rovers and Rangers.

1.b. Practice of tolerance towards all Castes, Creeds and Religious :

- i) Organise All Faiths Prayer Meetings preferably on 2nd October and 30th January and invite all citizens of the area.
- ii) Organise a Rally of children of all sections of the Society of age group 4 to 10 years in the area and organise games and competitions for them and light refreshments may be served to all children.

1.b. Campaign for the Removal of social disparities :

- i) Organise regular visits to undeveloped localities or areas and establish play centres for their children. Also organise a Cub pack/Bulbul Flock or Scout Troop /Guides Company for children living in these localities.
- ii) On 15th August hold a competition in making posters and writing handbills against the evil of social inequalities and display these at prominent places in their areas. Send a sample of with Log Book.

2. Campaign for National Integration and Related Activities.

National Integration week may be arranged to commence on January 26 of each year at group Headquarters with exhibition, cultural Programme, pageant, learning to prepare typical recipes of different regions/state of the country etc. may be done.

3. Campaign Against Alcohol, Narcotics and Drugs.

By organising Counselling Centre or making posters and hand bills, or organising exhibition, or conducting awareness march etc. to make them aware how they affect the personal health, family life and community

Group - D:

Motivation Programme for Family Welfare: (Any one of the following)

- a) Organise house to house campaign in their area of work to educate the people, regarding the benefits of a small family.
- b) Obtain and /or prepare posters and handbills on family planning and exhibit them at suitable places in their areas.
- c) Help to provide medical aid, advice etc, from Medical authorities.
- d) Arrange a lecture or a demonstration or a film show at least twice a year for the people residing in the area with the assistance of Public Relation Officers.
- e) Help the Medical Authorities in family planning camps if such assistance is needed.
- f) Visit people who have been operated upon in the areas of work for any assistance they may be in need of .

2. Leprosy Control Programme :

- a) Spread the words "Leprosy is Curable" using Audio- Visuals.
- b) Propagate the five points programme of the Bharat Scouts & Guides.
- c) Arrange medical checkup in the Educational institutions and the necessary follow-up to make each institution free from Leprosy. Help the Department of Leprosy eradication in all possible ways (Distributing medicines, maintaining register, etc.)

3. AIDS Awareness Campaign : (Any one of the following) :

- a) Organise awareness campaign on AIDS in the locality.
- b) Prepare posters/handbills on AIDS.
- c) Organise seminars/workshops on AIDS.

4. GOBI Project (For Rangers Only) :

- a) With the help of medical authorities collect Information on Growth monitoring of children and help parents implement the monitoring record to be maintained for atleast one year for not less than 10 children.
- b) Teach atleast 10 families about the use of oral rehydration and to prepare oral rehydration salt.
- c) Visit families and propagate the advantage of breast feeding the baby.
- d) Help in establishing immunisation centres with the assistance of medical authorities and through them serve not less than 20 children in your area.

5. Sanitation Promotion :

Make a survey in the locality and help people in the following ways :

- a) i) Using clean water for drinking.
- ii) Demonstrate the process of filtering, boiling and storing water.
- iii) Demonstrate the use of charcoal water filter.
- b) Protecting grain from rats and other rodents.
- c) protecting cooked food from flies, mosquitoes, dirt etc.
- d) Showing the correct ways of disposing the waste and use of compost pit.
- e) Educate people about the dangers of defecating in the open.
- f) Erecting in-expensive and effective latrines.
- g) Enthusing people belonging to at least twenty five houses to use health salts with the help of handbills/posters prepared by himself/herself.

GROUP - E:

- 1. Awareness creation of Scientific and Technological advancement : Organised a campaign for making people aware or Scientific and technological advances made with special reference to rural areas by holding exhibitions/arranging seminars and workshops in rural areas/preparing pictorial literature for distribution. (The help of Agricultural University, Department of Science and Technology in the state can be sought in this regard).

OR

Assist in organising a science exhibition in school/district.

OR

Organise a science quiz for school students.

GROUP - F : Any one of the following :-

- 1. Render sustained service for 60 hrs. spread over the ten months in a religious place (temple , church, mosque etc.)
- 2. Render sustained service for 60 hrs. spread over the ten months in a Home for the aged or Orphanage.
- 3. Render sustained service for 60 hrs. spread over the ten months in a hospital.
- 4. Organise sustained traffic control in the locality for 60 hrs. spread over the ten months.

The award scheme may be revised periodically based on the needs of the Community.

THE BHARAT SCOUTS & GUIDES

NATIONAL HEADQUARTERS

16, M.G. MARG. I.P. ESTATE, NEW DELHI -110002

UPARASTERAPAATI AWARD SCHEME

APPLICATION FORM

1. Name of the State :
2. Name of the Unit and Reg. No. and Date :
3. Address of the Unit :
4. Open or Sponsored :
5. Name of the RSL/RL :
6. Name of the ARSL/ARLS :
7. Has the Group Hqrs. of their own ? :
8. Number of Rovers/Rangers in Crew/Team :
9. Number of old Rashtrapati Scouts & Guides continuing in the Crew/Team :
10. Number of Rashtrapati Rovers/Rangers working in the unit :
11. Number of Rajyapuraskar Rovers/Rangers :
12. Number of Nipun Rovers/ Rangers out of active members :
13. Services the unit wants to undertake :
- Category - I :
- Category - II - Group (A) :
- Category - II - Group (B) :
- Category - III - Group (C) :
- Category - III - Group (A) :
- Group (B) :
- Group (C) :
- Group (D) :
- Group (E) :
- Group (F) :

I certify that all the above Information is true to my knowledge.

Signature of RSL/RL
The Group is registered/renewed

Signature of the GL (S) / (G) (if any)

Signature of the Dist. Secretary
Forwarded and recommended for registration

Signature of District Commr. (Scout/Guide)

State Secretary

THE BHARAT SCOUTS & GUIDES
NATIONAL HEADQUARTERS
 16, M.G. MARG. I.P. ESTATE, NEW DELHI -110002
UPARASTERAPAATI AWARD SCHEME

RECOMMENDATION FORM

1. Name of the State :
2. Name of the Unit and Reg. No. and Date :
3. Address of the Unit :
4. Open or Sponsored :
5. Name of the RSL/RL :
6. Name of the ARSL/ARLS :
7. Has the Group Hqrs. of their own ? :
8. Number of Rovers/Rangers in Crew/Team :
9. Number of old Rashtrapati Scouts & Guides continuing in the Crew/Team :
10. Number of Rashtrapati Rovers/Rangers working in the unit :
11. Number of Nipun Rovers/Rangers :
12. Number of Praveen Rovers/ Rangers out of active members :
13. Name of the Distt./State/National events in which the unit participated with details of participation copies enclosed. :
14. Service done by the Unit :
- Category - I :
- Category - II :
- Group - (A) :
- Group - (B) :
- Group - (C) :
- Category - III :
- Group - (A) :
- Group - (B) :
- Group - (C) :
- Group - (D) :
- Group - (E) :
- Group - (F): :
15. Names of the Rovers/Rangers who actively participated in the competition (Not more than 24). : Given over leaf

I certify that all the above information is true to my knowledge.

Signature of RSL/RL

Signature of the G.L. (S) (G) (if any)

Recommended for Uparashrapati Award

The Group resistration is renewed

Distt. Org.Commr.(S) / (G)

Distt. Commr. (Scout)/Guides)

State Org. Commr.(S)/ (G)

State Chief Commissioner

Forwarded to the Director, Bharat Scouts & Guides,
 National Headquarters, I.P . Estate, New Delhi - 110002

State Secretary

- NOTE** : 1. Detailed Report in a bound volume is to be enclosed duly recommended by District level and State level of ficers as given above.
 2. Report should be supported by supporting documents such as photographs.certificates paper cutting (if any) etc.

APPENDIX I

Name of Rover Crew/Ranger Team

S. No.	Name of Rover/Ranger	E-mail I.D./Mobile No.
1.		
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24.		

The above mentioned Rovers/Rangers actively participated in the Uprashtrapati Award competition from _____ to _____.

Name of ARSL/ARL (if any)

(1) _____

(2) _____

Signature

Name of RSL/RL